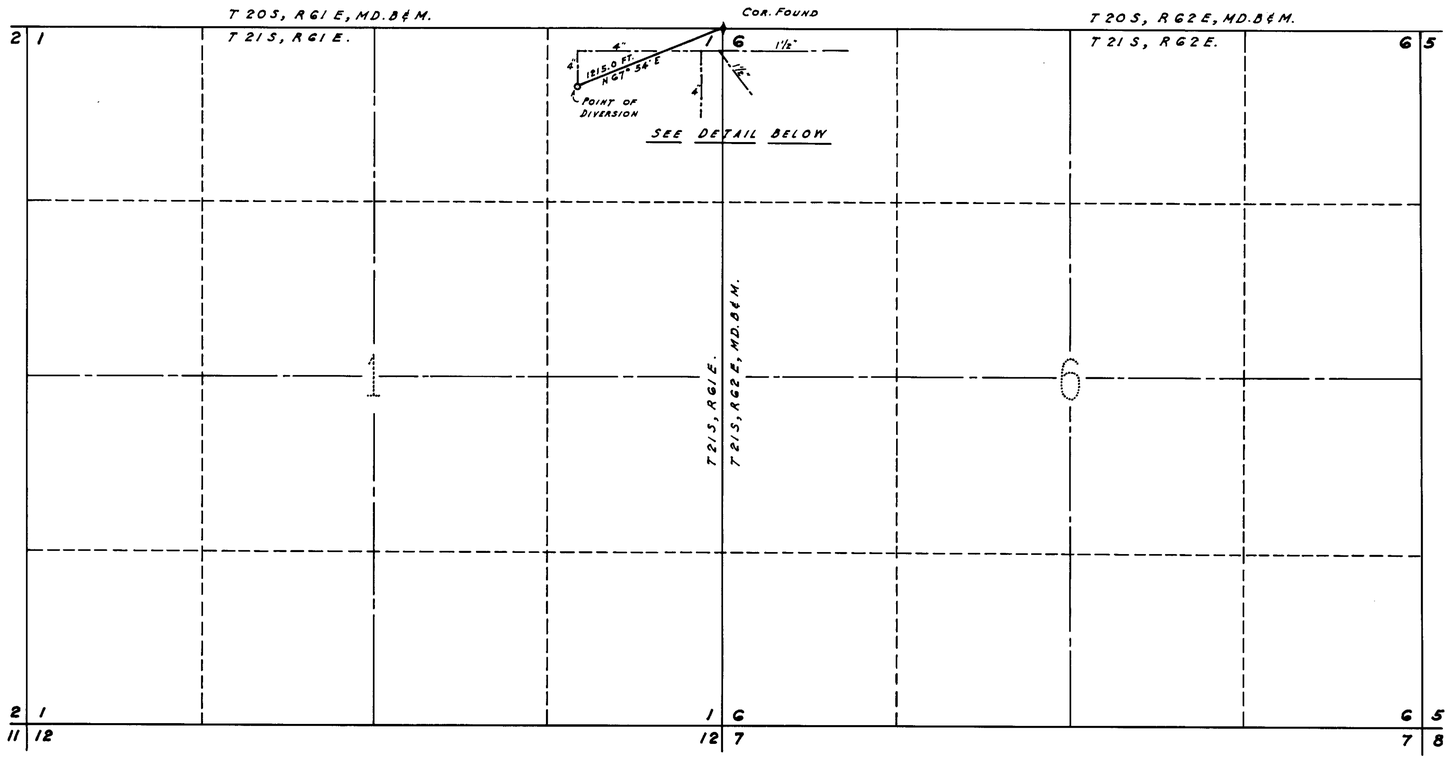
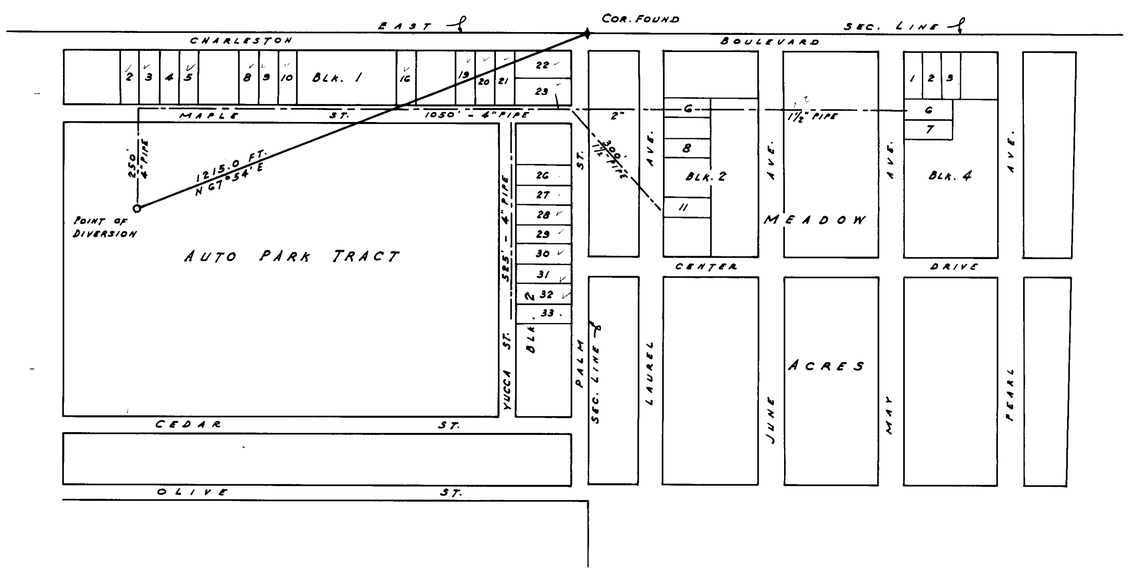


SEC. 1, T 21 S, R 61 E, & SEC. 6, T 21 S, R 62 E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET



DETAIL POR. GOVT. LOT 1, SEC. 1, T 21 S, R 61 E, & POR. GOVT. LOT 4, SEC. 6, T 21 S, R 62 E, MD. B & M.

0 100 200 400 600 800 1000 1200

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON MAY 25, 1945, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY: H. J. SCOTT (TRUSTEE), FOR QUASI-MUNICIPAL PURPOSES UNDER APPLICATION No 10623. THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION No 10623 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON, AS ARE, ALSO THE PLACE OF USE.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF MAY, AD. 1945.

J. E. McMaine
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: August 19TH 1946.

FILED
June 6, 1945
STATE ENGINEER

2934 Mar 11, 1946

MAP TO ACCOMPANY APPLICATION
PROOF OF BENEFICIAL USE
BY
H. J. SCOTT (TRUSTEE)
FOR
QUASI-MUNICIPAL USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
REGISTERED CIVIL ENGINEER
PIONEER TITLE INS. & TR. CO.
P. O. BOX 871 - LAS VEGAS - NEV.

10623