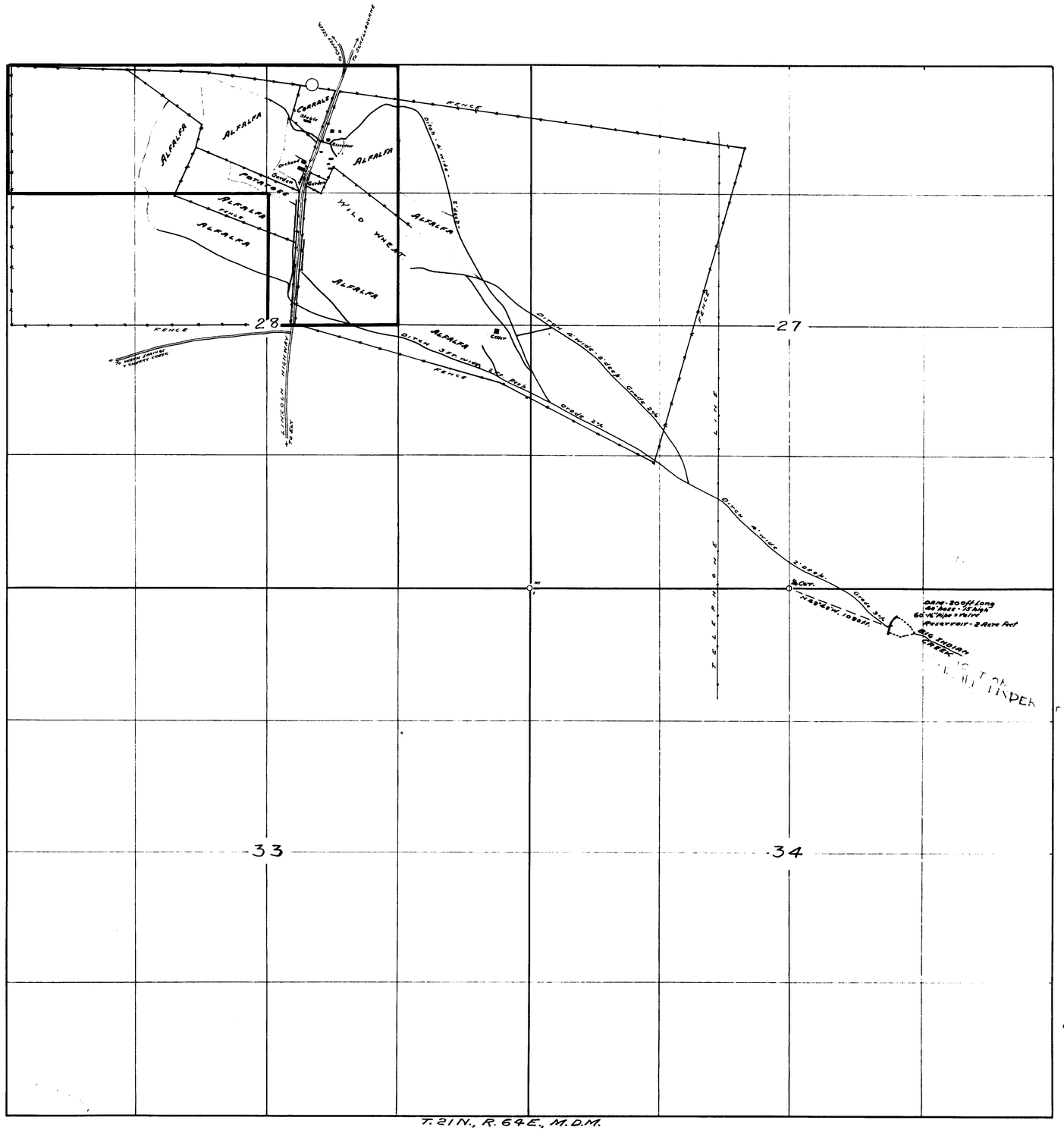
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED AREA	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	NE¼NW¼	21 N.	64 E	24.3	ALFALFA	
"	"	"	"	1.5	GARDEN	
"	SE¼NW¼	"	"	14.4	ALFALFA	
"	NW¼NE¼	"	"	10.5	ALFALFA	
"	"	"	"	1.5	GARDEN	
"	"	"	"	0.7	ORCHARD	
"	SW¼NE¼	"	"	27.9	ALFALFA	
"	"	"	"	0.5	GARDEN	
"	SE¼NE¼	"	"	8.6	ALFALFA	
"	NW¼SE¼	"	"	0.5	ALFALFA	
"	NE¼SE¼	"	"	5.1	ALFALFA	
			TOTAL	95.5		



T. 21 N., R. 64 E., M.D.M.

SCALE 1-IN. = 600 FT.

FILED
June 26, 1924
STATE ENGINEER'S OFFICE

321 Certificate No. 4688 Issued April 9, 1958

935 Certificate No. 4689 Issued April 9, 1958

SHEET NO. 1.
MAP IN TWO SHEETS
SHOWING DITCHES & LAND IRRIGATED
FROM
BIG & LITTLE INDIAN CREEKS
AND FITZHUGH CREEK - BY -
JOHN A. MAGNUSON
PERMIT NO'S. 321 & 935.
SURVEYED - JUNE - 16-19 - 1924 -
BY - ED. MILLARD & SON -
ELY, NEVADA.

