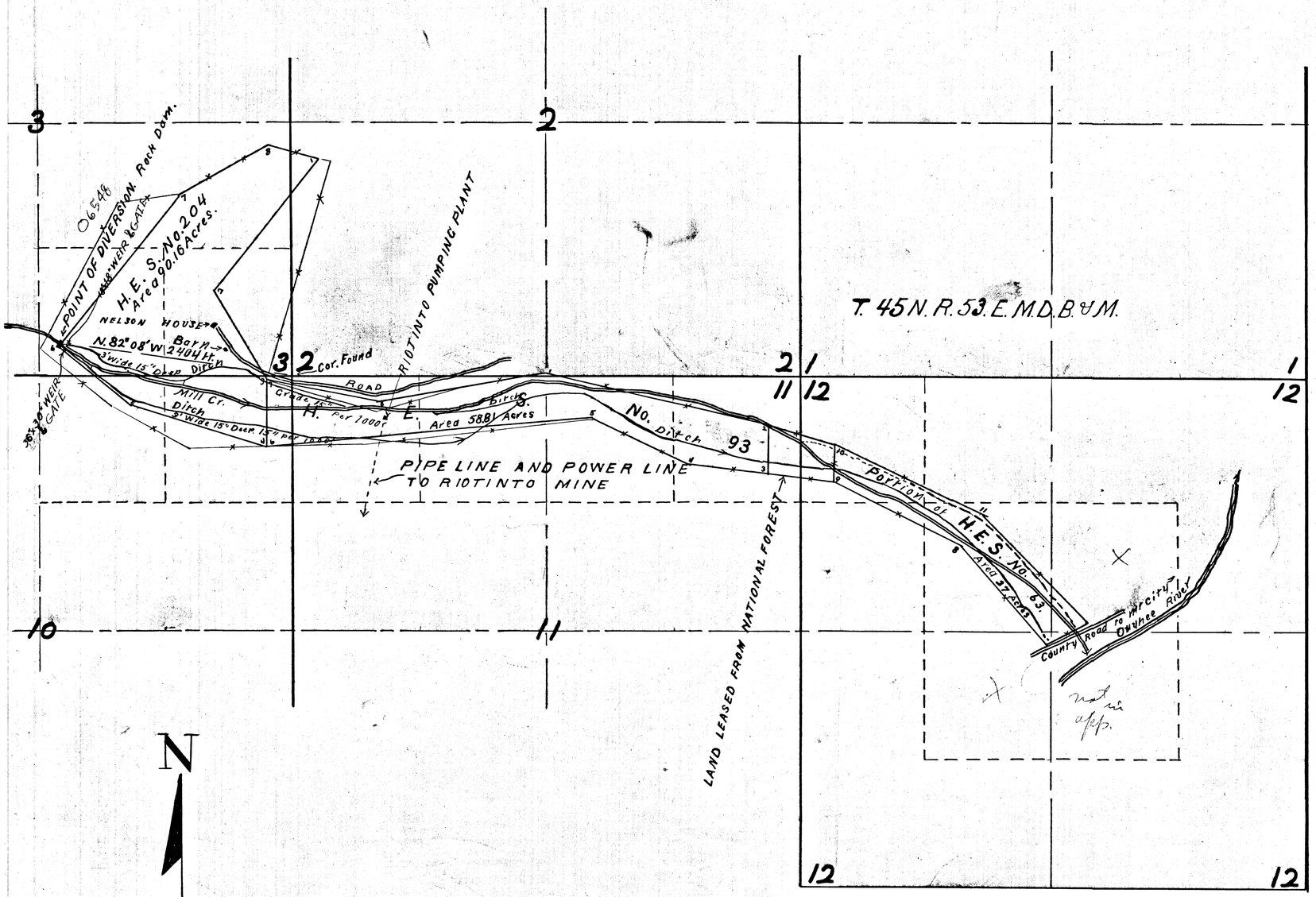

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
3	S.W.¼ S.E.¼	45	53	1.3	TIMOTHY
3	S.E.¼ S.E.¼	"	"	1.3	"
10	N.W.¼ N.E.¼	"	"	3	"
10	N.E.¼ N.E.¼	"	"	13.6	"
11	N.W.¼ N.W.¼	"	"	9.2	"
11	N.E.¼ N.W.¼	"	"	6.7	"
11	N.W.¼ N.E.¼	"	"	7	"
11	N.E.¼ N.E.¼	"	"	11.3	"
12	N.W.¼ N.W.¼	"	"	7.5	"
12	N.E.¼ N.W.¼	"	"	.5	"
12	S.W.¼ N.W.¼	"	"	.5	"
12	S.E.¼ N.W.¼	"	"	11.5	"
12	S.W.¼ N.E.¼	"	"	1.6	"
12	N.W.¼ S.E.¼	"	"	.22	"
12	N.E.¼ S.W.¼	"	"	.07	"
	TOTAL			75.29	Acres

STATE OF NEVADA, }
COUNTY OF ELKO, } SS.

I Chester L. Woodward being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, completed on the 2nd. day of September 1935; that it truly and correctly represents the location, and extent of the works used to divert water from Mill Creek in ELKO County by the Mountain City Copper Company, for irrigation purposes under application No. 9610.

That the point of diversion the location, size and grades of the diverting channel location and description of all measuring devices, the location and extent of lands owned or controled by the applicant upon which water applied for under appliedtion No. 9610. IS used, together with the area and kind of Culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works drefully and correctly designated thereon.

Chester L. Woodward
State water Right Surveyor

Subscribed and sworn to before me this 18th day of April 1938
Claud C. Gillham.
Notary Public in and for ELKO County NEVADA.

SCALE: 1 IN = 10 CH.

5 10 20 30 40

Certificate No. 2392 Issued May 20, 1938

FILED
April 25 1938
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 9610
FOR
IRRIGATION
BY
MOUNTAIN CITY COPPER Co
FROM
MILL CREEK

06548 9610