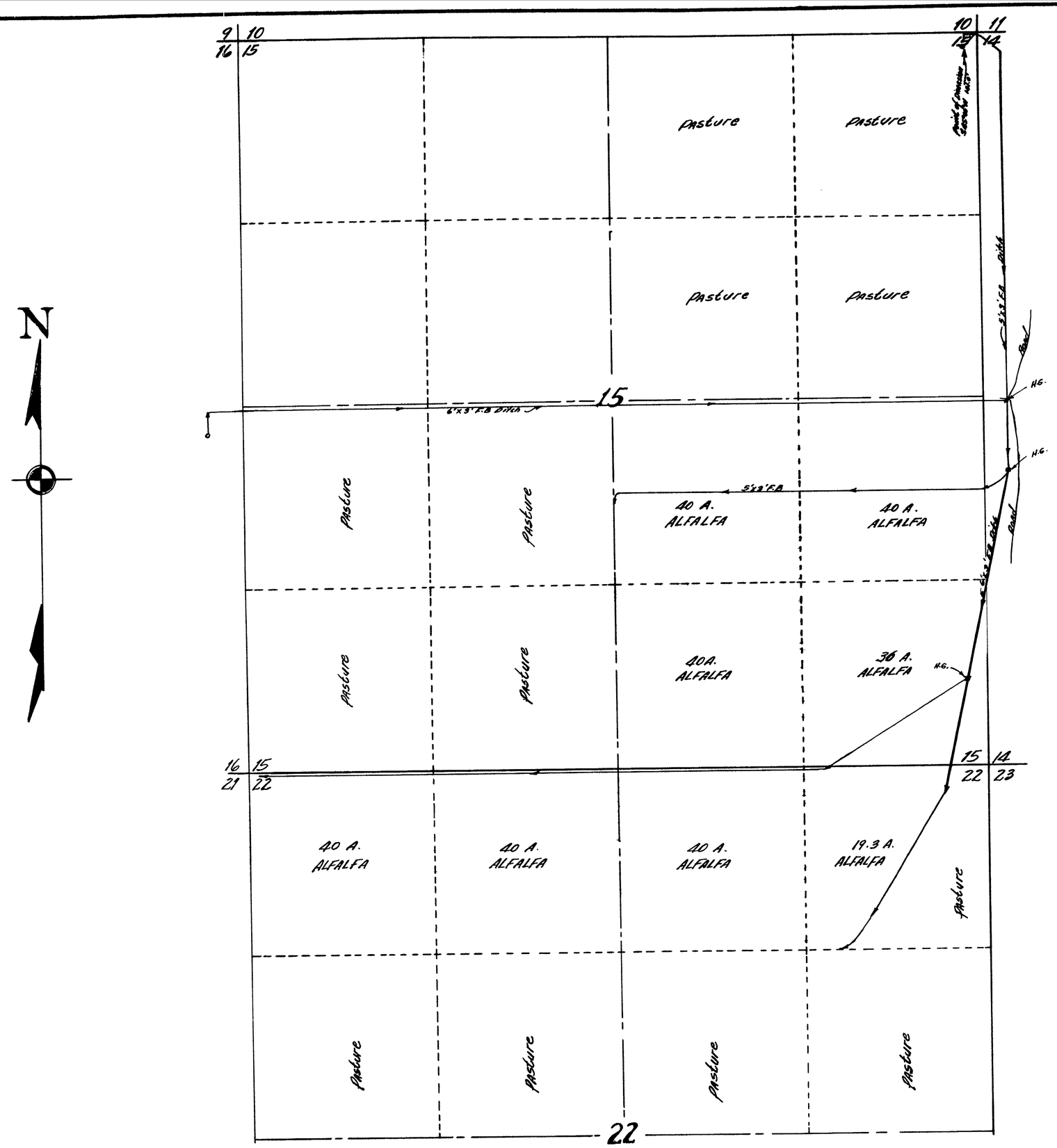

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
15	N½-SE¼	39N	39E	80	ALFALFA
15	SW¼-SE¼	39N	39E	40	ALFALFA
15	SE¼-SE¼	39N	39E	36	ALFALFA
22	N½-NW¼	39N	39E	80	ALFALFA
22	NW¼-NE¼	39N	39E	40	ALFALFA
22	NE¼-NE¼	39N	39E	19.3	ALFALFA

GRAND TOTAL AREA IRRIGATED = 295.3 ACRES

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, Richard M. Black, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 1st day of May and the 7th day of May, 1954; that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County by Paradise Valley Corporation for irrigation purposes. Under Application No. 15743. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 15743 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Richard M. Black
STATE WATER RIGHT Surveyor

Subscribed and sworn to before me this 25th day of May, 1954

J. M. Schueler
Notary Public in and for Humboldt County, Nevada

J. M. SCHUELER, Notary Public
My Commission Expires May 24, 1955

SCALE: 1-IN. = 400 FT.

0 100 200 300 600 1200 2000 FT.

Prepared by O. & R.U.

T.39N., R.39E., M.D.B.&M.

Certificate No. [redacted] Issued May 27, 1957

FILED
Dec. 8, 1955
STATE ENGINEER'S OFFICE

1955 DEC 8 AM 10 21

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 15743 FOR IRRIGATION BY PARADISE VALLEY CORPORATION FROM UNDERGROUND

36671 15743