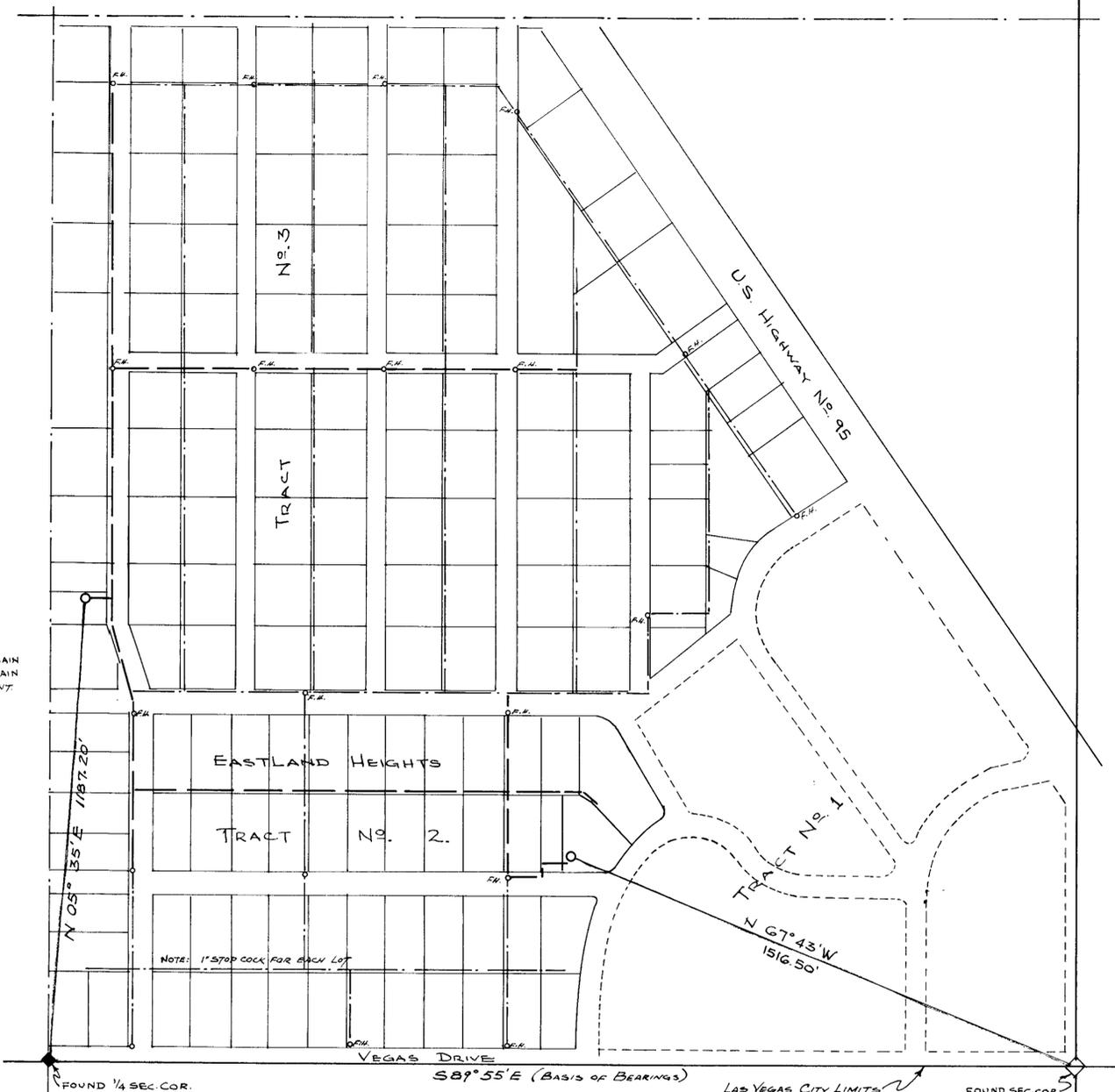
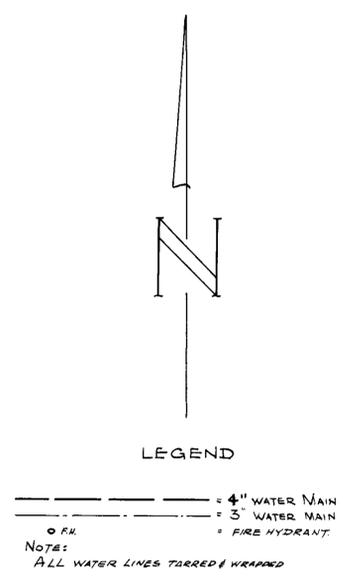


SECTION 19, T. 20S., R. 6E., M.D.B. & M.



SE 1/4 OF SEC. 19, T. 20S., R. 6E., M.D.B. & M. SHOWING PROPERTIES SERVICED BY APPLICANT



STATE OF NEVADA } s.s.
 COUNTY OF CLARK }
 I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 8TH DAY OF MARCH, 1956; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, STATE OF NEVADA, BY EASTLAND WATER CO. INC FOR QUASI-MUNICIPAL AND DOMESTIC USE UNDER PERMIT NOS. 11210 AND 11738, THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE FULLY AND CORRECTLY REPRESENTED HEREON, AS ARE ALSO THE PLACES OF USE.

Frank D. Rathbun Jr.
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF March 1956.
Francis L. Bowsher
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES June 24, 1956

11210 CERTIFICATE NO. 4958 ISSUED 1/1/60 for 0.15 cfs
 11738 CERTIFICATE NO. 4958 ISSUED 1/1/60 for 0.15 cfs



CERTIFICATE NO. 4958 ISSUED Jan. 7, 1960

MAP TO ACCOMPANY
 PROOF OF APPLICATION OF WATER
 TO BENEFICIAL USE
 FOR QUASI-MUNICIPAL & DOMESTIC USE
 UNDER PERMIT NOS. 11210 & 11738
 BY EASTLAND WATER CO., INCORPORATED
 FROM LAS VEGAS ARTESIAN BASIN
 CLARK COUNTY, NEVADA.

72642 FILE UNDER 11210-11738