Place in files under 321

321-935 (Sheet 1)

STATE OF NEVADA.
County of White Pine } SS.

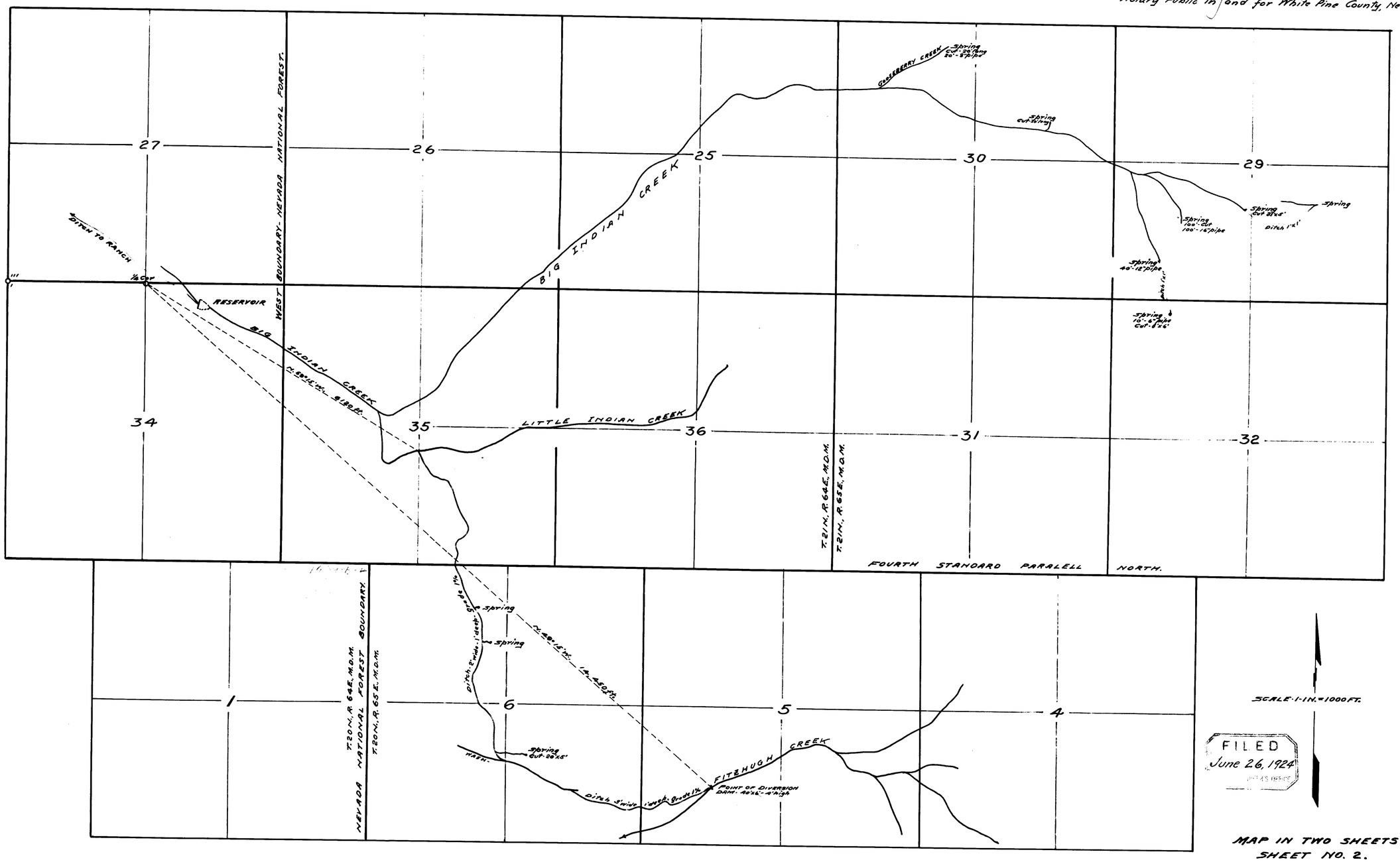
F. W. Millard, being first duly sworn, deposes and says, that the above map, consisting of two sheets, is a true and accurate plot of the lands irrigated by JOHN A. MAGNUSON, as taken from the field notes of a survey made by me, completed on the 19th day of June - 1924.

That the map and survey were made at the instance of JOHN A. MAGNUSON, owner of said lands, and that it truly represents the irrigated lands of said JOHN A. MAGNUSON.

F. W. Millard
Surveyor.

Subscribed and sworn to before me
this 21st day of June. 1924.

J. M. Lockhart
Notary Public in and for White Pine County, Nevada.



FILED
June 26, 1924

MAP IN TWO SHEETS
SHEET NO. 2.
SHOWING SOURCE OF WATER
USED FOR IRRIGATION - BY.
JOHN A. MAGNUSON
PERMIT NO'S. 321 & 935.
SURVEYED - JUNE - 16 - 19 - 1924.
BY - ED. MILLARD & SON.
ELY, NEVADA.

Place in files under 321-935-(Sheet 2)