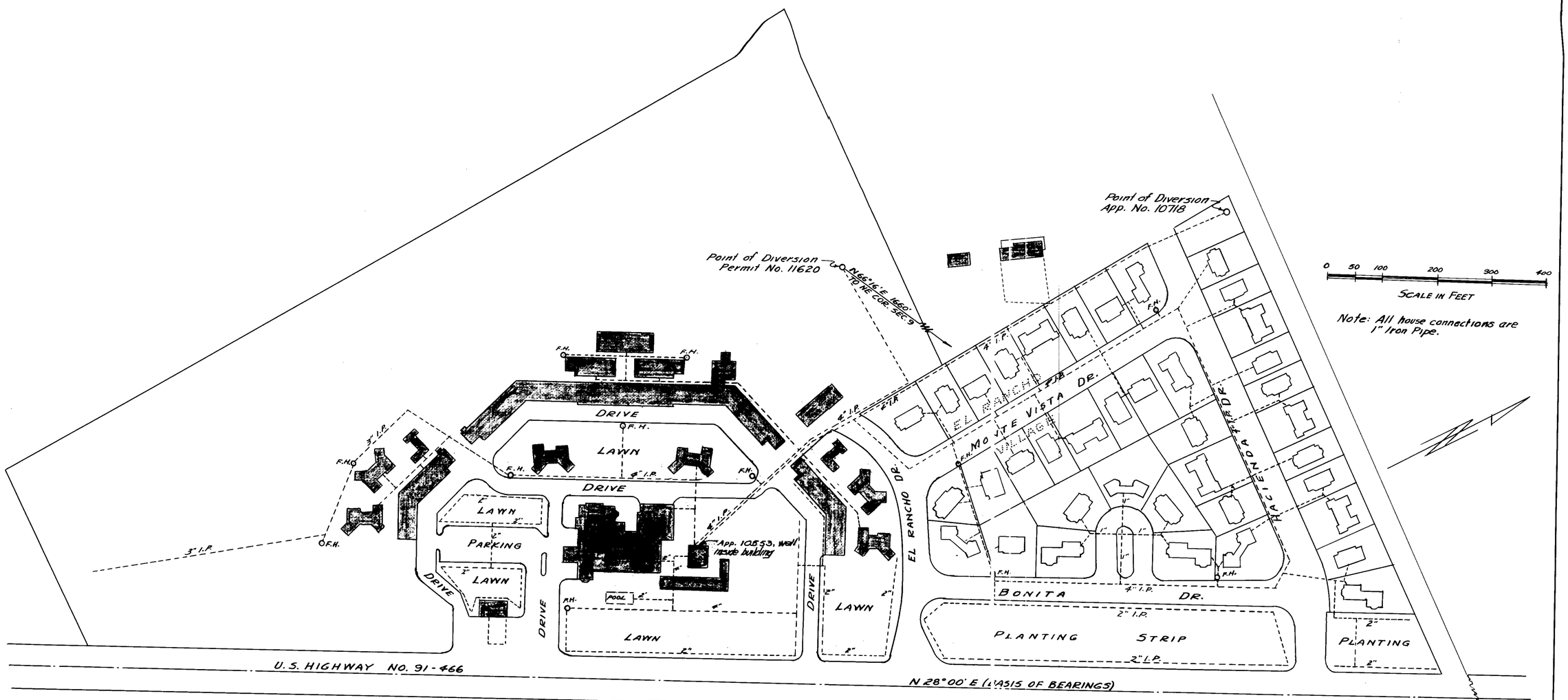
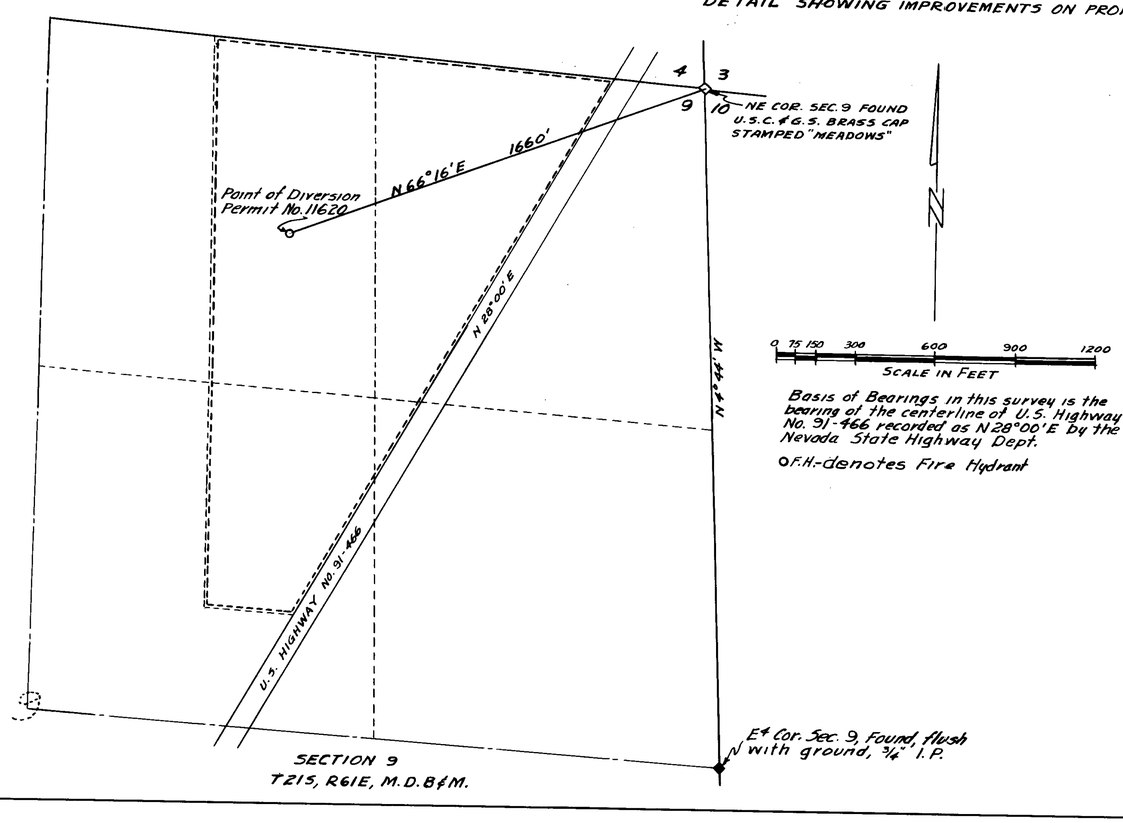


