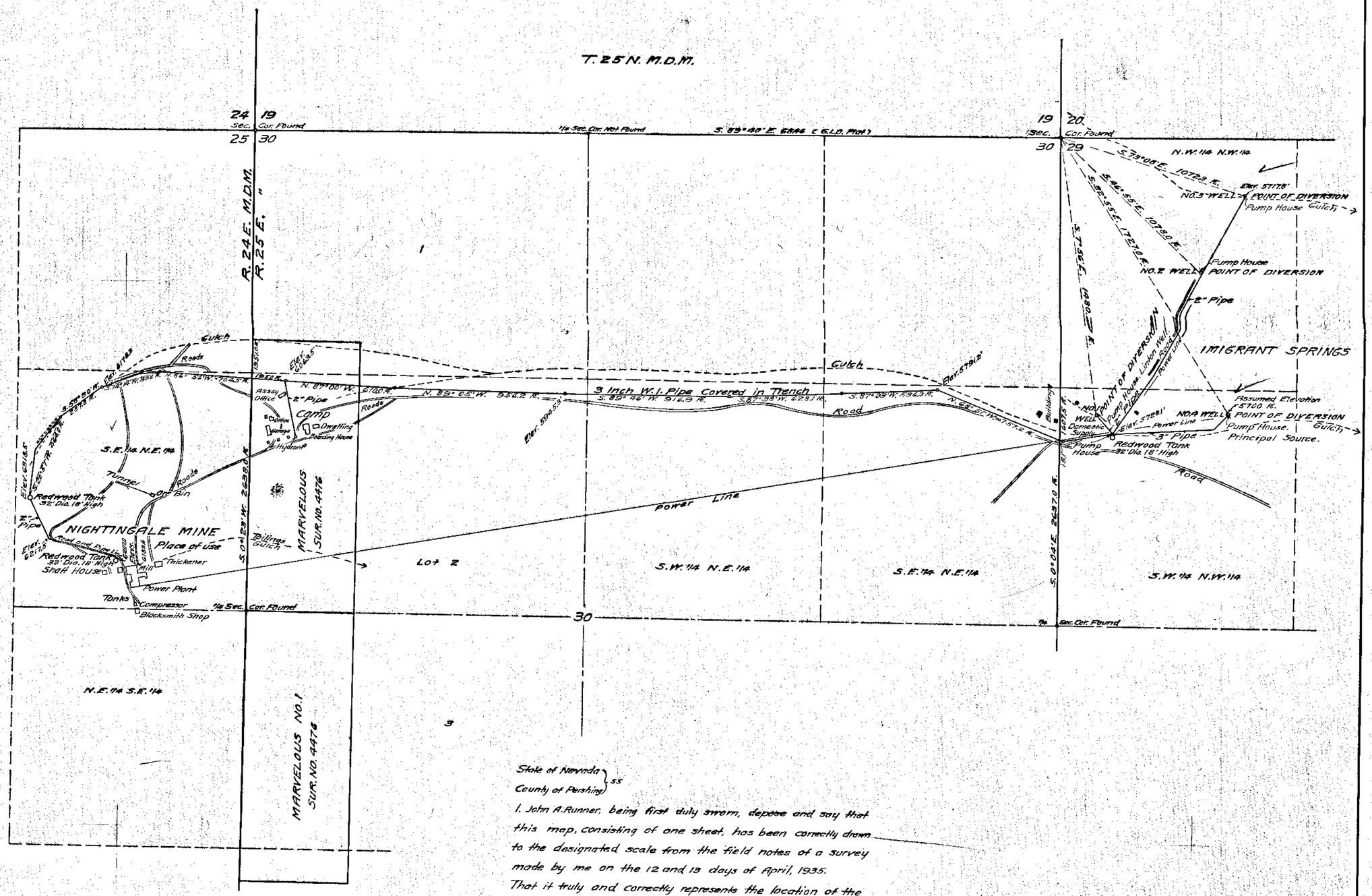

State of Nevada }
County of Pershing } ss

I. John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me on the 12 and 13 days of April, 1935.
That it truly and correctly represents the location of the points of diversion from wells at Imigrant Springs, as named by J.G. Clark, President, Gold, Silver and Tungsten Inc, in his application to appropriate some for mining and milling purposes.
And that the pipe lines and place of use are correctly shown and designated hereon.

John A. Runner
State Water Right Surveyor.

Subscribed and sworn to before me, this 18 day of April, 1935.
Notary Public Thomas E. Powell
In and for Pershing County, Nevada.

FILED
May 2, 1935
STATE ENGINEER'S OFFICE

SCALE 1 IN. = 300 FT.

0 50 100 200 300 600 900 1200 1500 Feet

Certificate No. 2521 Issued 3/28/46

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER.
FOR
MINING AND MILLING
BY
J.G. CLARK, PRESIDENT.
GOLD, SILVER AND TUNGSTEN INC.,
FROM
WELLS AT IMIGRANT SPRINGS.

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