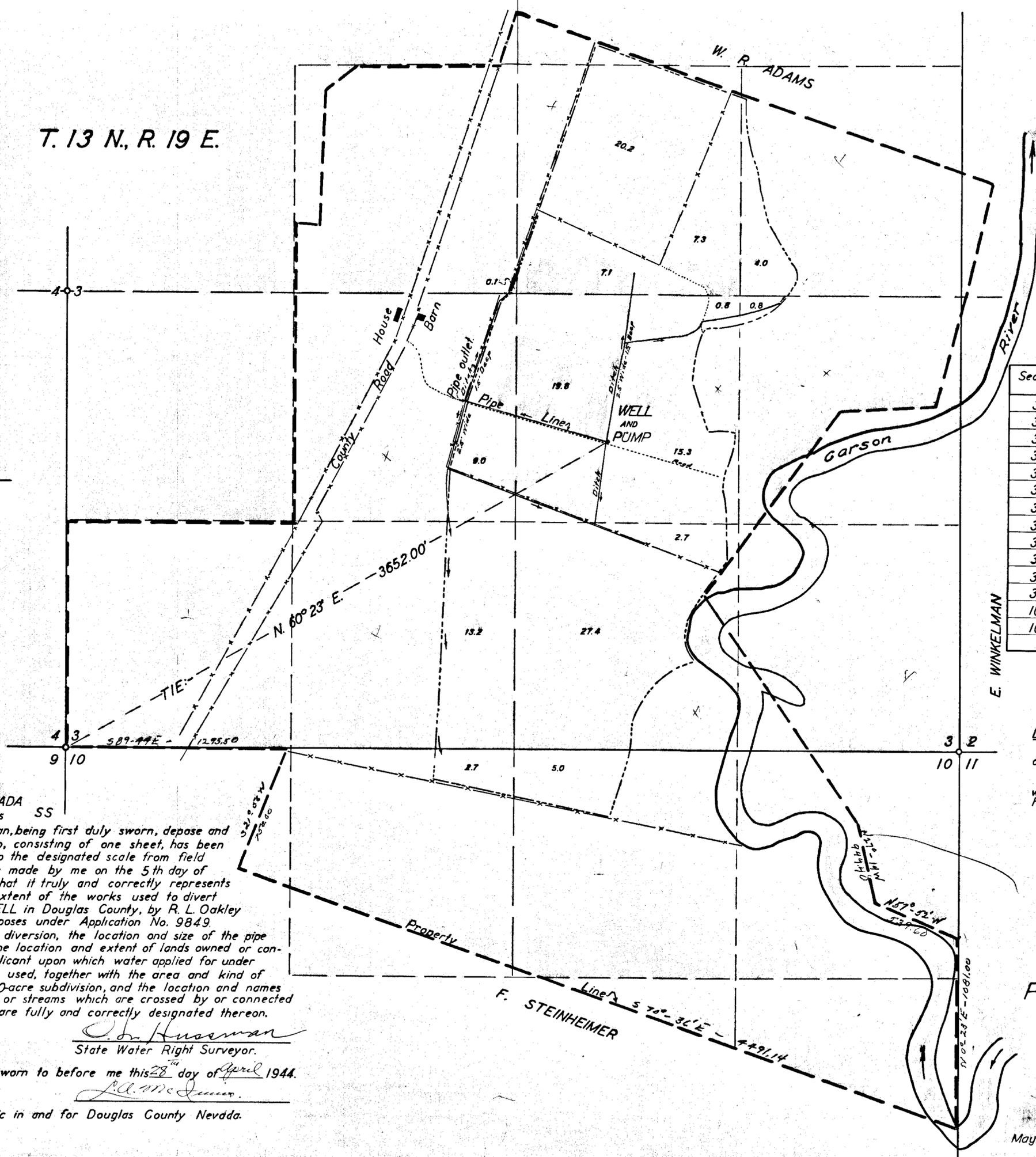
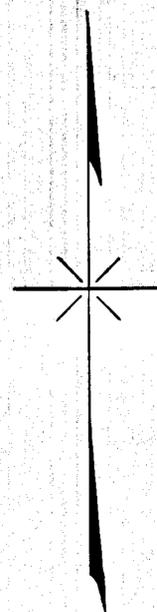


T. 13 N., R. 19 E.



LANDS IRRIGATED  
under  
APPLICATION NO. 9849

Section	Subdivision	Twsp	Range	Cultivated Acreage	Kind of Culture
3	SE <sup>4</sup> NW <sup>4</sup>	13 N.	19 E.	0.10	Meadow Hay
3	SW <sup>4</sup> NE <sup>4</sup>	"	"	7.10	" "
3	" "	"	"	7.30	Grain
3	" "	"	"	20.20	Pasture
3	SE <sup>4</sup> NE <sup>4</sup>	"	"	4.00	Grain
3	NE <sup>4</sup> SE <sup>4</sup>	"	"	0.80	"
3	NW <sup>4</sup> SE <sup>4</sup>	"	"	16.10	"
3	" "	"	"	19.80	Meadow Hay
3	SW <sup>4</sup> SE <sup>4</sup>	"	"	2.70	Grain
3	" "	"	"	27.40	Meadow Hay
3	NE <sup>4</sup> SW <sup>4</sup>	"	"	9.00	" "
3	SE <sup>4</sup> SW <sup>4</sup>	"	"	13.20	" "
10	NE <sup>4</sup> NW <sup>4</sup>	"	"	2.70	" "
10	NW <sup>4</sup> NE <sup>4</sup>	"	"	5.00	" "
				Total	135.40

E. WINKELMAN

Data:-  
Well is 300 ft. deep - 150 ft. of 12" and 150 ft. of 8" casing.  
A 12" deep well turbine has a 10" discharge.  
Water is pumped through 890 ft. of pipe of which one-half consists of 12" pipe and the upper half of two 8" discharge pipes.  
Lift from well to pipe outlet is 36 feet.

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER  
APPLICATION NO. 9849  
FOR IRRIGATION FROM A  
WELL  
BY R. L. OAKLEY  
May 4, 1944. Scale:- 1 inch=300 feet.

STATE OF NEVADA  
County of Douglas SS

I, O. L. Hussman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of November 1943; that it truly and correctly represents the location and extent of the works used to divert water from a WELL in Douglas County, by R. L. Oakley for irrigation purposes under Application No. 9849. That the point of diversion, the location and size of the pipe line and ditches, the location and extent of lands owned or controlled by the applicant upon which water applied for under said Application is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*O. L. Hussman*  
State Water Right Surveyor.

Subscribed and sworn to before me this 28<sup>th</sup> day of April 1944.

*J. M. [Signature]*

Notary Public in and for Douglas County Nevada.