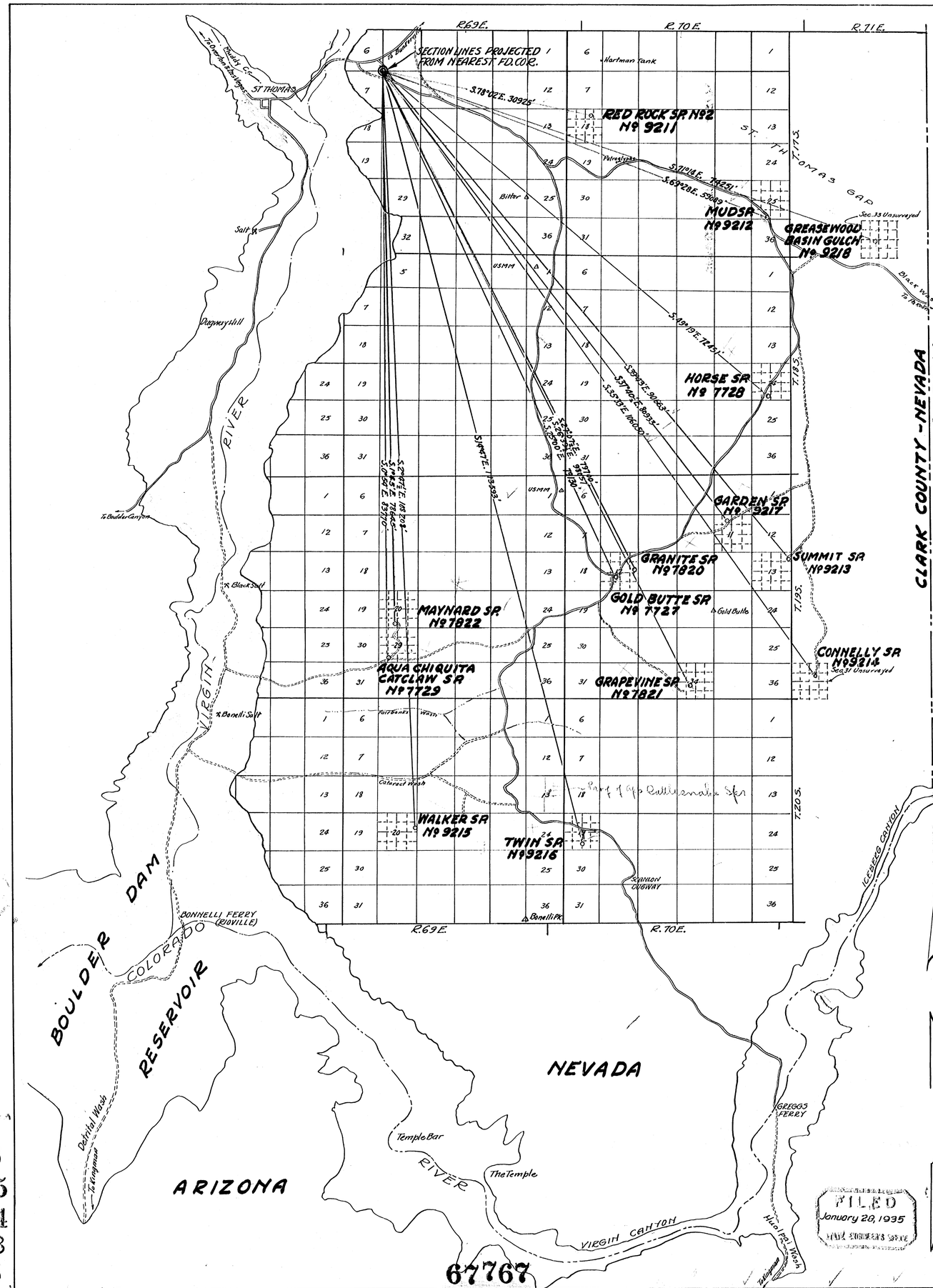


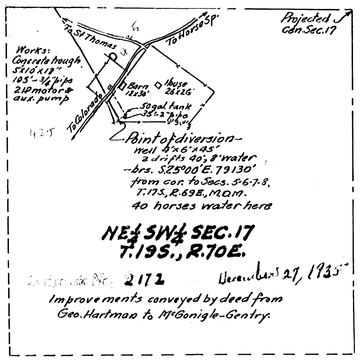
CLARK COUNTY - NEVADA
MOHAVE COUNTY - ARIZONA

67776 CERTIFICATE NO. 17400 ISSUED 4/7/14
67777 CERTIFICATE NO. 17401 ISSUED 4/7/14
67778 CERTIFICATE NO. 17402 ISSUED 4/7/14
67781 CERTIFICATE NO. 17403 ISSUED 4/7/2014
67782 CERTIFICATE NO. 17404 ISSUED 4/7/2014
67783 CERTIFICATE NO. 17405 ISSUED 4/7/2014

67784 CERTIFICATE NO. 17406 ISSUED 4/7/2014
67786 CERTIFICATE NO. 17408 ISSUED 4/7/2014
67785 CERTIFICATE NO. 17409 ISSUED 4/7/2014

67775 CERTIFICATE NO. 19399 ISSUED 4/7/15
67774 CERTIFICATE NO. 19398 ISSUED 4/7/2014
67773 CERTIFICATE NO. 19397 ISSUED 4/7/2014
67766 CERTIFICATE NO. 17144 ISSUED 1-27-09

GOLD BUTTE SP. No 7727

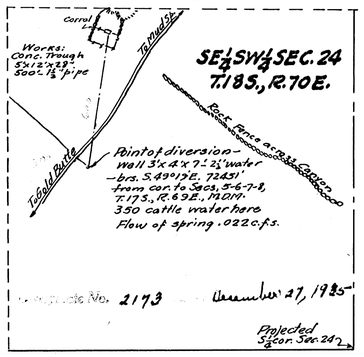


NE¼ SW¼ SEC. 17
T.19S., R.70E.

