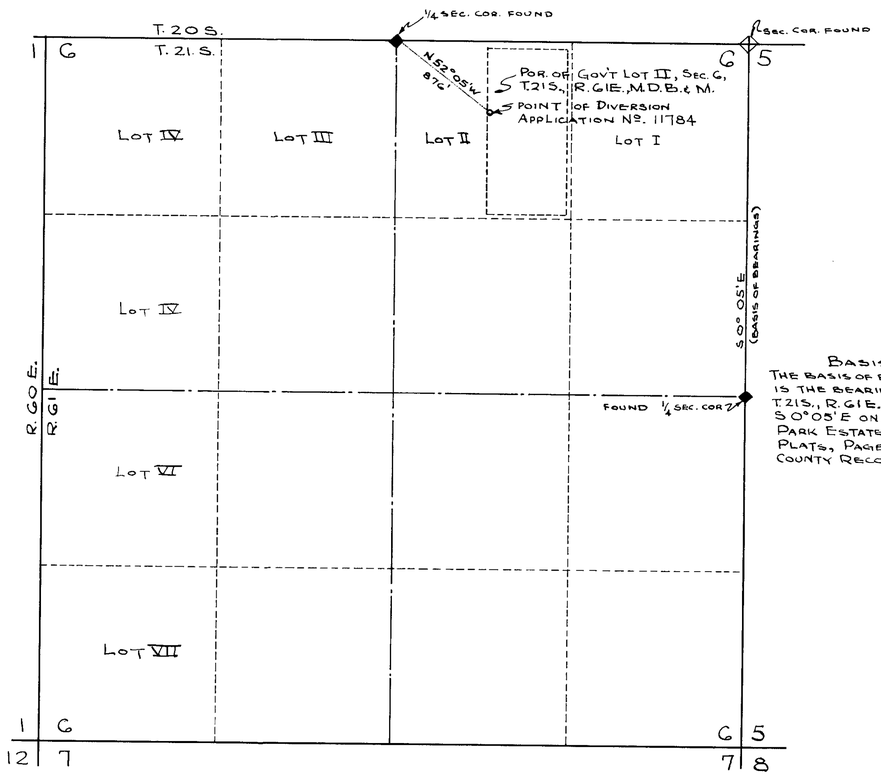


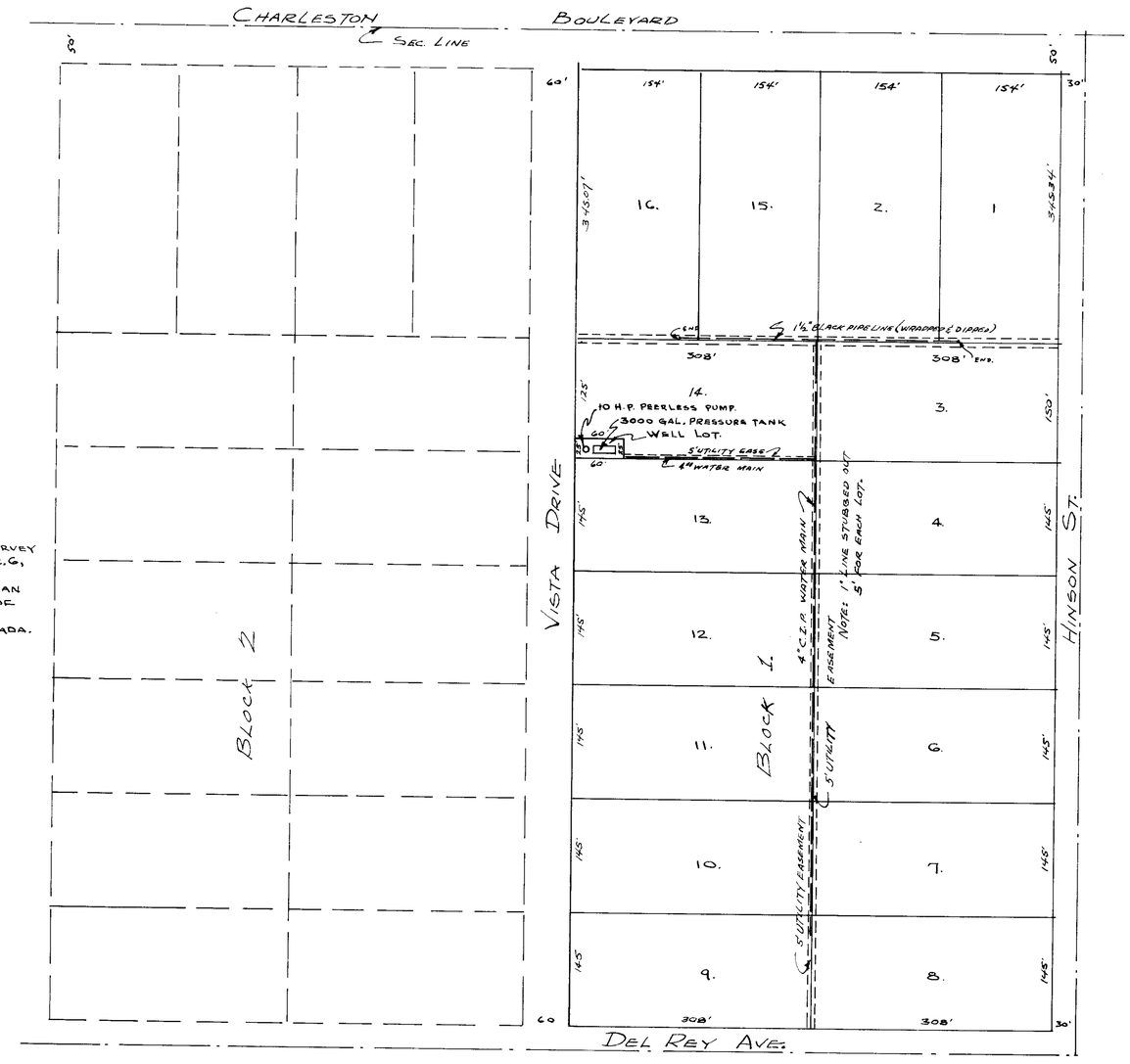
SECTION 6, T. 21 S., R. 61 E. M.D.B. & M.

0 50 100 150 200 300 500 750 1000 1500 2000 2500 3000

SCALE IN FEET

BASIS OF BEARINGS

THE BASIS OF BEARINGS USED FOR THIS SURVEY IS THE BEARING OF THE EAST LINE OF SEC. 6, T. 21 S., R. 61 E., M.D.B. & M. RECORDED AS S 0°05' E ON PLAT OF AMENDED ARTESIAN PARK ESTATES, RECORDED IN BOOK 1 OF PLATS, PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.



DETAIL SHOWING IMPROVEMENTS ON PROPERTY OF APPLICANT
BLOCK 1, HINSON HEIGHTS ADDITION, CLARK COUNTY, NEVADA.

0 25 50 75 100 150 200 300 400 500 600

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, FRANK D. RATHBUN JR. BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 7TH DAY OF DECEMBER, 1955; THAT IT TRULY AND CORRECTLY REPRESNTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, STATE OF NEVADA, BY W. N. HINSON FOR QUASI-MUNICIPAL AND DOMESTIC USE UNDER PERMIT No. 11784, THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE FULLY AND CORRECTLY REPRESENTED HEREON, AS ARE ALSO THE PLACES OF USE.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF December 1955.

Earl B. Crosby
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES 3-25-56

CERTIFICATE No. 4385 ISSUED
Apr. 21, 1956

MAP TO ACCOMPANY
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
FOR QUASI-MUNICIPAL AND DOMESTIC USE
UNDER PERMIT No. 11784
BY
W. N. HINSON
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA.

11784