DETAIL SHOWING IMPROVEMENTS ON PROPERTY OF APPLICANT



STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, FRANK D. RATHBUN JR., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 26th day of August, 1950. That it truly and correctly represents the location and extent of the works used to divert water from LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, STATE OF NEVADA, BY HOTEL EL RANCHO VEGAS, for QUASI-MUNICIPAL USE, under PERMIT NO. 11620. That the point of diversion, the location, size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the works, are fully and correctly represented thereon, as are also the places of use.

Frank D. Rathbun Jr.
State Water Right Surveyor

Subscribed and sworn to this 29 day of August 1950.

Notary Public in and for Clark County, Nevada.

My commission expires NOTARY PUBLIC My commission expires January 20, 1951

OFFICE OF
FRANK D. RATHBUN JR.
REGISTERED PROF. ENGINEER
P.O. BOX 987 LAS VEGAS, NEV.

FILED
Sept. 6, 1950
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER

Certificate No. 3577 Issued Mar. 1, 1951 for 0.1225 cfs

MAP TO ACCOMPANY
PROOF OF APPLICATION OF WATER
TO
BENEFICIAL USE
FOR
QUASI-MUNICIPAL
UNDER PERMIT NO. 11620
BY
HOTEL EL RANCHO VEGAS
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

11620