Certificate No. 2172 December 27, 1935

Improvements conveyed by deed from Geo. Hartman to McGonigle-Gentry.

HORSE SP. No 7728

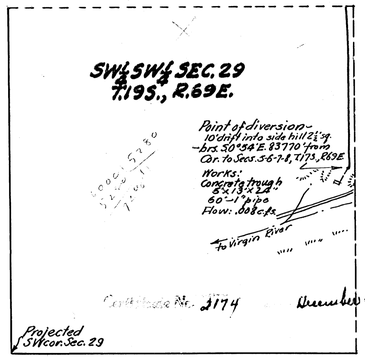


SE¼ SW¼ SEC. 24
T.18S., R.70E.

Certificate No. 2173 December 27, 1935

Projected S¼ cor. Sec. 24

CATCLAW SP. (AQUA CHIQUITA) No 7729

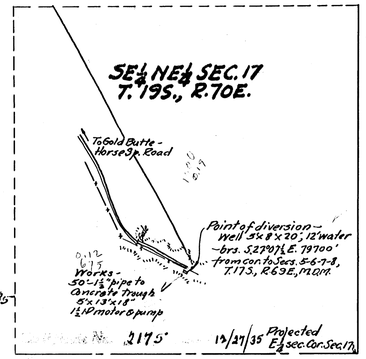


SW¼ SW¼ SEC. 29
T.19S., R.69E.

Certificate No. 2174 December 27, 1935

Projected S¼ cor. Sec. 29

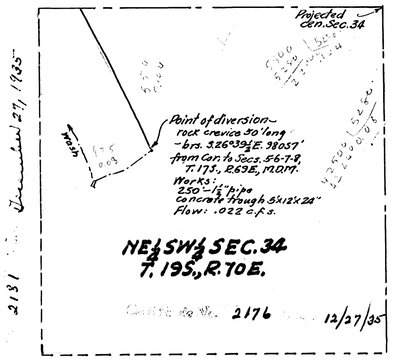
GRANITE SP. No 7820



SE¼ NE¼ SEC. 17
T.19S., R.70E.

Certificate No. 2175 12/27/35 Projected E¼ sec. Cor. Sec. 17

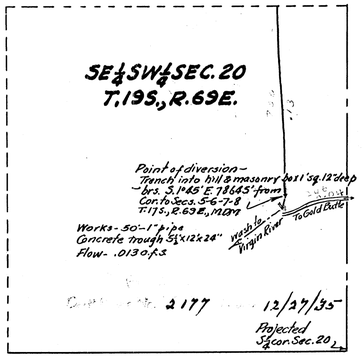
GRAPEVINE SP. No 7821



NE¼ SW¼ SEC. 34
T.19S., R.70E.

Certificate No. 2176 12/27/35

MAYNARD SP. No 7822



SE¼ SW¼ SEC. 20
T.19S., R.69E.

Certificate No. 2177 12/27/35

Projected S¼ cor. Sec. 20

STATE OF NEVADA } SS.
COUNTY OF CLARK }

I, C.D. BAKER, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scales from field notes of a survey made by me between the 28th and 31st days of December, 1934; that it truly and correctly represents the location and extent of the works used to divert water from GOLD BUTTE, HORSE, CATCLAW, GRANITE, GRAPEVINE, RED ROCK No2, MUD, SUMMIT, CONNELLY, WALKER, TWIN, GARDEN SPRINGS & GREASEWOOD BASIN GULCH, in Clark County, by McGonigle-Gentry for stock watering purposes; that the points of diversion, the location and size of the diverting channel or conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C.D. Baker
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 2nd day of January, 1935
Ethel Grumbill
NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA

FILED
January 28, 1935
STATE ENGINEER'S OFFICE

SCALE FOR SEPARATE SPRINGS: 1 IN. = 300 FT.
300 200 100 0 300 600 900

SCALE FOR RANGE MAP AREA: 1 IN. = 8000 FT.
8000 4000 0 8000 16000 24000

(S)

SHEET 1 OF 2 SHEETS

MAP TO ACCOMPANY
PROOF OF BENEFICIAL US
UNDER APPLICATIONS NO.
7727-7728-7729-7820-7821-7822-9
9212-9213-9214-9215-9216-9217-9
FOR STOCKWATERING
BY McGONIGLE-GENTRY

67784
67786
67775
67774
67773
67785
67783 67782 67781 67778 67777 [redacted] 67767

Place in → 7727-7728-7729-7820-7821-7822-9211-9212-9213-9214-9215-9216-9217-