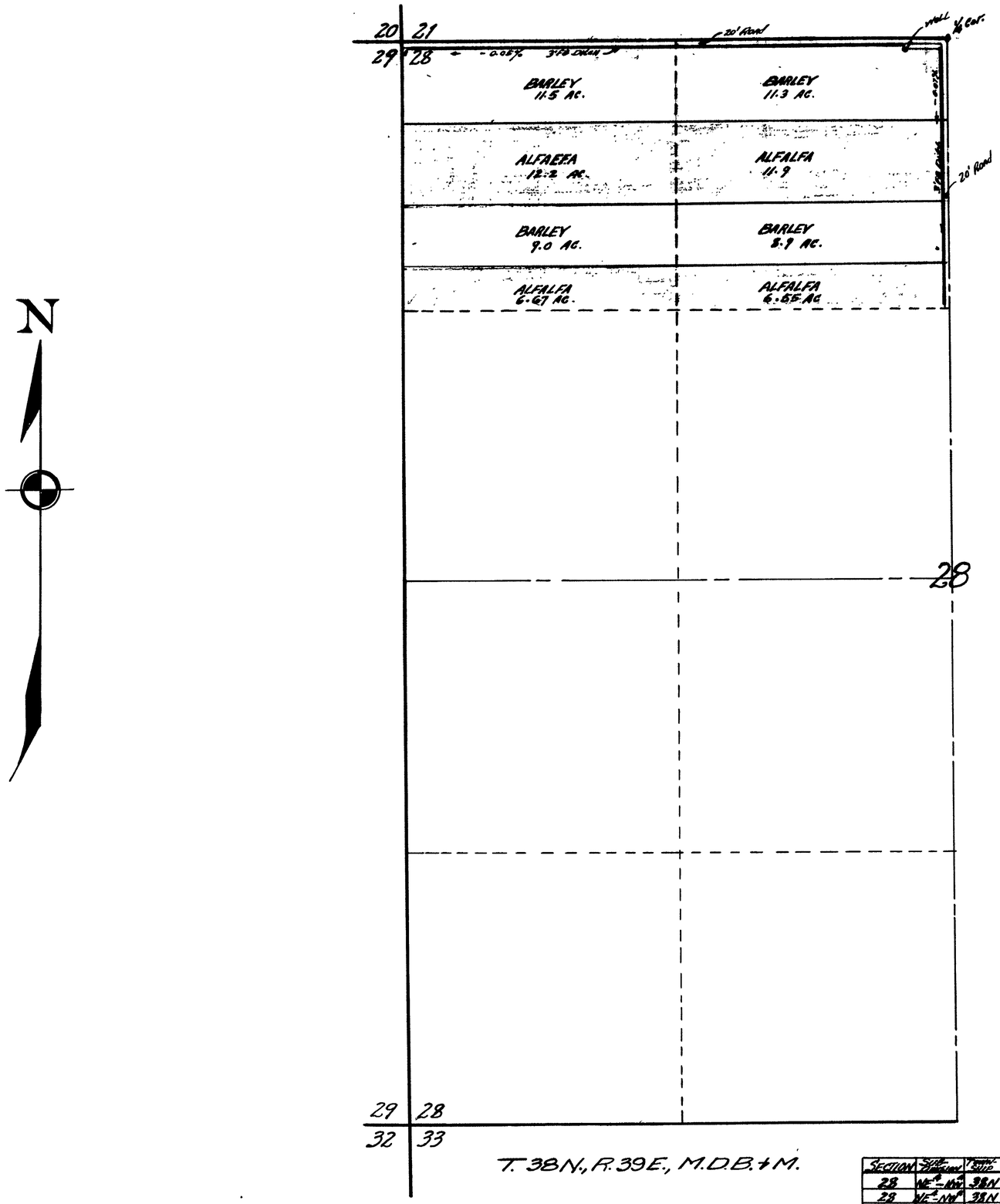

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	Estimated Acreage	Kind of Culture
28	NE¼-NW¼	38N	39E	20.20	BARLEY
28	NE¼-NW¼	38N	39E	18.45	ALFALFA
28	NW¼-NW¼	38N	39E	20.50	BARLEY
28	NW¼-NW¼	38N	39E	18.87	ALFALFA

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, Richard M. Black being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 1st day of September and the 7th day of September 1955; that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County by WILLIAM G. AND WILLA L. LONG for irrigation purposes under Application No. 12285. That the point of diversion, the location and size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 12285 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Richard M. Black
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 7th day of September, 1955.

Mary A. Mathews
Notary public in and for Humboldt County, Nevada.
My Commission Expires
March 10, 1958

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FEET

Certificate No. 4388 Issued March 26, 1956

FILED
SEP 9 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

1955 SEP 9 AM 9 41

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 12285
FOR
IRRIGATION
BY
WILLIAM G. AND WILLA L. LONG
FROM UNDERGROUND

12285