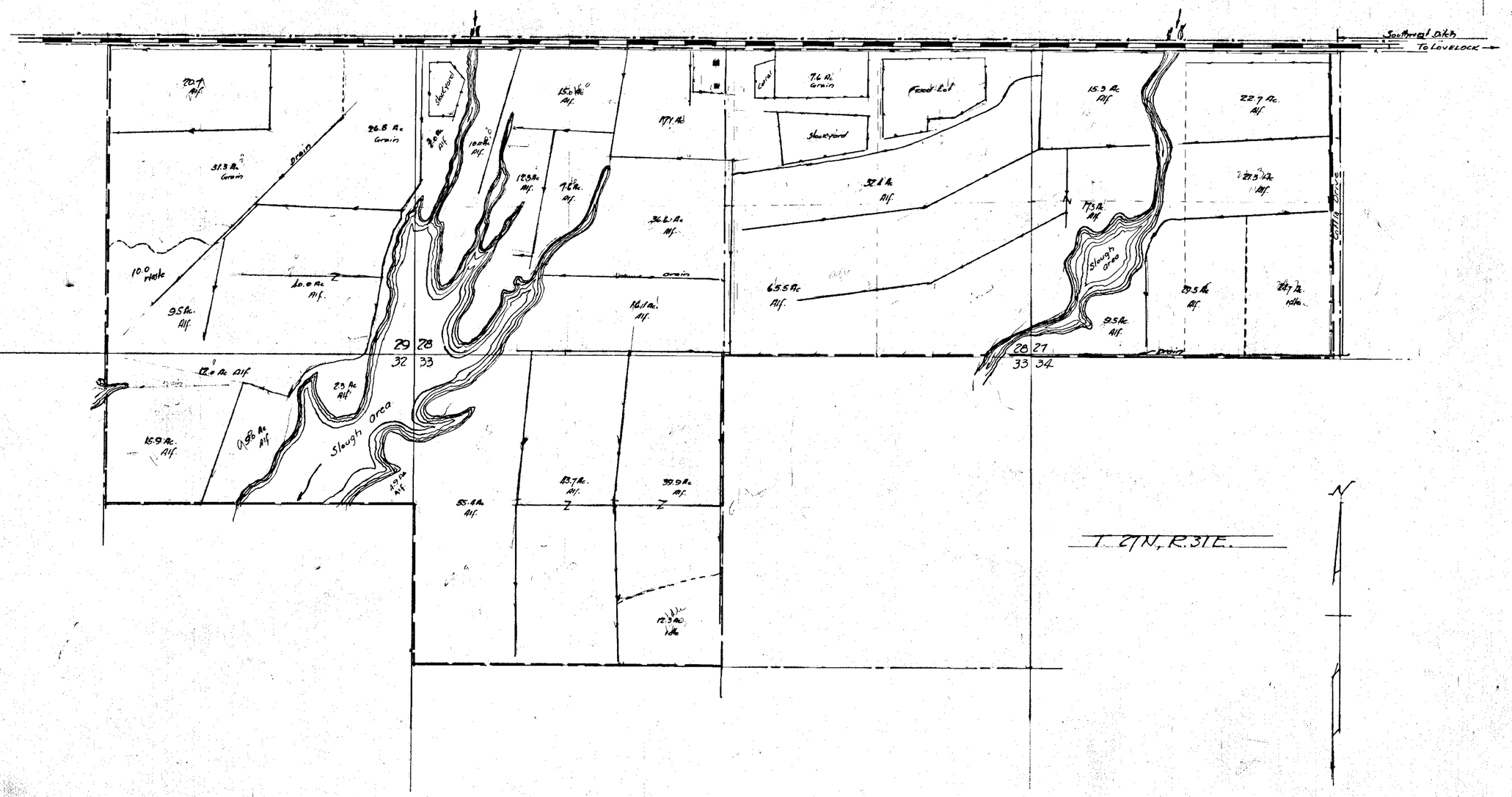
Subdivision	Sec.	Twp.	Rge.	Acres	Culture
SW¼	27	27	31	140.3	Alfalfa & idle
SE¼	28	27	31	105.5	" & grain
SW¼	28	27	31	118.7	" "
NW¼	33	27	31	151.3	"
SE¼	29	27	31	128.3	"
N½ NE¼	32	27	31	44.1	"
TOTAL				688.2	



STATE OF NEVADA
COUNTY OF PERSHING }

I, Robert S. Leighton, being first duly sworn, deposes and say that this map is correctly drawn to the designated scale from a compilation of data available at the office of the Pershing County Water Conservation District; that it truly and correctly represents the place of use of Humboldt River water by Luigi Arobio in Pershing County under application to change No. 9388.

Robert S. Leighton
State Water Right Surveyor

Subscribed and sworn before me this day of April, 1955

Roland W. Bellander
Notary Public in and for Pershing County, Nevada.
My commission expires

#9388

Certificate No. 4457 Issued March 21, 1958

FILED
APR 5 1955
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
APR 5 55
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AN

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION TO CHANGE NO. 9388 BY LUIGI AROBIO.

9388