



| SECTION | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DISCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------------------|---------------|----------|-------|--------------------|------------------------|-----------------------|
| WELLS NO. 3, 4 & 5. | | | | | | |
| 16 | NW 1/4 NW 1/4 | 7 N | 25 E | 12 | MEADOW | |
| " | NE 1/4 " | " | " | 3 | " | |
| " | SW 1/4 " | " | " | 7 | " | |
| " | SE 1/4 " | " | " | 35 | " | |
| " | S 1/2 NE 1/4 | " | " | 80 | " | |
| " | NE 1/4 SW 1/4 | " | " | 6 | " | |
| " | NW 1/4 SE 1/4 | " | " | 35 | " | |
| " | NE 1/4 " | " | " | 40 | " | |
| 15 | SW 1/4 NW 1/4 | " | " | 35 | " | |
| WELLS NO. 3 & 4 | | | | | | |
| 9 | NE 1/4 NW 1/4 | " | " | 15 | " | |
| " | SE 1/4 " | " | " | 35 | " | |
| " | NW 1/4 NE 1/4 | " | " | 15 | " | |
| " | SW 1/4 " | " | " | 36 | " | |
| " | NW 1/4 SW 1/4 | " | " | 20 | " | |
| " | SW 1/4 " | " | " | 30 | " | |
| " | E 1/2 " | " | " | 80 | " | |
| " | W 1/2 SE 1/4 | " | " | 80 | " | |
| " | NE 1/4 " | " | " | 20 | " | |
| " | SE 1/4 " | " | " | 35 | " | |
| 16 | NW 1/4 NW 1/4 | " | " | 22 | " | |
| " | NE 1/4 " | " | " | 37 | " | |
| " | N 1/2 NE 1/4 | " | " | 80 | " | |
| 15 | NW 1/4 NW 1/4 | " | " | 7 | " | |

STATE of NEVADA } ss
 County of ORMSBY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me on May 15th, 1952; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County, by Sweetwater Ranch Company, for irrigation purposes. That the proposed point of diversion, the approximate location of the diverting channels, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundry of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 21st day of August, 1952.

Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 6, 1953

Certificate No. 14153 Issued Nov. 10, 1950 - 14493

4525 Issued May 27, 1951

4526 Issued May 27, 1951

SCALE - 1" = 500'



FILED
 Aug. 21, 1952
 ORMSBY COUNTY, NEVADA

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 IRRIGATION, BY
 SWEETWATER RANCH COMPANY
 FROM UNDERGROUND SOURCE

14493-14494-14495