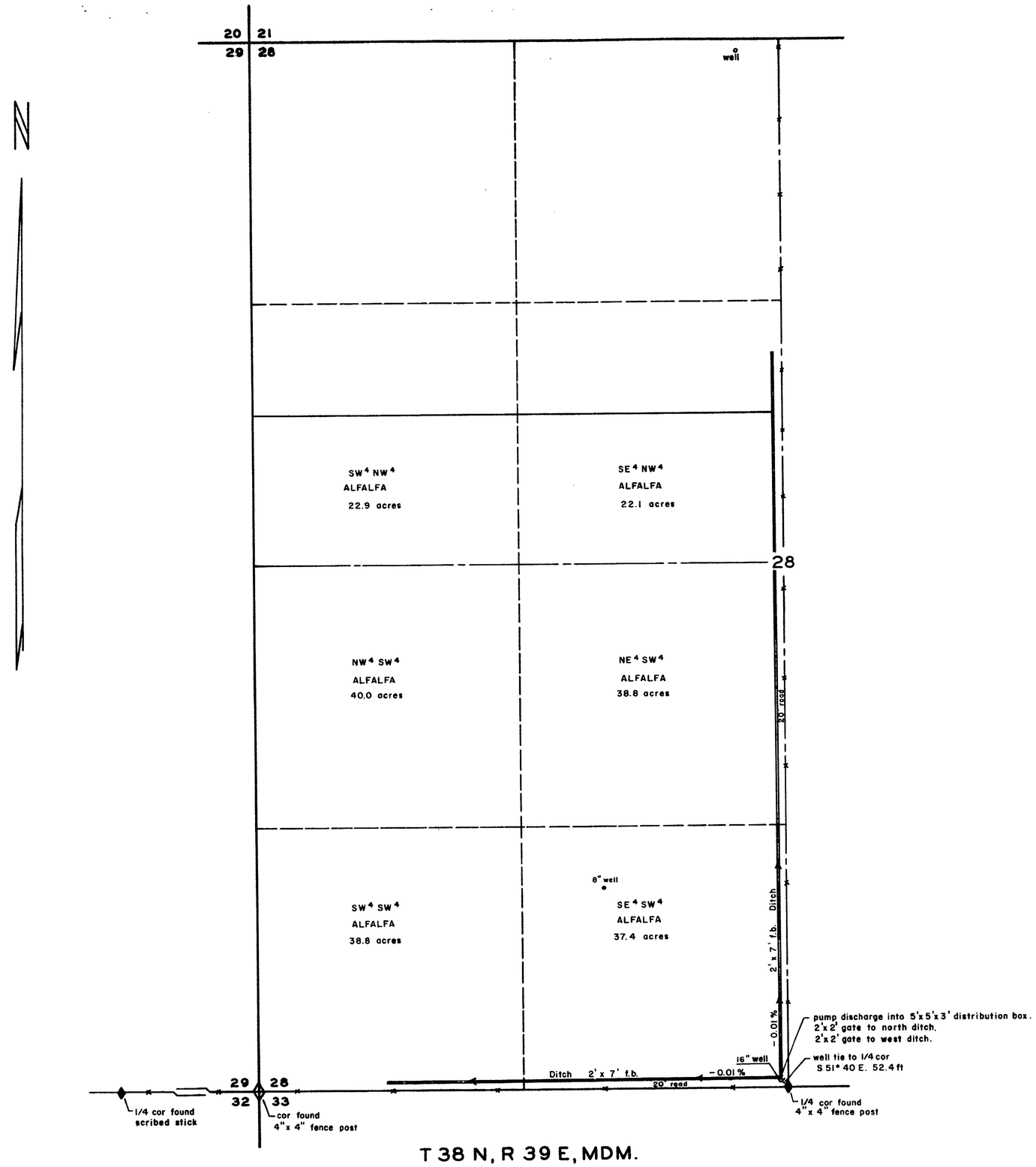

T 38 N, R 39 E, MDM.

Bearing reference - South line Section 28, T 38N, R 39E, MDM. from G.L.O. plat.

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
28	SW⁴ NW⁴	38 N	39 E	22.9	ALFALFA	
28	SE⁴ NW⁴	38 N	39 E	22.1	ALFALFA	
28	NW⁴ SW⁴	38 N	39 E	40.0	ALFALFA	
28	NE⁴ SW⁴	38 N	39 E	38 8	ALFALFA	
28	SW⁴ SW⁴	38 N	39 E	38.8	ALFALFA	
28	SE⁴ SW⁴	38 N	39 E	37.4	ALFALFA	

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the *16th* day of *December*, *1961*; that it truly and correctly represents the location and extent of the works used to divert water from *underground* in *Humboldt* County, by *WILLIAM GEORGE LONG*, for irrigation and domestic purposes under application No. *15947*. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. *15947* is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor

Subscribed and sworn to before me this *9th* day of *January*, 1962

Harvey Durbin
Notary Public in and for Humboldt County, Nevada.

My Commission Expires: November 10, 1964

SCALE 1 IN. - 300 FT.

300 0 500 1000

CERTIFICATE No. *5340* ISSUED *June 7, 1962*

FILED
JAN. 11, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 15947
FOR IRRIGATION AND DOMESTIC USE
BY WILLIAM GEORGE LONG
FROM UNDERGROUND

15947