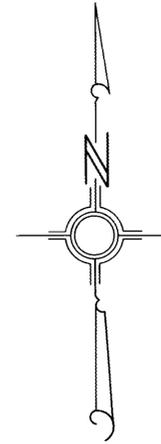
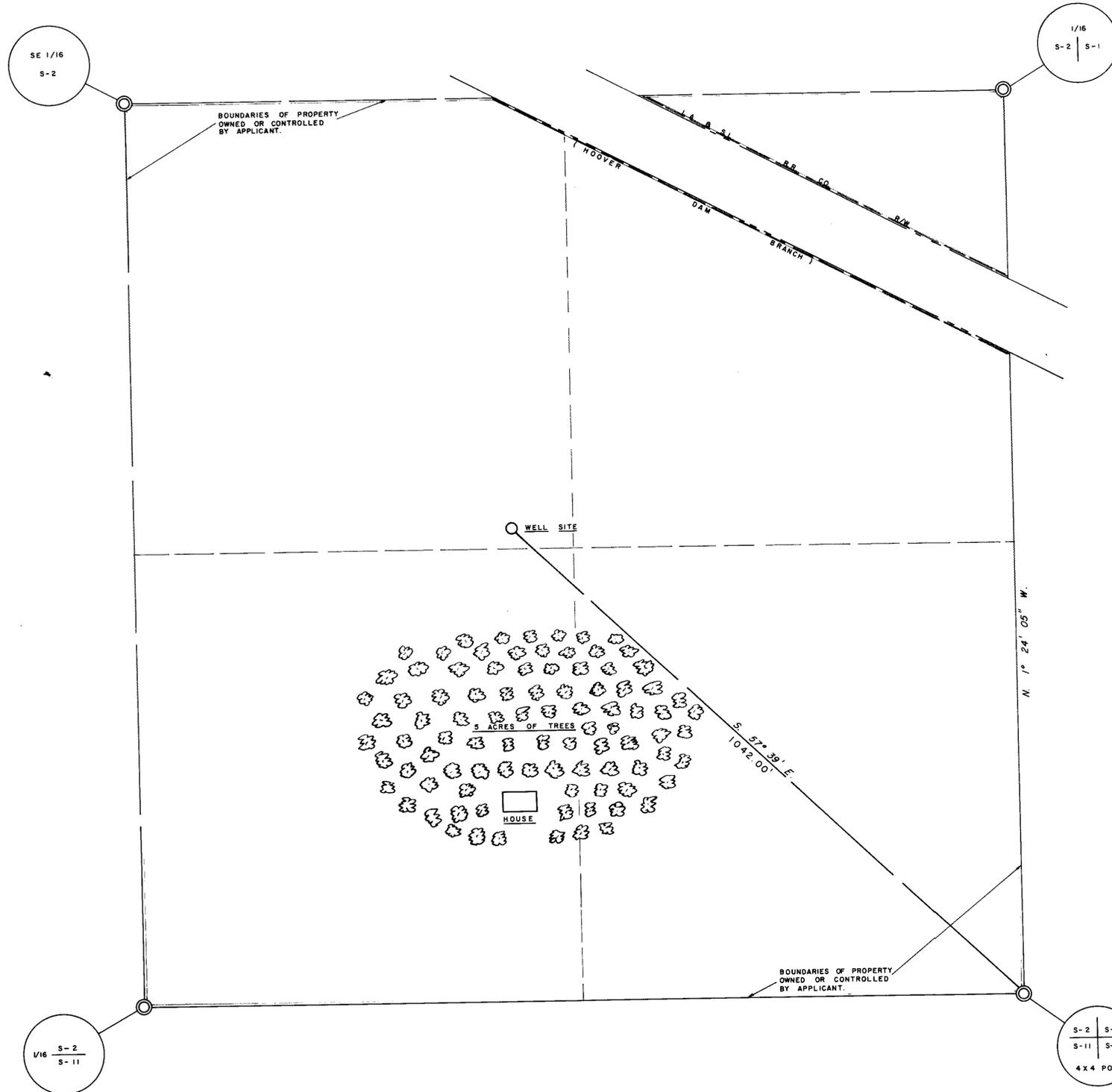


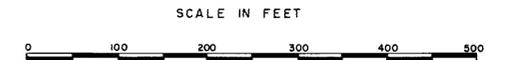
SE 1/4 SE 1/4, SEC. 2, T.22 S. R.61 E., M.D.B. & M.

POINT OF DIVERSION, SE 1/4, SE 1/4



LEGEND

BASIS OF BEARING: (N. 1° 24' 05\" W.) EAST LINE SEC. 2, T.22 S. R.61 E.



STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17<sup>TH</sup> DAY OF FEBRUARY, 1955, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY MARINO BRANDOLINI, FOR IRRIGATION & DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21<sup>st</sup> DAY OF February, 1955

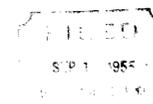
*Helew New*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES Nov. 12, 1956

1955 Book No. 4407 Issued Mar. 26, 1956

OFFICE  
STATE ENGINEER

1955 Sept 1 AM 10 31



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATION N° 11554  
FOR  
IRRIGATION & DOMESTIC USE  
BY  
MARINO BRANDOLINI  
FROM  
LAS VEGAS ARTESIAN BASIN

11554