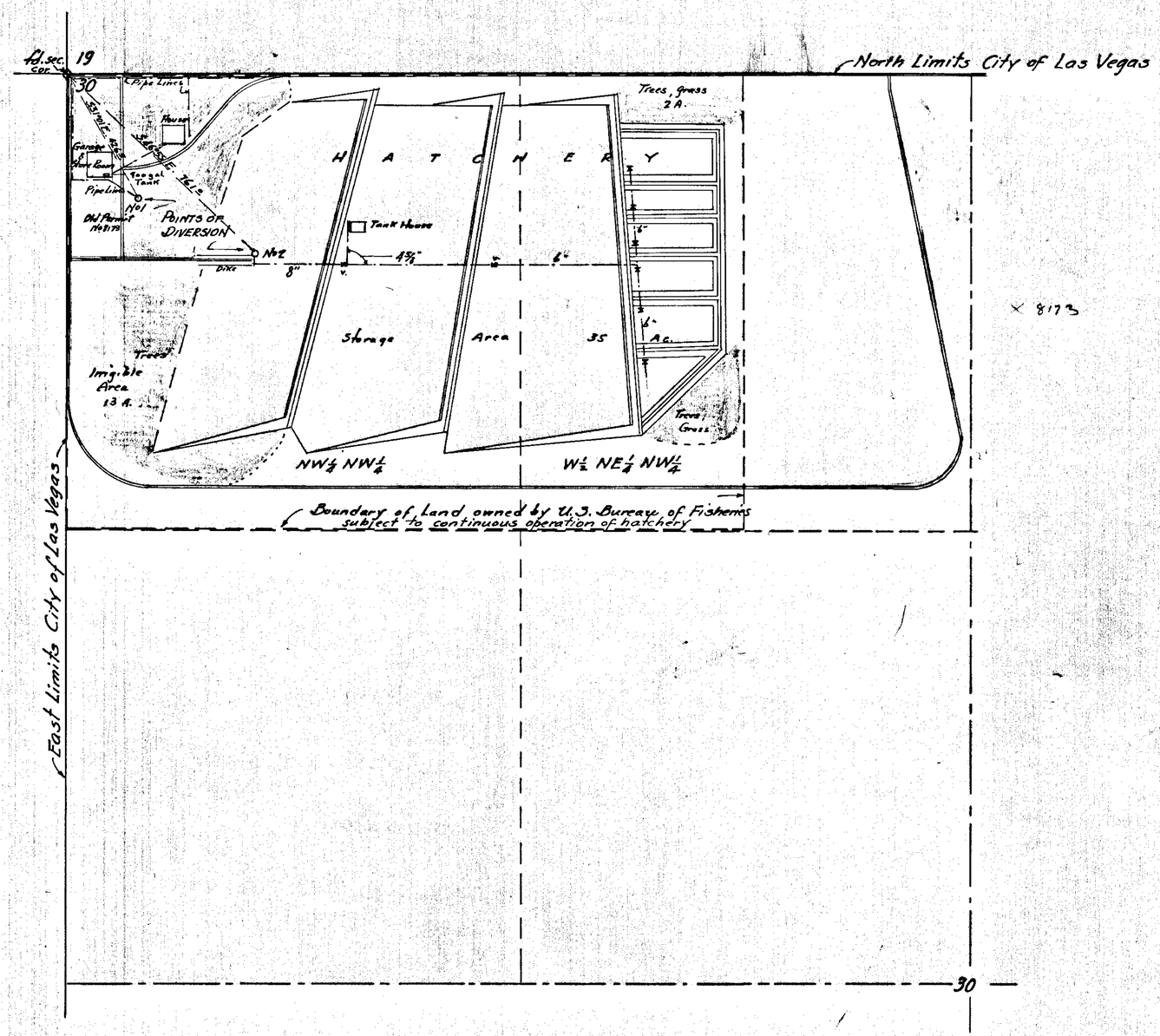
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE.
30	NW¼NW¼	20 S.	61 E.	13	Grass, Trees	1935
30	W½NE¼NW¼	20 S.	61 E.	2	" "	"

T. 20 S., R. 61 E., M.D.B.&M.



× 8173

Well No 1 - orig. permit No. 8173, 320' deep, 300 ft. 8" casing
Well No 2 - 825 ft. deep, 40 ft. 10", 815 ft. 8" casing

STATE OF NEVADA }
County of Clark } SS.

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 3rd day of October, 1939; that it truly and correctly represents the location and extent of the works used to divert water from Las Vegas Valley Artesian Basin or underground channel by the U. S. Bureau of Fisheries (under agreement with the City of Las Vegas to operate a fish hatchery) for municipal and irrigation purposes including storage, under APPLICATION No. 9940. That the points of diversion, size of diverting channel or other conduit the location and extent of lands owned by applicant upon which water applied for under APPLICATION No. 9940 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C. D. Baker
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 18th day of October, 1939.

Anna Moss
NOTARY PUBLIC IN AND FOR CLARK COUNTY - NEVADA.

My commission expires Feb. 3, 1942

N

#8173 Certificate No. 2503 Issued 2/13/40

#9940 - Certificate No. 2504 Issued 2/13/40

SCALE 1 IN. = 200 FT.

0 200 400 600 800

FILED
Oct. 20, 1939
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER OCT 20 1939 CARSON CITY, NEV.

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 9940
OF
CITY OF LAS VEGAS
FROM
LAS VEGAS VALLEY ARTESIAN BASIN
FOR STORAGE AND IRRIGATION

8173 Place in → 9940