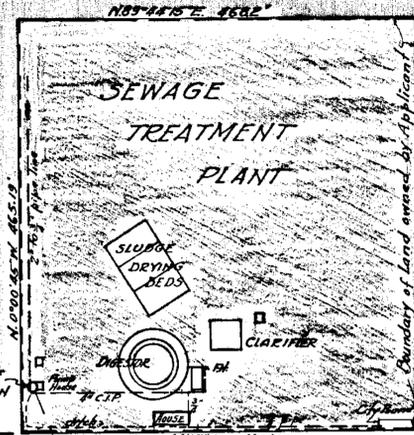


SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
26	NE 1/4 SW 1/4	20 S.	6 E.	5	Grass Trees	1932

T. 20 S., R. 6 E., M. D. B & M.

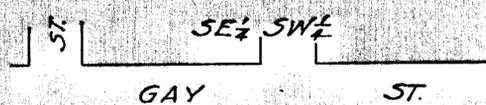
NE 1/4 SW 1/4 Sec. 26.



N83°44'15\"/>

CROISSANT

Plat of Tanks to North Addition vacated.



Well is 352 ft. deep with 32 ft. of 8 in. casing and 292 ft. of 6 in. casing, 0 to 4 in. reducer, 4 in. gate valve; from point of diversion 225 ft. of 4 in. pipe and approximately 600 ft. of pipe varying from 2 in. to 3 in. size carry water to hydrants for sprinkling and irrigation and domestic use. Centrifugal pump in pump house used for fire pressure.

STATE OF NEVADA } ss  
County of Clark

I, G. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 4th day of October, 1939; that it truly and correctly represents the location and extent of the works used to divert water from Las Vegas Valley Artesian Basin or underground channel in Clark County, by the City of Las Vegas, for municipal and irrigation purposes under Application No. 9601. That the point of diversion, size of diverting channel or other conduit, the location and extent of lands owned by the applicant upon which water applied for under Application No. 9601 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

*G. D. Baker*  
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 13th day of October, 1939.

*Anna W. Moore*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY - NEVADA

My commission expires Feb. 3, 1942.

Certificate No. 2500 Issued July 10, 1940

SCALE 1 IN. = 100 FT.



