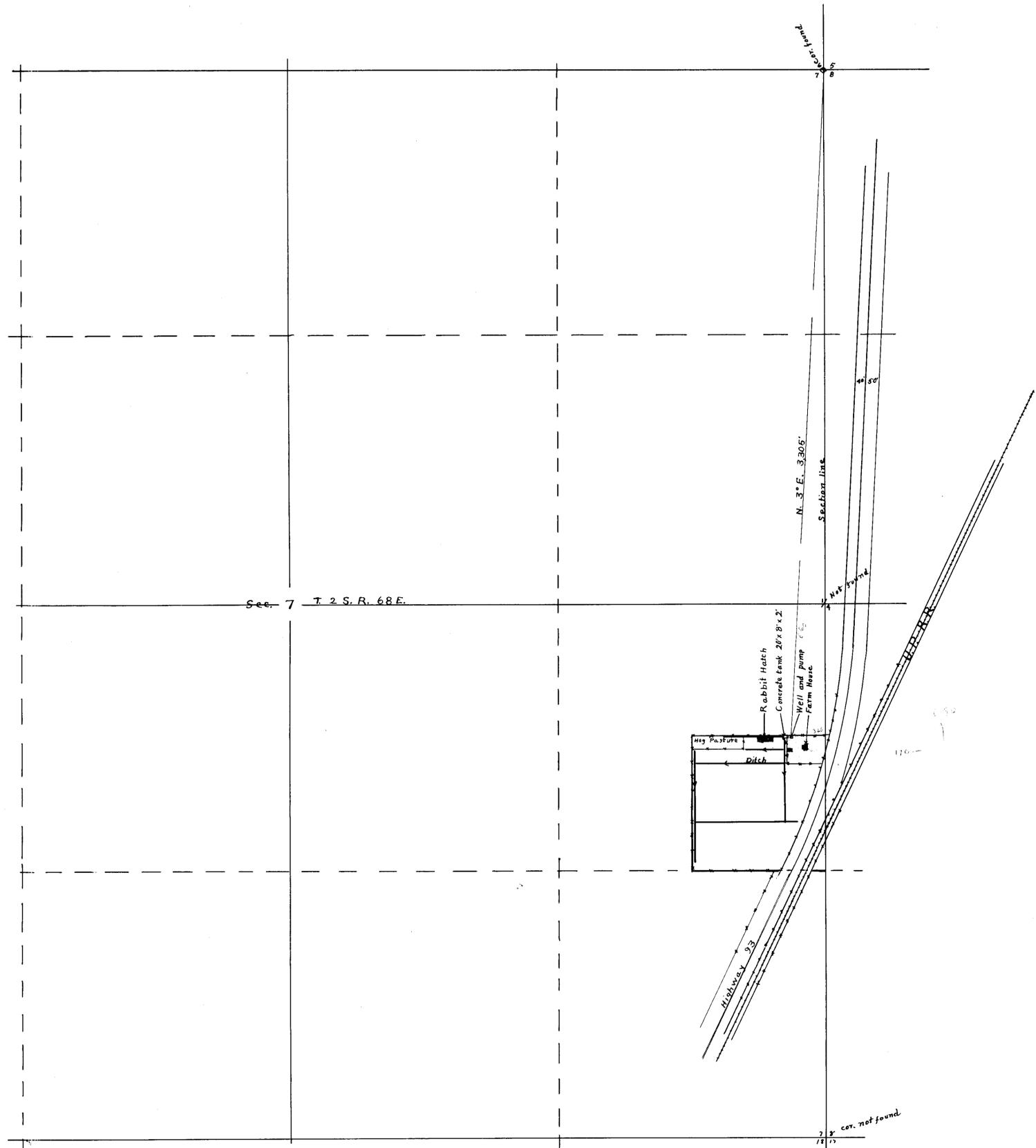


Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture
7	NE 1/4 SE 1/4	2 S.	68 E	5.2	Alfalfa
"	"	"	"	2.8	Garden



State of Nevada } ss.
 County of Lincoln }
 I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, completed on the 31 day of December 1952; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lincoln County, by Fried E. Anderson for irrigation purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated thereon.

Frank Walker
 State Water Right Surveyor

Subscribed and sworn to before me this 2 day of January 1953.

John Martin
 Notary Public in and for Lincoln County, Nevada.
 My commission expires
 January 25-1955

Certificate No. 3943 (Issued April 10, 1953)

FILED
 JAN 12 1953

MAP
 TO ACCOMPANY PROOF OF APPROPRIATION ^{BENEFICIAL USE}
 FOR IRRIGATION BY FRIED E. ANDERSON
 FROM UNDERGROUND

13045

74558 13045