

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
8	S 1/2 NE 1/4	21 S	54 E	80	Wheat	
9	E 1/2 NW 1/4	"	"	10	"	
9	W 1/2 NW 1/4	"	"	10	"	
9	SW 1/4 NE 1/4	"	"	40	"	
9	W 1/2 SE 1/4 NE 1/4	"	"	20	"	
9	W 1/2 SE 1/4 NE 1/4	"	"	10	"	
9	NW 1/4	"	"	160	Cotton	
9	W 1/2 NW 1/4 NE 1/4	"	"	10	"	

STATE OF NEVADA  
COUNTY OF NYE

} SS

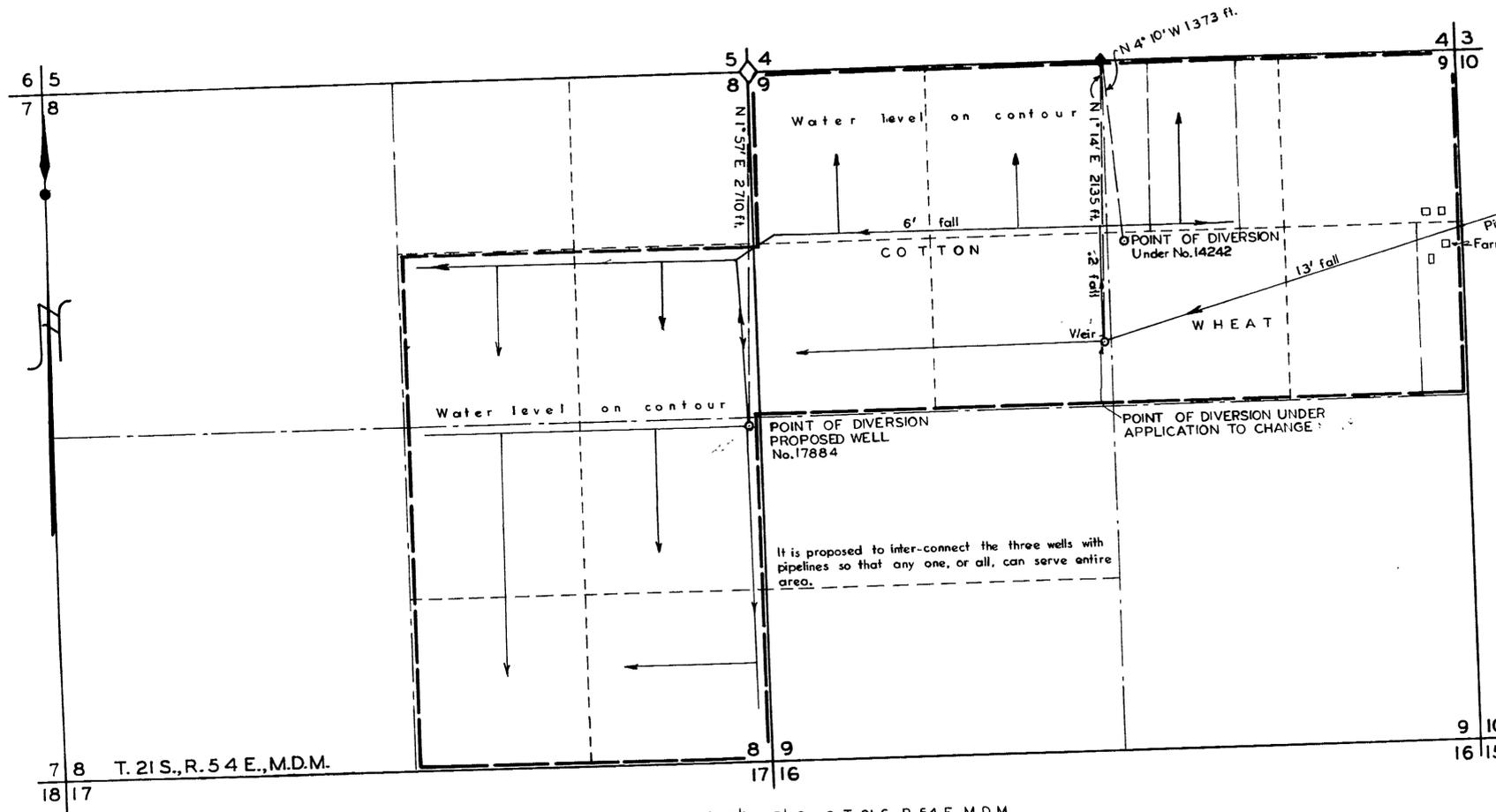
Note: This map is also to support an application to change the point of diversion and place of use under No. 14242  
Also to support application to appropriate No. 17884

Place of use under No. 14242: W 1/2 W 1/2 NE 1/4, NW 1/4 Sec. 9, T. 21 S., R. 54 E., M.D.M.  
" " " " " Application to change is entire area within heavy dashed lines.

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 9th day of March and the 11th day of March, 1959; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Nye County, by A. J. Frehner, for irrigation purposes, under application number No. 14242. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 14242 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

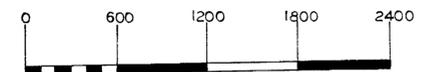
*Harry H. Hughes*  
State Water Right Surveyor

Subscribed and sworn to before me  
this 19 day of April 1959  
*Ernest G. [Signature]*  
Notary Public in and for Nye County, Nevada



Place of use under No. 17884 is: N 1/2 Sec. 9; S 1/2 NE 1/4, SE 1/4 Sec. 8, T. 21 S., R. 54 E., M.D.M.

SCALE 1 in. = 600 ft.



**FILED**  
June 19, 1959  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATION No. 14242  
FOR  
IRRIGATION  
BY  
A. J. FREHNER  
FROM  
UNDERGROUND SOURCE

150 5.119 41 3 28

18070-17884-14242 FILE UNDER