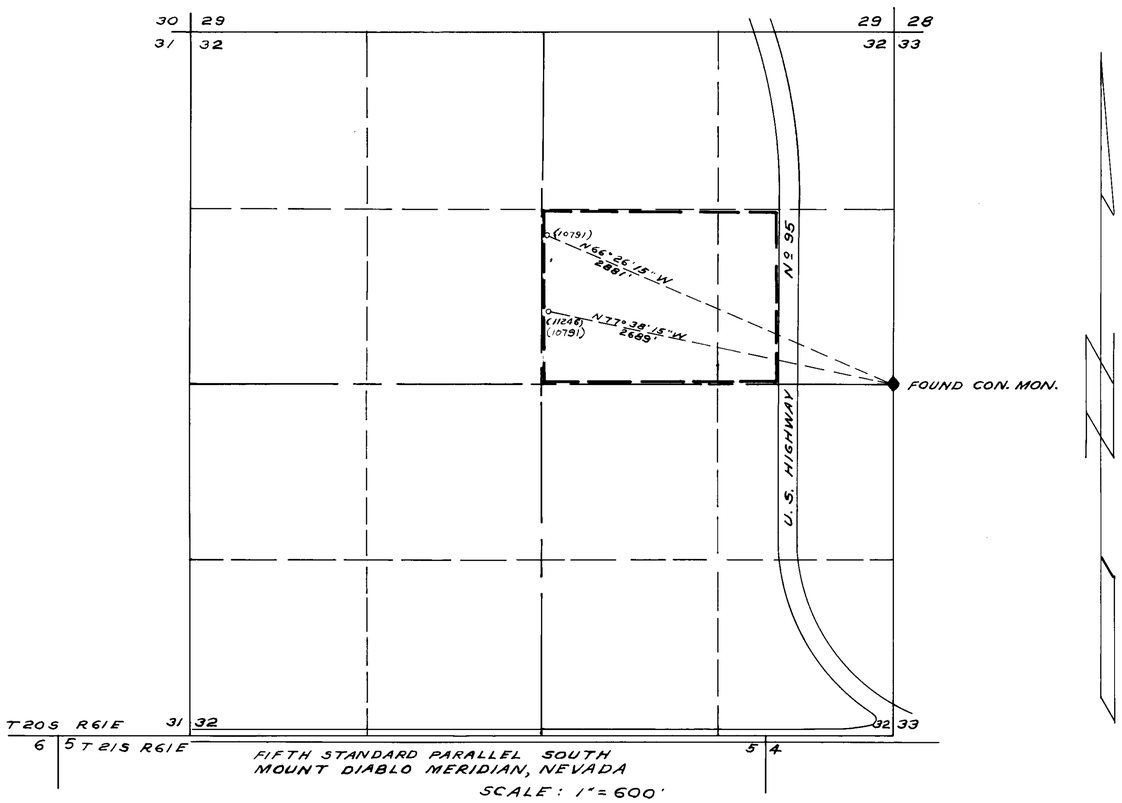
SECTION	SUBD.	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESC. OF CULTURE	DATE OF FIRST CULT.
32	SW¼ NE¼	20 SOUTH	61 EAST	8.3	GRASS	
"	"	"	"	2.3	ALFALFA	
"	"	"	"	0.9	GARDEN	
"	"	"	"	1.1	ORCHARD	
"	"	"	"	6.0	PASTURE	
"	"	"	"	16.7	MEADOW	3530
"	SE¼ NE¼	"	"	3.3	GRASS	
"	"	"	"	3.5	ALFALFA	
"	"	"	"	2.2	PASTURE	
"	"	"	"	1.8	MEADOW	
"	"	"	"	1.8	CLOVER	1260
			TOTAL	47.9		4790



STATE OF NEVADA }
COUNTY OF CLARK } S.S.

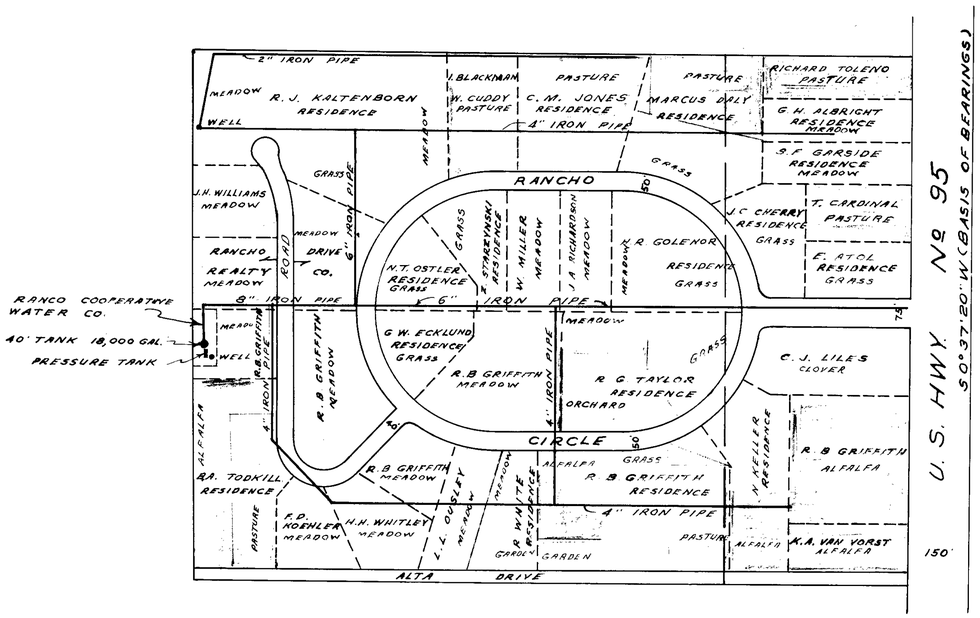
I, JACK K. LEAVITT, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 7TH DAY OF JULY AND THE 15TH DAY OF JULY, 1954; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN - SUBTERRANEAN CHANNEL IN CLARK COUNTY BY RANCHO COOPERATIVE WATER COMPANY FOR DOMESTIC AND IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON (THAT THE PROFILE TRULY REPRESENTS THE GRADE LINE CROSS SECTIONS AND DIMENSIONS OF EACH OF THE VARIOUS FORMS OF CHANNEL.)

Jack K. Leavitt
STATE WATER RIGHT SURVEYOR

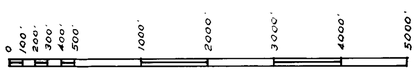
SUBSCRIBED AND SWORN TO BEFORE ME THIS 19TH DAY OF JULY, 1954

MY COMMISION EXPIRES
June 8, 1958

Mildred N. Leavitt
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA



SCALE: 1" = 200'



SCALE: 1" = 600'

1246 6311 6-16-67

DEC. 10, 1954

OFFICE STATE ENGINEER DEC 10 54

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER
APPLICATION Nos 10791 & 11246
FOR
IRRIGATION & DOMESTIC USE
BY
RANCHO COOPERATIVE WATER CO.
FROM
LAS VEGAS ARTESIAN BASIN

Place in 10791 & 11246