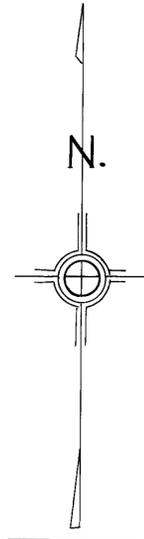
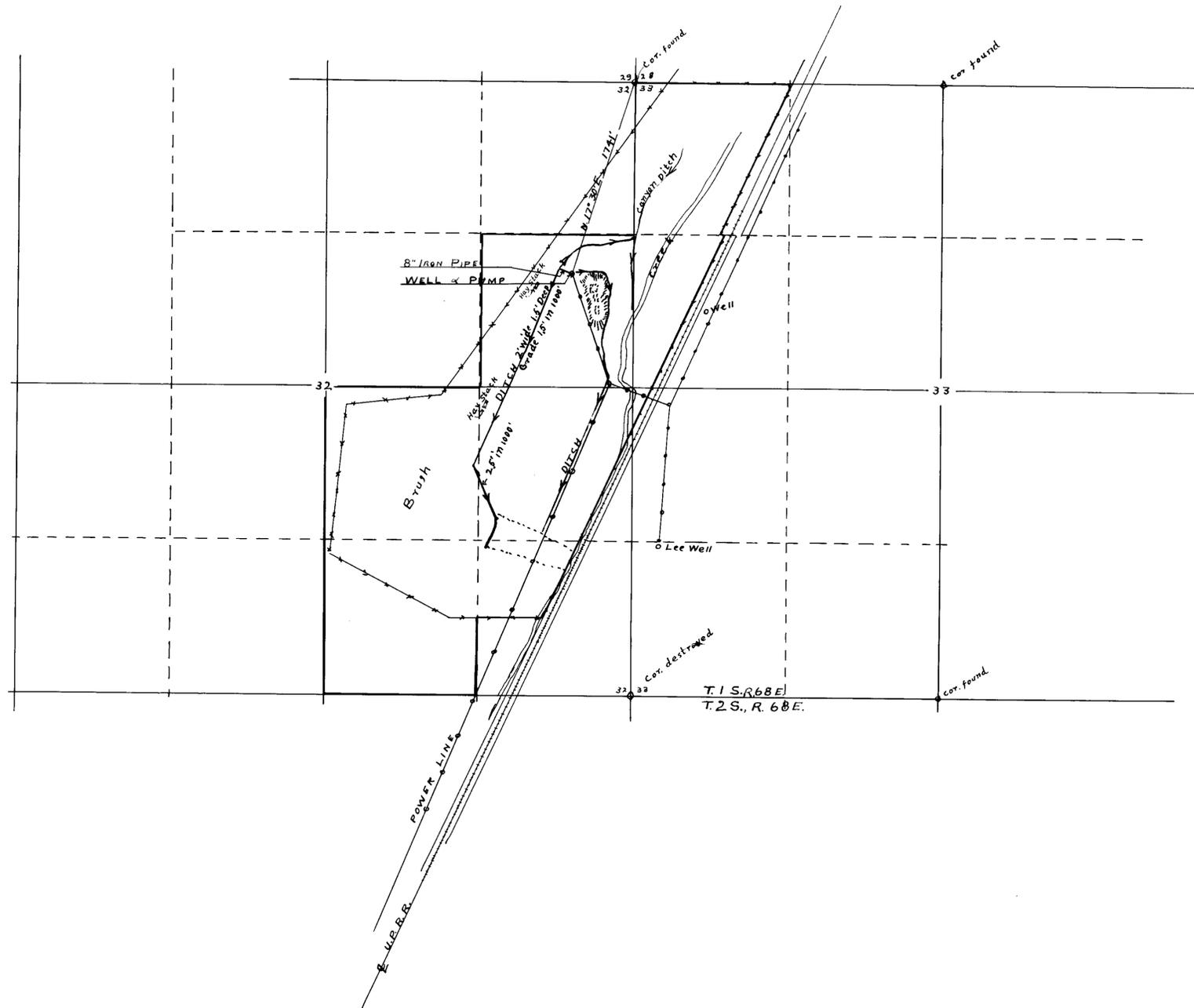


Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture
32	SE 1/4 NE 1/4	1 S.	68 E	6	Corn & Potatoes
"	"	"	"	11.3	Alfalfa
"	NE 1/4 SE 1/4	"	"	30.	"
"	SE 1/4 SE 1/4	"	"	2.	Grain



State of Nevada }
 County of Lincoln } SS.

I, Frank Walker, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3d day of May 1947 and the 11 day of August 1950; that it truly and correctly represents the location and extent of the works used to divert water from Underground, in Lincoln County, by Christian P. Edwards, for irrigation purposes under application No. 11723. That the point of diversion, the location, size and grades of the diverting channel, the location and description of all devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under application No. 11723 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Frank Walker
 State Water Right Surveyor

Subscribed and sworn to before me this 11 day of August 1950

[Signature]
 Notary Public in and for Lincoln County Nevada
 Commission Expires *26th* *1954*

FILED
 Sept. 6, 1950

scale 1" = 600'

3534

MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION No. 11723
 FOR IRRIGATION
 BY CHRISTIAN P. EDWARDS
 FROM UNDERGROUND