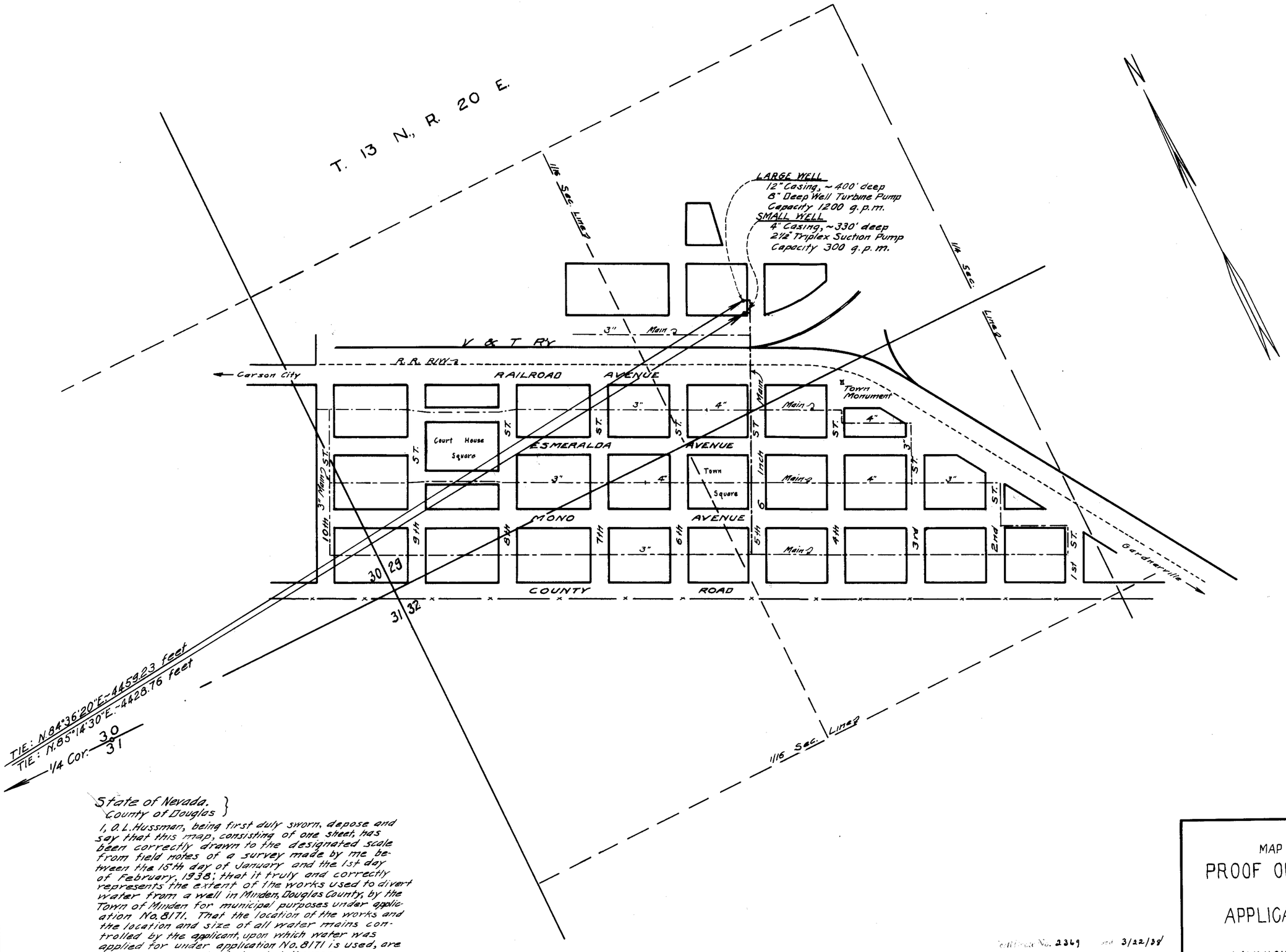

State of Nevada. }
County of Douglas }

I, O. L. Hussman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th day of January and the 1st day of February, 1938; that it truly and correctly represents the extent of the works used to divert water from a well in Minden, Douglas County, by the Town of Minden for municipal purposes under application No. 8171. That the location of the works and the location and size of all water mains controlled by the applicant, upon which water was applied for under application No. 8171 is used, are fully and correctly designated thereon

O. L. Hussman
State Water Right Surveyor

Subscribed and sworn to before me this 21st day of February, 1938.
Notary Public in and for Douglas County, Nevada

Certificate No. 2369 Date 3/22/38

FILED
Feb. 28, 1938

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER
APPLICATION NO. 8171
FOR
MUNICIPAL PURPOSES
BY
TOWN OF MINDEN
FROM WELLS

Scale ~ 1" = 200'

O. L. Hussman State Water Right Surveyor Feb. 1938

8171