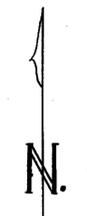
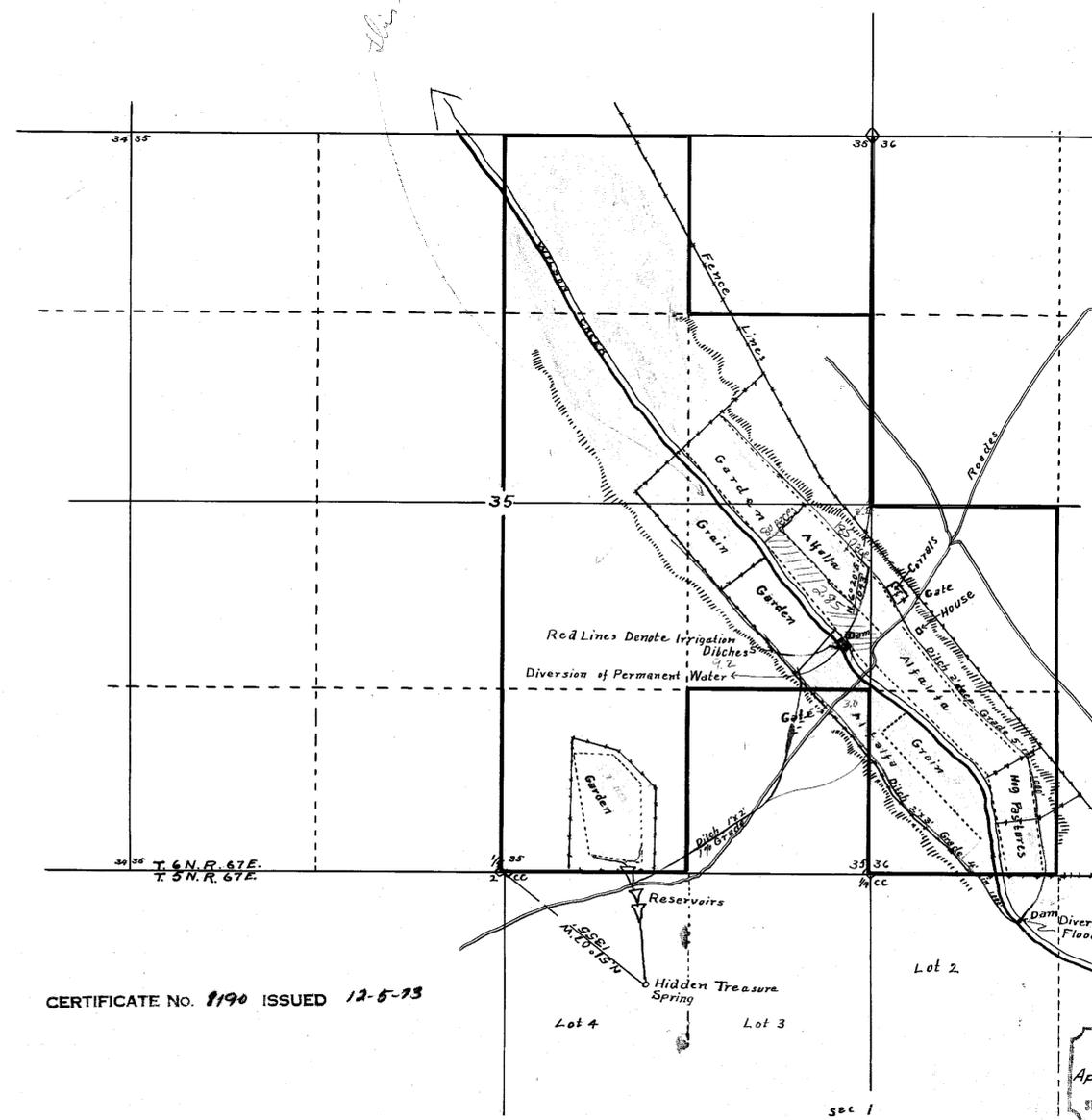


Section	Subdivision	Township	Range	Description of Culture	Cultivated Acres
35	SE 1/4 - NE 1/4	6 N	67	Garden	5.72
"	SW 1/4 - NE 1/4	"	"	Grain	1.60
"	NW 1/4 - SE 1/4	"	"	Grain	.90
"	NE 1/4 - SE 1/4	"	"	Grain	4.8
"	"	"	"	Garden	12.1
"	"	"	"	Alfalfa	6.65
"	SE 1/4 - SE 1/4	"	"	Alfalfa	1.5
36	NW 1/4 - SW 1/4	"	"	Alfalfa	4.38
"	SW 1/4 - SW 1/4	"	"	Alfalfa	10.5
"	"	"	"	Grain	5.8
"	"	"	"	Pasture	4.6
35	SW 1/4 - SW 1/4	"	"	Garden	2.9



Scale 1" = 600'

This boundary left out.



State of Nevada, } S.S.
County of Lincoln.

I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 12 day of Sept. 1930 and the 30 day of March 1939; that it truly and correctly represents the location and extent of the works used to divert water from Wilson Creek, in Lincoln County, by Charles F. Lee for irrigation purposes under application No. 9259. That the point of diversion, the location, size and grades of the diverting channels, location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 9259 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Frank Walker
State Water Right Surveyor

Subscribed and sworn to before me this 3 day of April 1939

J. H. Kuster
Notary Public in and for
Lincoln County Nevada.
His commission expires Dec. 20 1942.

CERTIFICATE No. 8190 ISSUED 12-5-33

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 9259 FOR
IRRIGATION BY CHARLES F. LEE FROM
WILSON CREEK

FILED
April 5, 1939
SURVEY ENGINEER'S OFFICE

69587 20027 9259