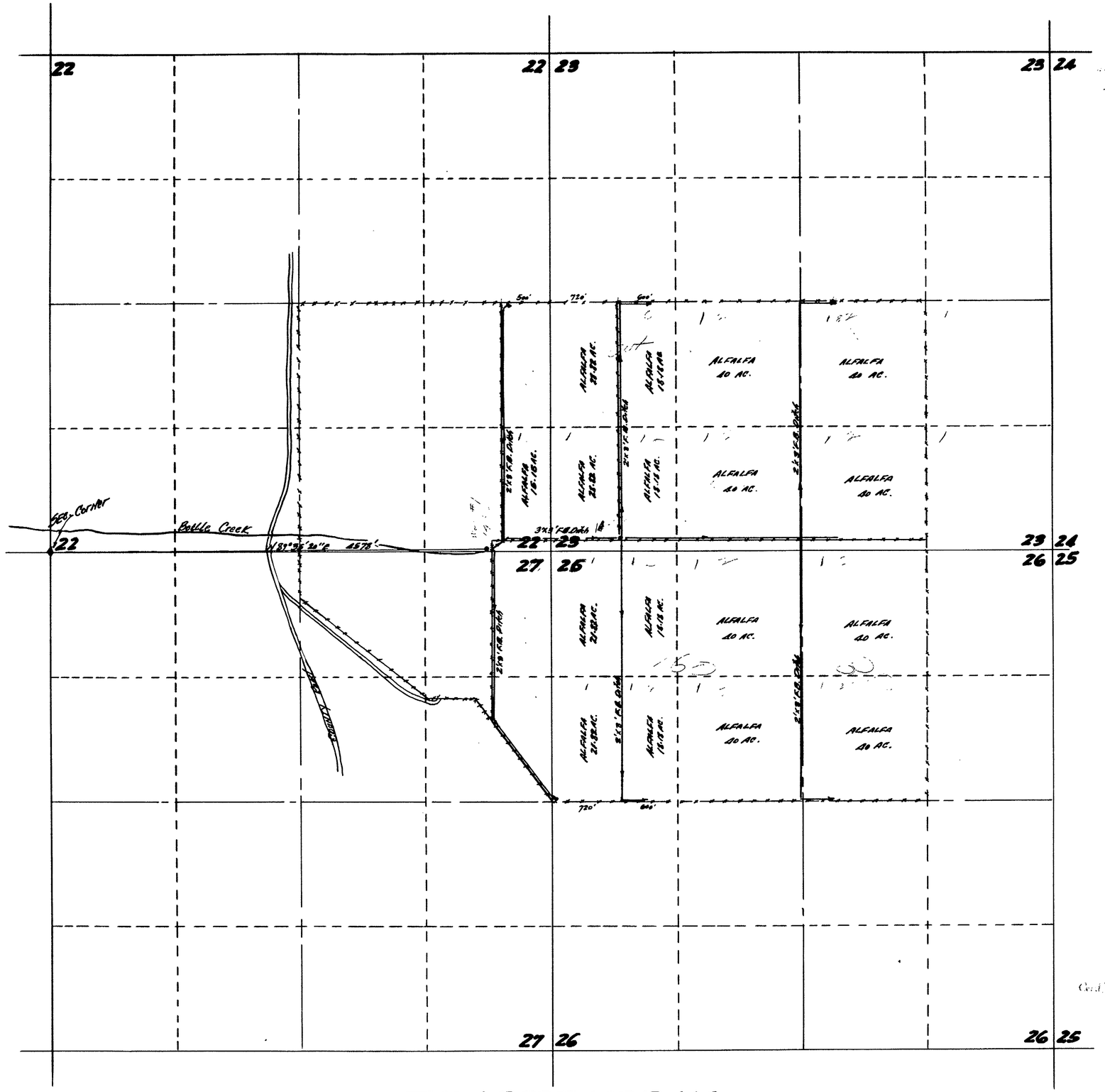

T. 40N., R. 33E., M.D.B. & M.

SECTION	SUBDIVISION	TOWNSHIP	RANGE	Cultivated ACREAGE	Kind of Culture
22	SE¼-SE¼	40 N	R33E	15.15	ALFALFA
			TOTAL	15.15	"
23	NW¼-SW¼	40 N	33E	40.00	"
23	SW¼-SW¼	"	"	40.00	"
23	NE¼-SW¼	"	"	40.00	"
23	NW¼-SE¼	"	"	40.00	"
23	SW¼-SE¼	"	"	40.00	"
23	SE¼-SW¼	"	"	40.00	"
			TOTAL	240.00	"
26	NW¼-NW¼	"	"	40.00	"
26	SW¼-NW¼	"	"	40.00	"
26	NE¼-NW¼	"	"	40.00	"
26	SE¼-NW¼	"	"	40.00	"
26	NW¼-NE¼	"	"	40.00	"
26	SW¼-NE¼	"	"	40.00	"
			TOTAL	240.00	"

GRAND TOTAL IRRIGATED ACREAGE = 495.15 Acres

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, Richard M. Black, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 9th day of January and the 11th day of January, 1957, that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County, by BOTTLE CREEK RANCH for irrigation purposes under application No.

That the point of diversion the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by applicant upon which water applied for is being used under application No. together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

Richard M. Black
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this day of January, 1957

Notary Public in and for Humboldt County, Nevada.

Scale 1-in = 600 feet

4534 6/14/57

Amended - CERTIFICATE No. 5177 ISSUED Aug. 14, 1961

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. FOR IRRIGATION BY BOTTLE CREEK RANCH FROM UNDERGROUND

FILED

14831