



14 13  
23 24  
T39N, R22E.

Subdivision	Sec.	Tp.	Range	Meadow
SE 1/4 SE 1/4	14	39 N	22 E	.82 A.
NE 1/4 NE 1/4	23	"	"	.87 A.
Total				1.70 A.

State of Nevada } S.S.  
County of Washoe }

I, C.V. Taylor, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by George R. Parman, as taken from the field notes of a survey made by me, completed on the 10th day of June, 1927. That the map and survey were made at the instance of George R. Parman, and that it truly represents the irrigated lands of said George R. Parman.

C.V. Taylor, State Water Right Surveyor.

Subscribed and sworn to before me,  
this 29th day of June, 1927.

*L. Fletcher*  
Notary Public in and for Washoe County, Nevada.



CULTURAL MAP FOR GEORGE R. PARMAN  
APPLICATION NO. 7631  
To Accompany Proof of Beneficial Use  
WASHOE COUNTY, NEVADA

SCALE = 1" = 100'

2407 : Oct. 26, 1938

7631