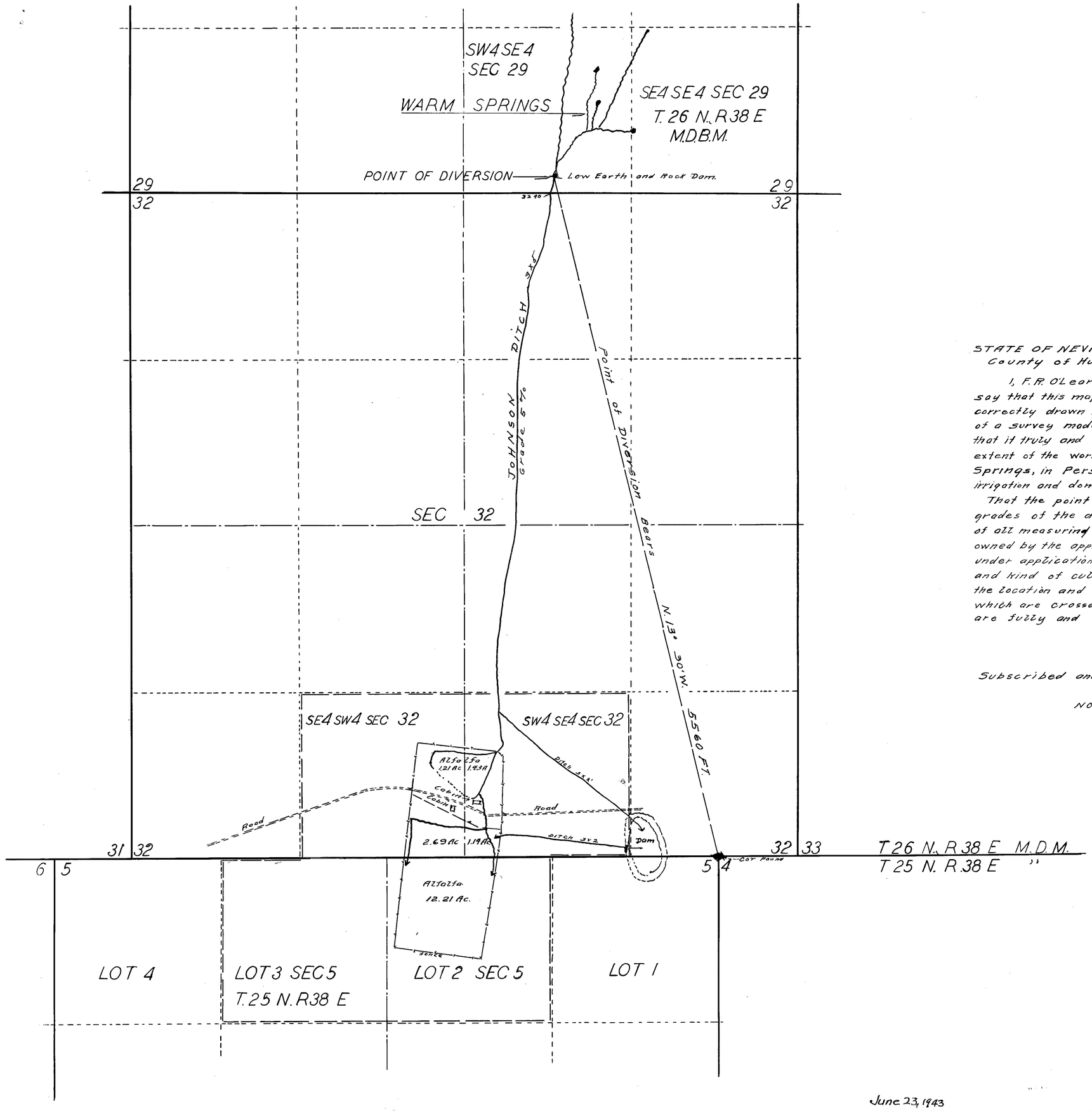
SECTION	SUB DIVISION	TOWN SHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
5	LOT 2	25N.	38E	12.21	Alfalfa
32	SW4SE4	26N	"	2.57	"
"	SE4SW4	"	"	3.90	"
			Total	18.68	



STATE OF NEVADA
County of Humboldt } S.S.

I, F. R. O'Leary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 15th day of June, 1943; that it truly and correctly represents the location and extent of the works used to divert water from Warm Springs, in Pershing County, by James Johnson for irrigation and domestic purposes, under Application No. 10105.

That the point of diversion, the location, size, and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned by the applicant upon which water applied for under application No. 10105 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

F. R. O'Leary
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 22nd day of June-1943.

Gloria Parman
NOTARY PUBLIC IN AND FOR HUMBOLDT CO., NEV.

2695 July 15, 1943

SCALE 1 IN=400FT.

0 100 200 300 400 1000 2000 ft.

June 23, 1943

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 10105
FOR
IRRIGATION
BY
JAMES JOHNSON
FROM
WARM SPRINGS

V010018 79659 10105