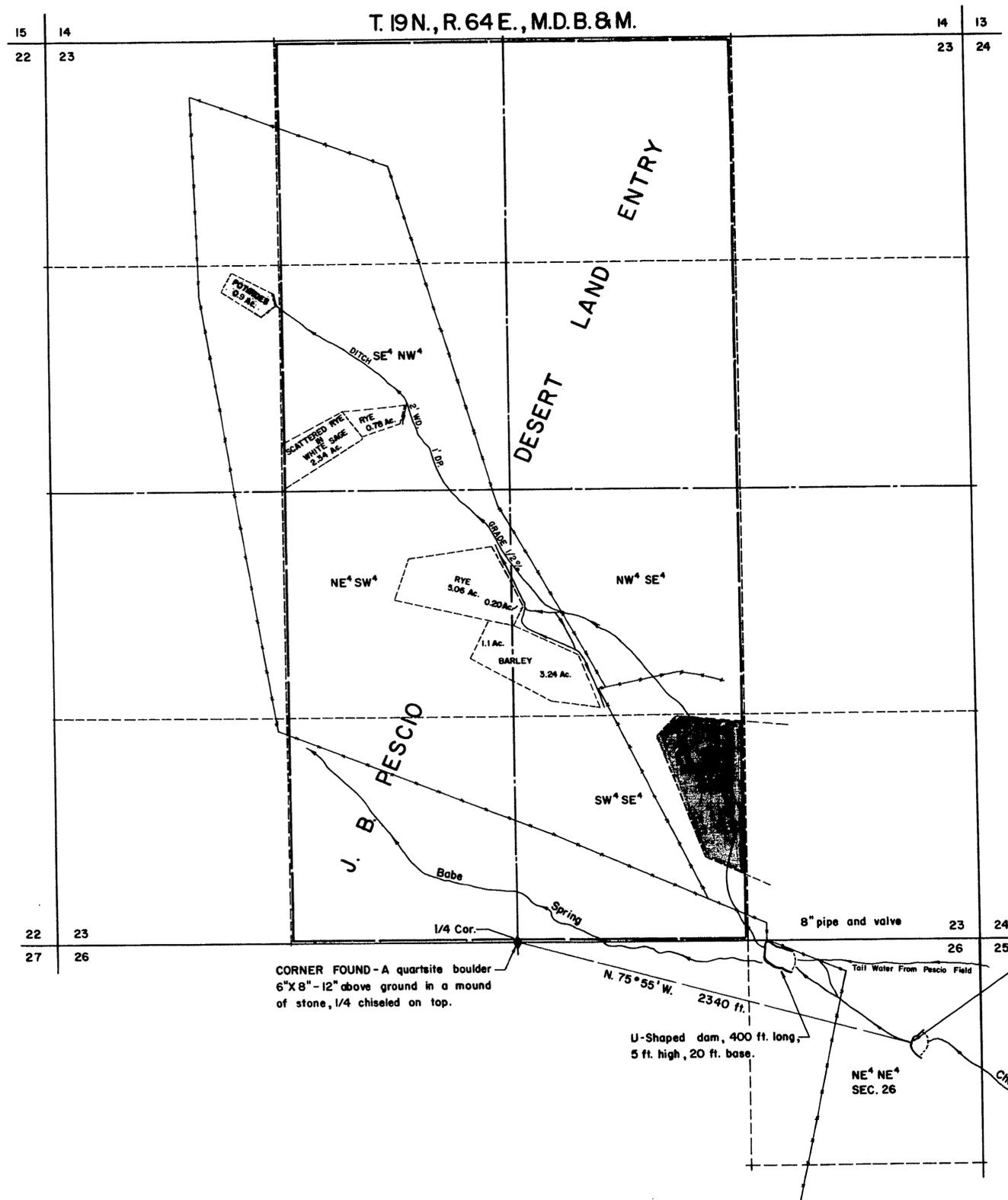
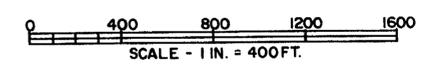


| SECTION | SUB-DIVISION                    | TOWNSHIP | RANGE | CULTIVATED ACREAGE | KIND OF CULTURE | DATE OF FIRST CULTURE |
|---------|---------------------------------|----------|-------|--------------------|-----------------|-----------------------|
| 23      | SE <sup>4</sup> NW <sup>4</sup> | 19N.     | 64E.  | 0.78               | RYE             |                       |
| "       | "                               | "        | "     | 2.34               | RYE             |                       |
| "       | NE <sup>4</sup> SW <sup>4</sup> | "        | "     | 8.08               | RYE             |                       |
| "       | "                               | "        | "     | 1.10               | BARLEY          |                       |
| "       | NW <sup>4</sup> SE <sup>4</sup> | "        | "     | 3.24               | BARLEY          |                       |
| "       | "                               | "        | "     | 0.20               | RYE             |                       |
| "       | SW <sup>4</sup> SE <sup>4</sup> | "        | "     | 7.83               | ALFALFA         |                       |
|         |                                 |          |       | TOTAL 20.05        | ACRES           |                       |



STATE OF NEVADA S.S.  
 County of White Pine  
 I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 12th and 14th day of September, 1956; that it truly and correctly represents the location and extent of the works used to divert water from BABE SPRING CHANNEL, in White Pine County, by JOHN B. PESCIO for irrigation purposes under application No. 14836. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 14836 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Robert W. Millard*  
 State Water Right Surveyor  
 Subscribed and sworn to before me this 18th day of September, 1956.  
*Notary Public*  
 Notary Public in for White Pine County, Nevada.  
 My commission expires December 22, 1957.



Certificate No. 4582 Issued 4/14/57

FILED  
 OCT 15 1956  
 STATE ENGINEER'S OFFICE  
 OFFICE ENGINEER

1956 OCT 15 AM 11 23

MAP TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER PERMIT NO.  
 14836  
 FOR  
 BY  
 FROM  
 SURVEYED BY  
 JOHN B. PESCIO  
 BABE SPRING CHANNEL  
 F. W. MILLARD & SON  
 SEPTEMBER 18, 1956  
 ELY, NEVADA