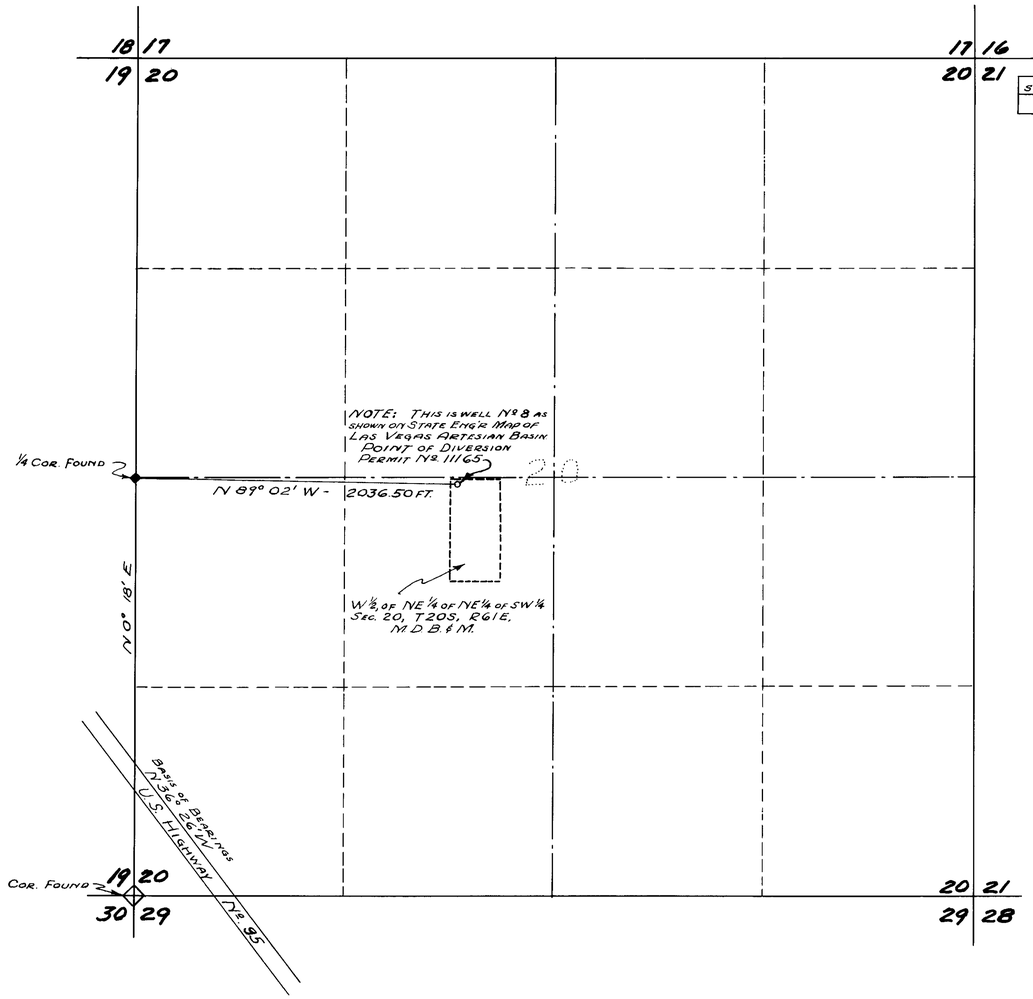
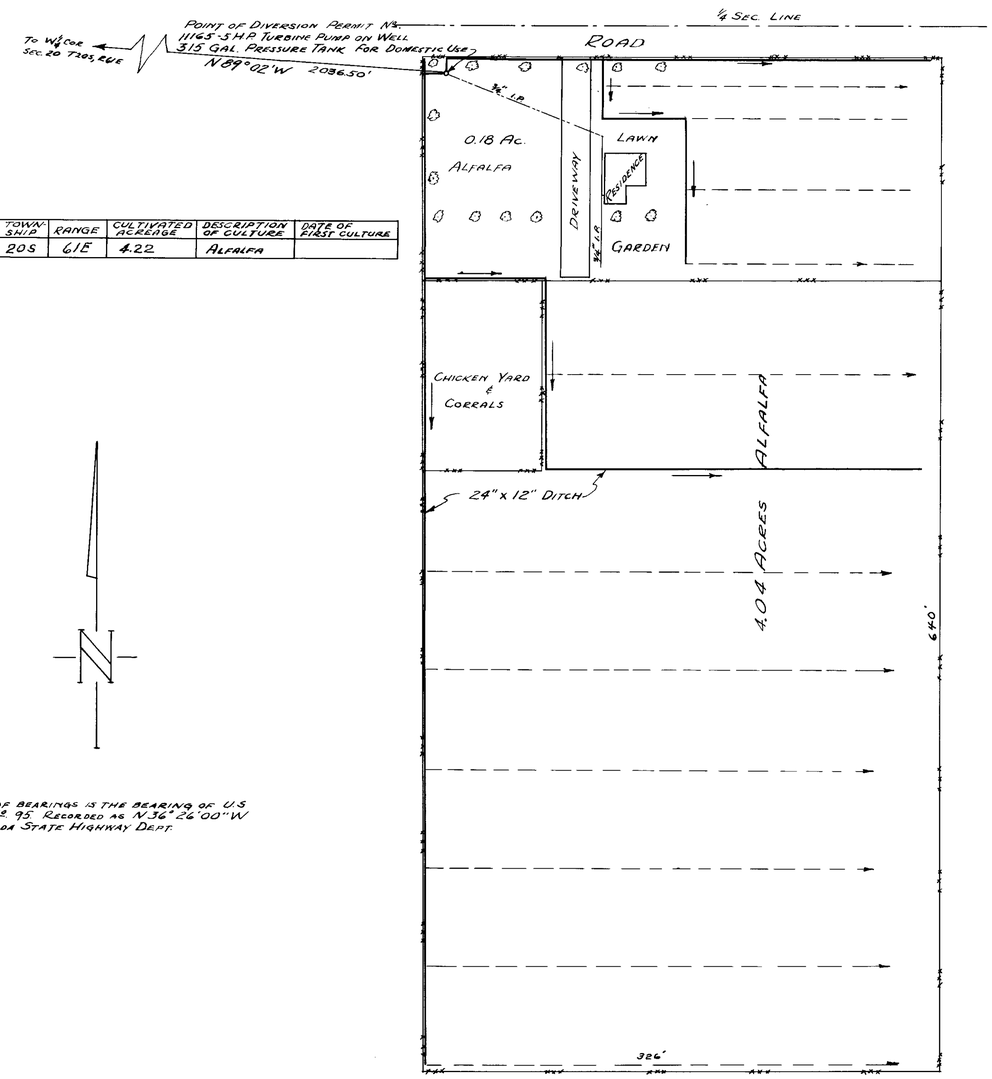


