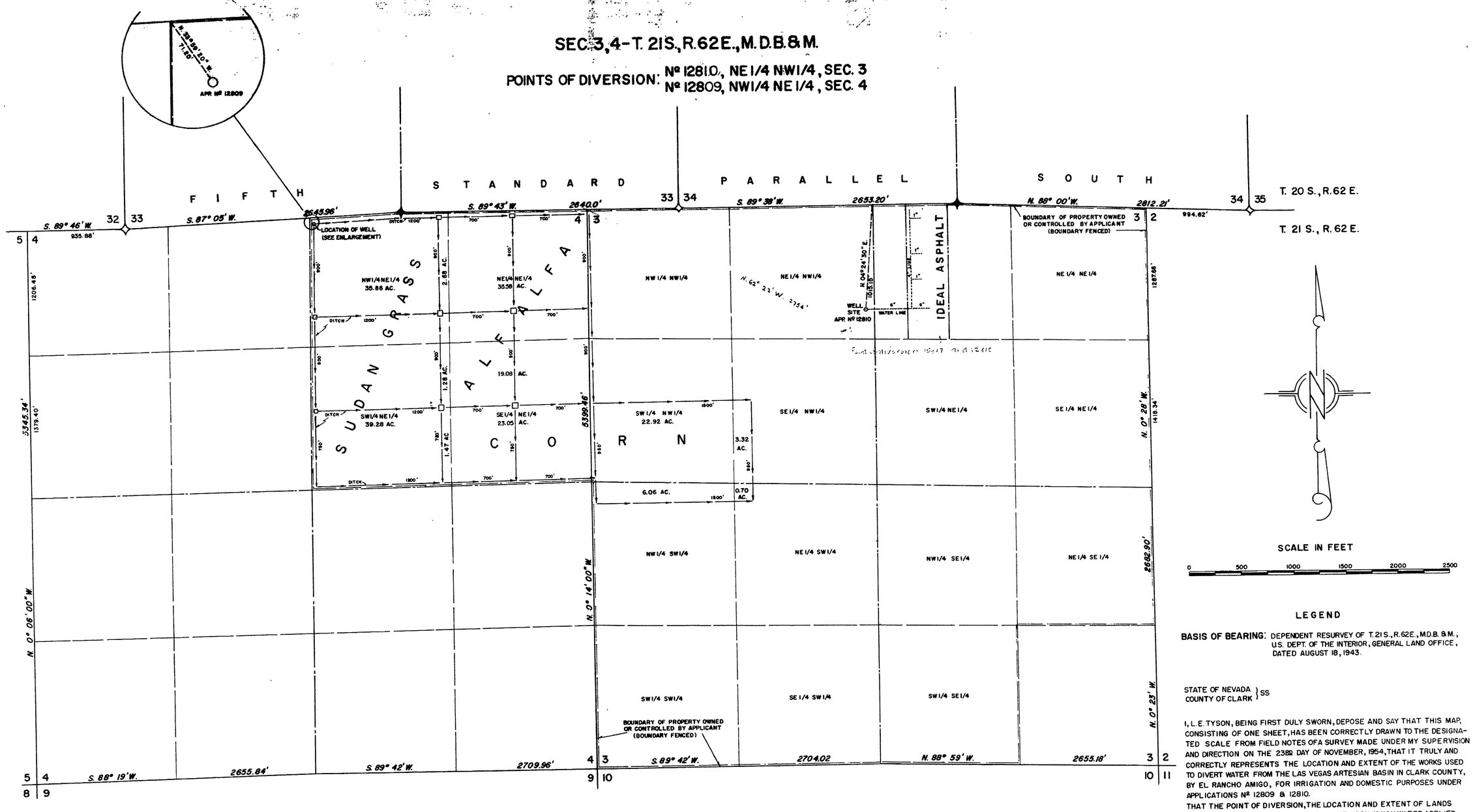
SEC. 3, 4 - T. 21 S., R. 62 E., M.D.B.&M.

POINTS OF DIVERSION: Nº 12810, NE 1/4 NW 1/4, SEC. 3
Nº 12809, NW 1/4 NE 1/4, SEC. 4



SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
4	NW 1/4 NE 1/4	21	62	35.86	SUDAN GRASS	APRIL 1954
				2.68	ALFALFA	"
4	SW 1/4 NE 1/4	21	62	39.28	SUDAN GRASS	"
				1.28	ALFALFA	"
				1.47	CORN	JUNE 1954
4	NE 1/4 NE 1/4	21	62	35.58	ALFALFA	APRIL 1954
4	SE 1/4 NE 1/4	21	62	21.51	ALFALFA	"
				28.13	CORN	JUNE 1954
3	SW 1/4 NW 1/4	21	62	22.92	CORN	"
3	SE 1/4 NW 1/4	21	62	3.32	CORN	"
3	NW 1/4 SW 1/4	21	62	6.06	CORN	"
3	NE 1/4 SW 1/4	21	62	0.70	CORN	"

SIZE AND GRADES OF DIVERSION DITCHES.

CROSS SECTION AND GRADES OF DIVERSION DITCHES ARE VARIABLE TO AN EXTENT WHICH PROHIBITS SHOWING AVERAGE SECTION AND GRADES. THE BOTTOM WIDTH VARIES FROM 12" TO 18", WHILE TOP WIDTH VARIES FROM 24" TO 36", AND THE DEPTH FROM 12" TO 24". SLOPE: 0.30' PER 100'.

LEGEND

BASIS OF BEARING: DEPENDENT RESURVEY OF T. 21 S., R. 62 E., M.D.B. & M., U.S. DEPT. OF THE INTERIOR, GENERAL LAND OFFICE, DATED AUGUST 18, 1943.

STATE OF NEVADA
COUNTY OF CLARK } SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23RD DAY OF NOVEMBER, 1954, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, BY EL RANCHO AMIGO, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATIONS Nº 12809 & 12810.
THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATIONS Nº 12809 & 12810 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF Dec., 1954

Helen Herr
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISION EXPIRES Nov 12, 1956

Certificate No. ____ Issued

NOTE: THIS MAP NOT TO BE USED FOR PBU. ONLY TO SUPPORT APP #15937

FILED
DEC 31 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
DEC 31 5 11

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATIONS Nº 12809 & 12810
FOR
IRRIGATION & DOMESTIC USE & INDUSTRIAL USE BY
EL RANCHO AMIGO
FROM
LAS VEGAS ARTESIAN BASIN

15937