

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
5	SW ⁴ NW ⁴	44 N.	37 E.	18.2	ALFALFA	
"	SE ⁴ NW ⁴	"	"	3.6	"	
"	NW ⁴ SW ⁴	"	"	40.4	"	
"	NE ⁴ SW ⁴	"	"	30.1	"	
"	SW ⁴ SW ⁴	"	"	38.2	"	
6	SE ⁴ NE ⁴	"	"	2.6	"	
"	NE ⁴ SE ⁴	"	"	18.4	"	
"	SE ⁴ SE ⁴	"	"	36.3	"	
7	NE ⁴ NW ⁴	"	"	3.5	"	
"	NW ⁴ NE ⁴	"	"	16.6	"	
"	NW ⁴ NE ⁴	"	"	17.6	GRAIN	

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

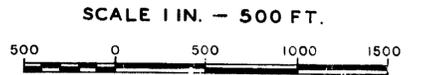
I, William J. Newman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 4th day of August, 1962; that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County, by LYLE L. ELLISON, for irrigation and domestic purposes under application No. 15606. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 15606 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of September, 1962

James A. Callahan
Notary Public in and for Humboldt County, Nevada
My Commission Expires February 28, 1963

- Note -
1. This tie was made previous to the new government Dependent Resurvey that now exists. This tie is now void and reference should be made to the tie shown on this map to the NW corner of Section 5, T. 44 N., R. 37 E., MDM.
 2. This map to be used to support application to CHANGE POINT OF DIVERSION and PLACE OF USE under Permit No. 15606.



CERTIFICATE No. 7053 ISSUED June 12 1967
21059

21060 CERTIFICATE No. 8129 ISSUED 8-16-73

FILED
Sept. 12, 1962
STATE ENGINEER'S OFFICE

Bearing reference - East line Section 6, T. 44 N., R. 37 E., MDM. from G.L.O. Dependent Survey plat. N. 0° 52' W.

ST. T. CASHNLEY
1962 SEP 12 AM 9:48

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 15606
FOR IRRIGATION AND DOMESTIC USE
BY LYLE L. ELLISON
FROM UNDERGROUND

2039 21060 File Under 15606

T. 44 N., R. 37 E., MDM.