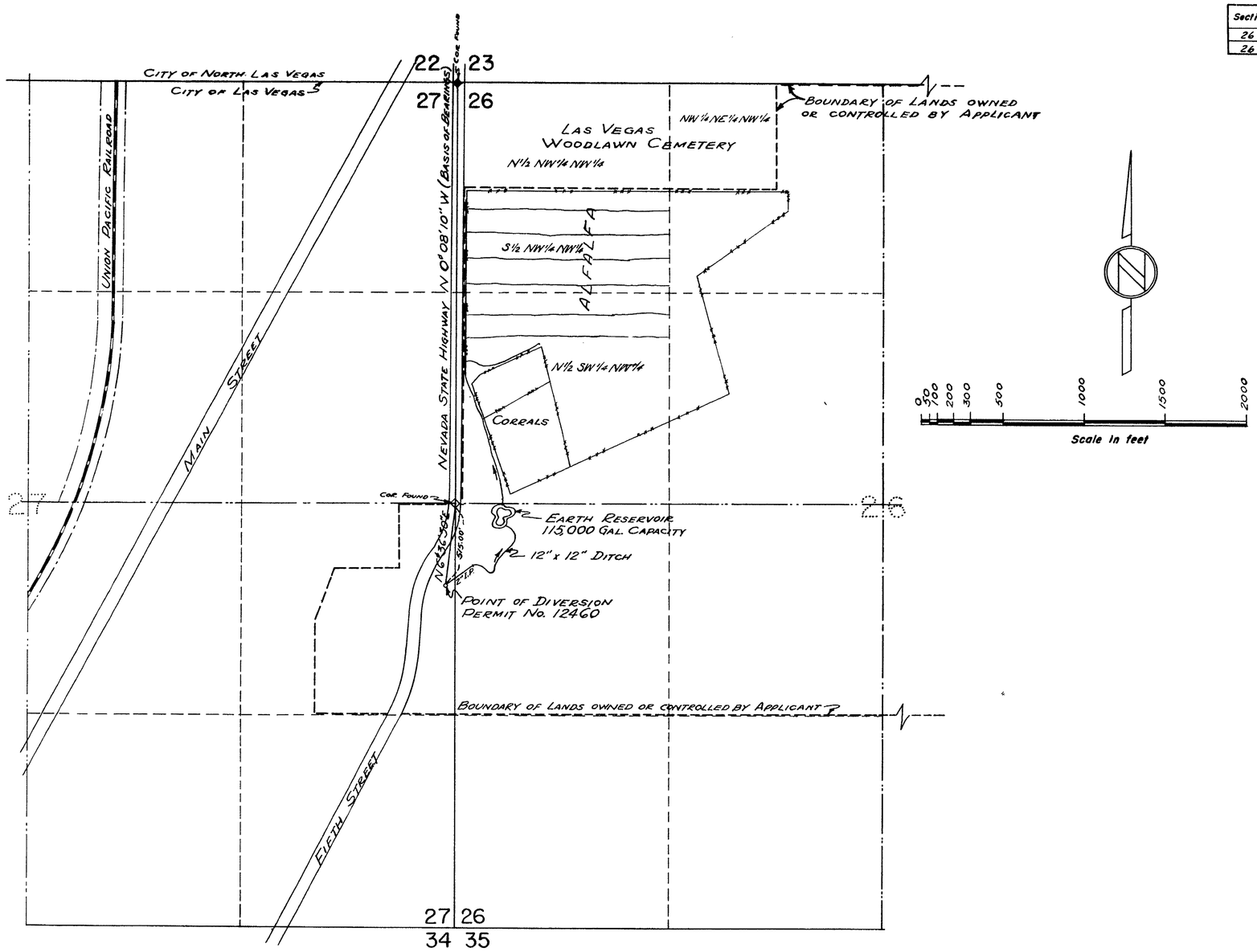
Section	Sub-division	Town-ship	Range	Cultivated acreage	Description of culture	Date of first culture
26	S½ NW¼ NW¼	20S	R61E	20	ALFALFA	
26	N½ SW¼ NW¼	20S	R61E	10	ALFALFA	



E ½ SECTION 27, & W ½ SECTION 26
T20S, R61E, M.D.B.&M.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, Frank D. Rathbun Jr, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from the field notes of a survey made by me and completed on the 26th day of April 1952, that it truly and correctly represents the location and extent of the works used to divert water from LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA. by LAS VEGAS LAND and WATER CO. for IRRIGATION PURPOSES, that the points of diversion the approximate location and size of the diversion channel all reservoirs or basins the location and names of all other works which will cross or connect with the works, are fully and correctly represented thereon.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY April, 1952

Bonnie J. Noble
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES _____

Certificate No 3910 Issued Feb. 20, 1953

FILED
SEPT. 22, 1952
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER SEP 22 '52

OFFICE STATE ENGINEER MAY 7 '53

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE FOR IRRIGATION PURPOSES
UNDER PERMIT NO. 12460
BY
LAS VEGAS LAND and WATER COMPANY
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY —— NEVADA

OFFICE OF
FRANK D. RATHBUN JR.
REG. PROF. ENG. No. 361

12460