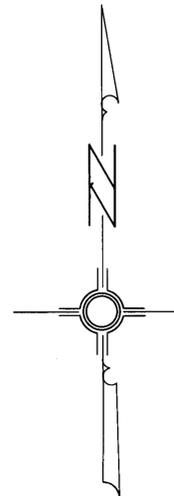


NW.1/4, SEC. 2, T.22S, R.61E., M.D.B. & M.
 POINT OF DIVERSION
 S.E.1/4, NW.1/4, SECTION 2



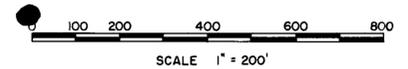
STATE OF NEVADA)
 COUNTY OF CLARK) SS.
 I, C.D BAKER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27 DAY OF JULY, 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY FRANK L. PONTECORVO JR., FOR QUASI-MUNICIPAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

C.D. Baker
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF July, 1953

Francis R. Heber
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES Feb 16 1955

BASIS OF BEARING:
 NORTH LINE SEC.2 (N.89° 51'00"E.)



JULY 30, 1953

4495 M.M. 12.1957

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI MUNICIPAL USE
 BY
 FRANK L. PONTECORVO JR.
 FROM
 LAS VEGAS ARTESIAN BASIN

76063 15241