FILED  
Oct 20 1939  
STATE ENGINEER'S OFFICE

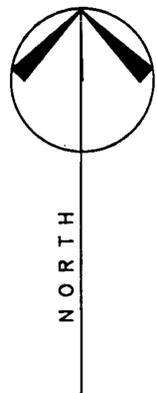
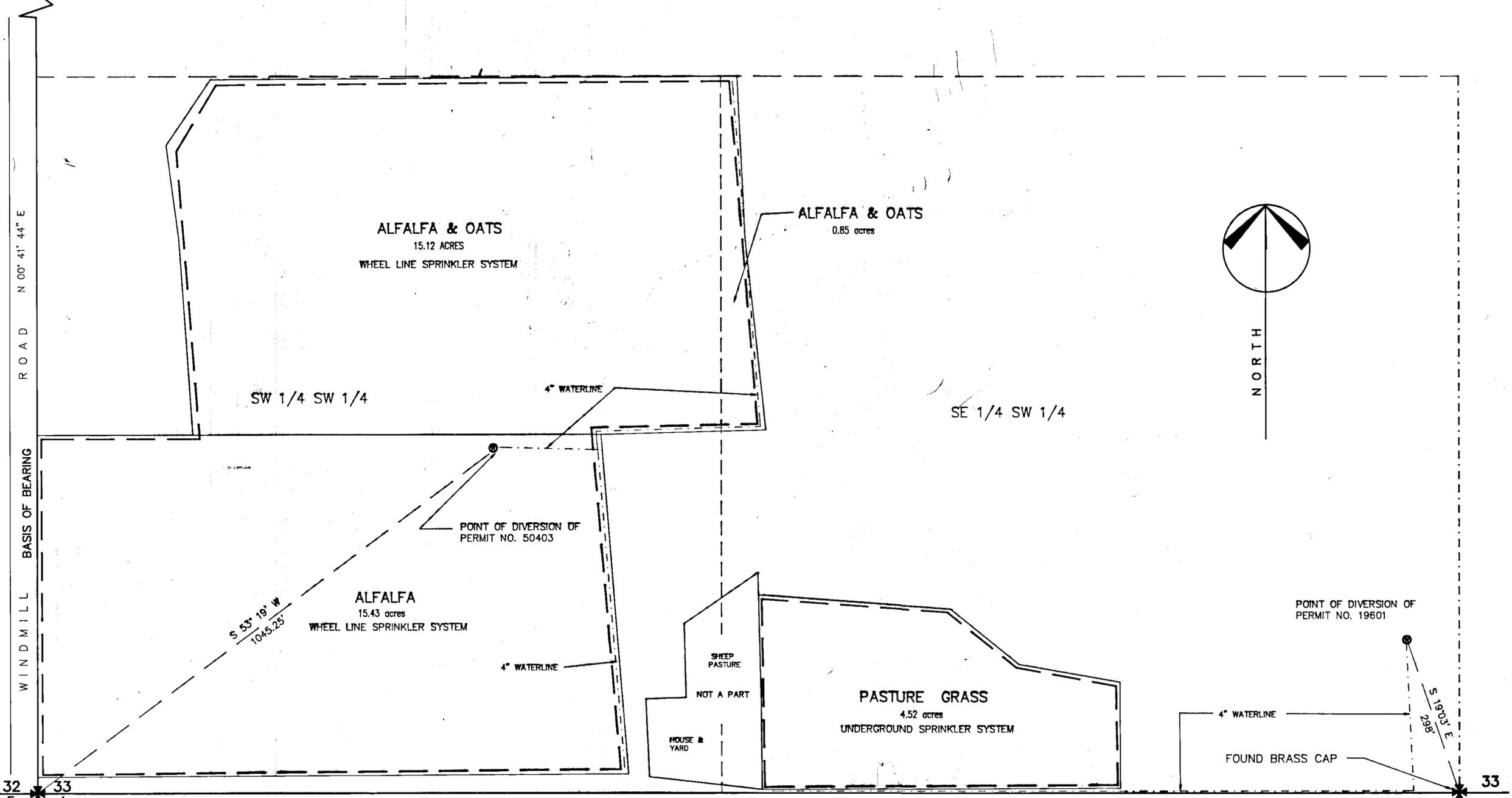
OFFICE  
STATE ENGINEER  
OCT 27 1939  
RECEIVED

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 9601  
OF  
CITY OF LAS VEGAS  
FROM  
LAS VEGAS VALLEY ARTESIAN BASIN  
FOR IRRIGATION

9601

29 28  
32 33  
FOUND BRASS CAP

**BASIS OF BEARING**  
N 00°41'44" E PER DOC. NO. 78498  
OF OFFICIAL RECORDS, DOUGLAS COUNTY  
RECORDERS OFFICE



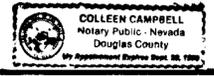
STATE OF NEVADA  
DOUGLAS COUNTY

I, B. J. VASEY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THIS 12th DAY OF SEPTEMBER 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY RUTH HELEN FINGAR FOR IRRIGATION AND DOMESTIC PURPOSES. THE PROPOSED POINT OF DIVISION AND THE BOUNDARY OF ALL LANDS SHOWN BY 40-ACRE SUBDIVISIONS THE AREAS TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*B. J. Vasey*  
STATE WATER-RIGHT SURVEYOR NO. 306

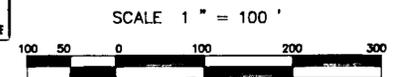
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF SEP, 1990

*Colleen Campbell*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY



CULTURAL TABULATION						
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	
33	SW SW	13 N.	21 E.	15.43 acres	ALFALFA	
33	SW SW	13 N.	21 E.	15.12 acres	ALFALFA, OATS	
33	SE SW	13 N.	21 E.	4.52 acres	PASTURE GRASS	
33	SE SW	13 N.	21 E.	0.85 acres	ALFALFA, OATS	
TOTAL ACREAGE				35.92 acres		

FILED  
SEP 14 1990  
STATE ENGINEER'S OFFICE



MAP  
TO SUPPORT THE PROOF OF BENEFICIAL USE  
FOR  
PERMIT NOS. 19601, 50403  
BY  
**RUTH HELEN FINGAR**  
FROM AN UNDERGROUND SOURCE  
IN DOUGLAS COUNTY, NEVADA

50403 19601