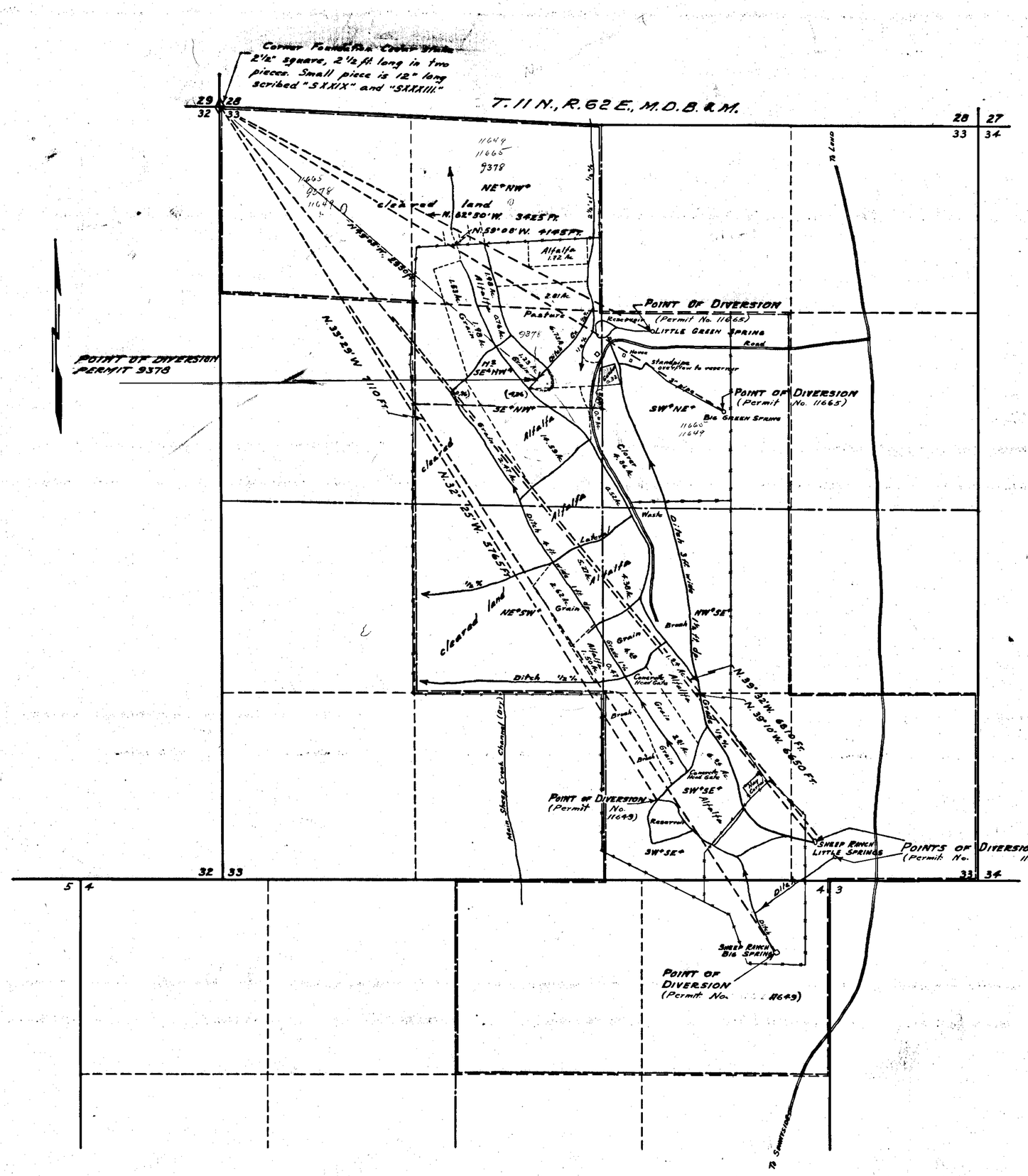
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
33	NE¼NW¼	12N	62E	3.70	Alfalfa	
"	"	"	"	1.53	Grain	
"	"	"	"	2.81	Pasture	
"	SE¼NW¼	"	"	6.73	Pasture	
"	"	"	"	5.68	Grain	
"	"	"	"	15.26	Alfalfa	
"	"	"	"	0.70	Garden	
"	NE¼SW¼	"	"	6.77	Alfalfa	
"	"	"	"	2.62	Grain	
"	NW¼SE¼	"	"	6.79	Alfalfa	
"	"	"	"	4.68	Grain	
"	SW¼SE¼	"	"	3.81	Grain	
"	"	"	"	6.96	Alfalfa	
"	SW¼NE¼	"	"	0.52	Alfalfa	
"	"	"	"	0.32	Garden	
"	"	"	"	4.86	Clover	
"	SE¼NW¼	"	"	0.60	Clover	
				73.74	Acres	



STATE OF NEVADA }
County of White Pine } ss.

I, R.W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 8th and 10th days of June, 1950; that it truly and correctly represents the location and extent of the works used to divert water from SHEEP CREEK, GREEN SPRINGS and SHEEP RANCH SPRINGS, in White Pine County, by MERRILL H. GUBLER for irrigation purposes under applications No. 9378, 11694, and 11665. That the point of diversion, the location, size and grades of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under applications No. 9378, 11694, and 11665 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully designated thereon.

R. W. Millard
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me, this 17th day of June, 1950.

F. W. Millard

Notary Public in and for White Pine County, Nevada.
My comission expires December 22, 1953.

SCALE 1-IN.= 400 FT.

9378 Certificate No. 3555 Issued Dec. 19, 1956 For 0.28 cfs
11649 Certificate No. 3556 Issued Dec. 19, 1956 For 0.34 cfs
11665 Certificate No. 3557 Issued Dec. 19, 1956 For 0.127 cfs
0.004 cfs

FILED
AUG. 30, 1950
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
AUG 30 '50
RECEIVED
AN 8:

OFFICE STATE ENGINEER
JUN 19 '50

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATIONS No 9378, 11694, & 11665
FOR IRRIGATION
BY MERRILL H. GUBLER
FROM SHEEP CREEK, GREEN SPRINGS
AND SHEEP RANCH SPRINGS
Surveyed June 9, 1950 by F.W. Millard & Son
Ely, Nevada.

9378-11649-11665