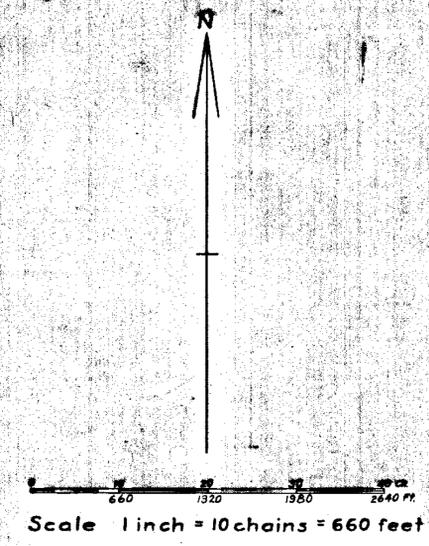
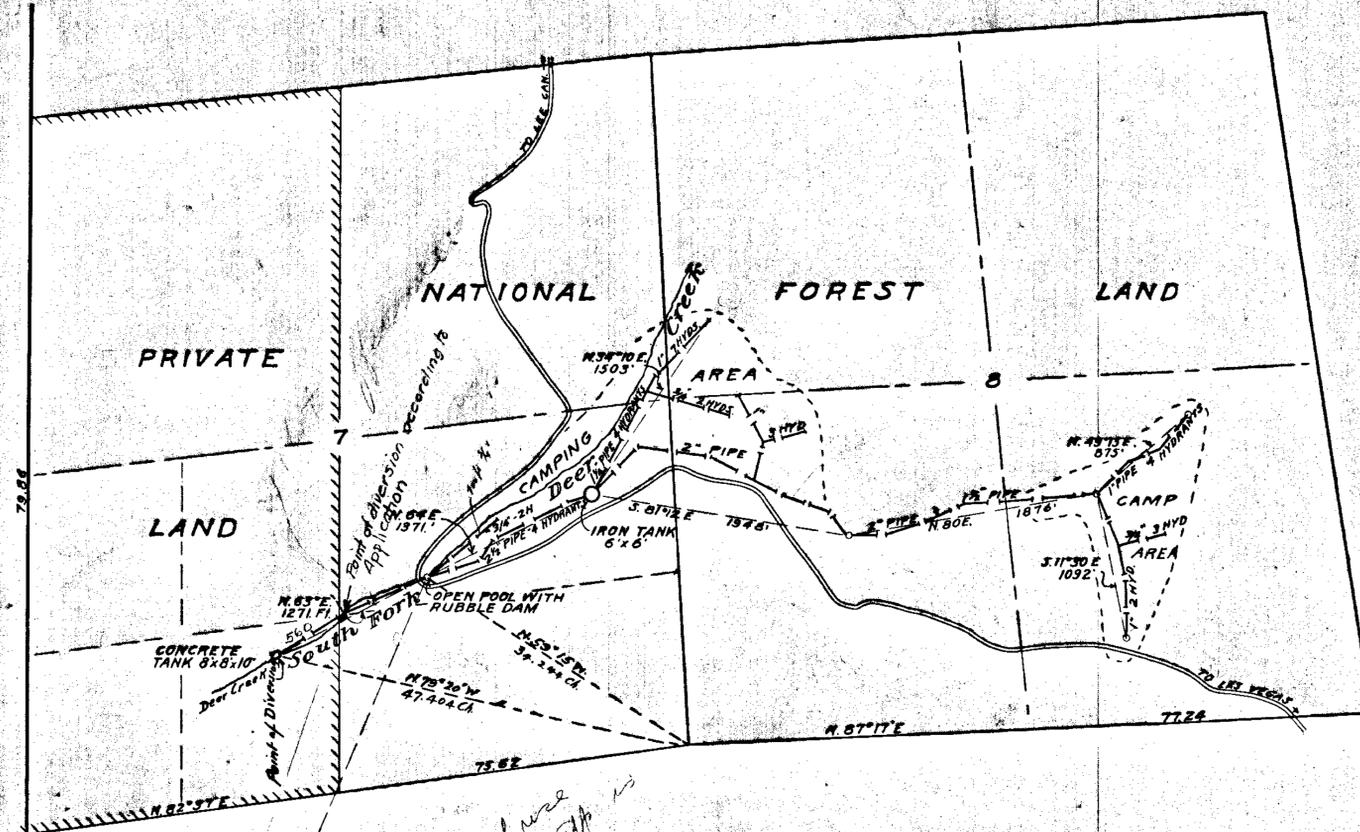


7.19 S., R. 57 E., M.D.M.



Handwritten notes:
 Place of use according to N. 1/2 Sec 7 & S. 1/2 Sec 8
 1.600 x 11.7342
 660 x 7342
 660 x 11.7342
 660 x 11.7342
 660 x 11.7342
 1332
 2680
 N 1/2 Sec 7
 N 1/2 Sec 8
 SW. COR. SEC. 18
 N 1/2 Sec 7
 According to applicant for permit.

STATE OF NEVADA }
 COUNTY OF CLARK }

I, J. T. McWILLIAMS, STATE WATER RIGHT SURVEYOR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF THE SOUTH FORK OF DEER CREEK DIVERSION WORKS AND WATER SYSTEM OF THE U.S. FOREST SERVICE DEER CREEK CAMP-GROUND IN SPRING MOUNTAIN RANGE, CLARK COUNTY, STATE OF NEVADA, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED OCTOBER 13, 1934.

THAT THE MAP AND SURVEY WERE MADE AT THE INSTANCE OF THE SAID U.S. FOREST SERVICE, OWNER OF SAID LAND, AND THAT THE MAP TRULY REPRESENTS THE WORKS NECESSARY FOR THE DIVERSION AND DISTRIBUTION OF THE WATERS OF SOUTH FORK OF DEER CREEK. THAT THE SAID WORKS ARE NOW COMPLETE.

J. T. McWilliams
 STATE WATER RIGHT SURVEYOR FOR NEVADA.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF June 1935

John R. Sturhill
 NOTARY PUBLIC IN AND FOR CLARK COUNTY,
 STATE OF NEVADA.
 MY COMMISSION EXPIRES Jan. 27, 1938

July 31, 1935

Certificate No. 2177 Issued January 30, 1936

MAP TO ACCOMPANY AFFIDAVIT
 OF PROOF OF APPLICATION OF
 WATER TO BENEFICIAL USE
PERMIT NO 9539
U.S. FOREST SERVICE
 SOUTH FORK DEER CREEK
 CLARK COUNTY, NEVADA
 1935