SEC. 20, T20S, R61E, M.D.B.&M.

0 100 300 500 1000 1500 2000 2500

SCALE IN FEET

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
20	W1/2 NE1/4 NE1/4 SW1/4	20S	61E	4.22	ALFALFA	



THE BASIS OF BEARINGS IS THE BEARING OF U.S. HIGHWAY No. 95 RECORDED AS N 36° 26' 00" W BY THE NEVADA STATE HIGHWAY DEPT.

DETAIL OF W1/2, OF NE1/4 OF NE1/4 OF SW1/4 SEC. 20, T20S, R61E, M.D.B.&M.

0 10 25 50 100 150 200 250 300

SCALE IN FEET

Certificate No. ~~11165~~ 3864 Issued Oct. 15, 1952 Rec 9-3-96

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 21ST DAY OF JUNE 1952 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY JAMES W. & MAE COOK FOR IRRIGATION AND DOMESTIC USE, THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF July 1952

Bonnie J. Noble
NOTARY PUBLIC IN AND FOR CLAK COUNTY NEVADA.

My Commission Expires December 27, 1955

FILED
JULY 16, 1952
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF APPLICATION OF WATER
TO BENEFICIAL USE
FOR IRRIGATION & DOMESTIC USE
UNDER PERMIT No. 11165
BY
JAMES W. & MAE COOK
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA.

11165