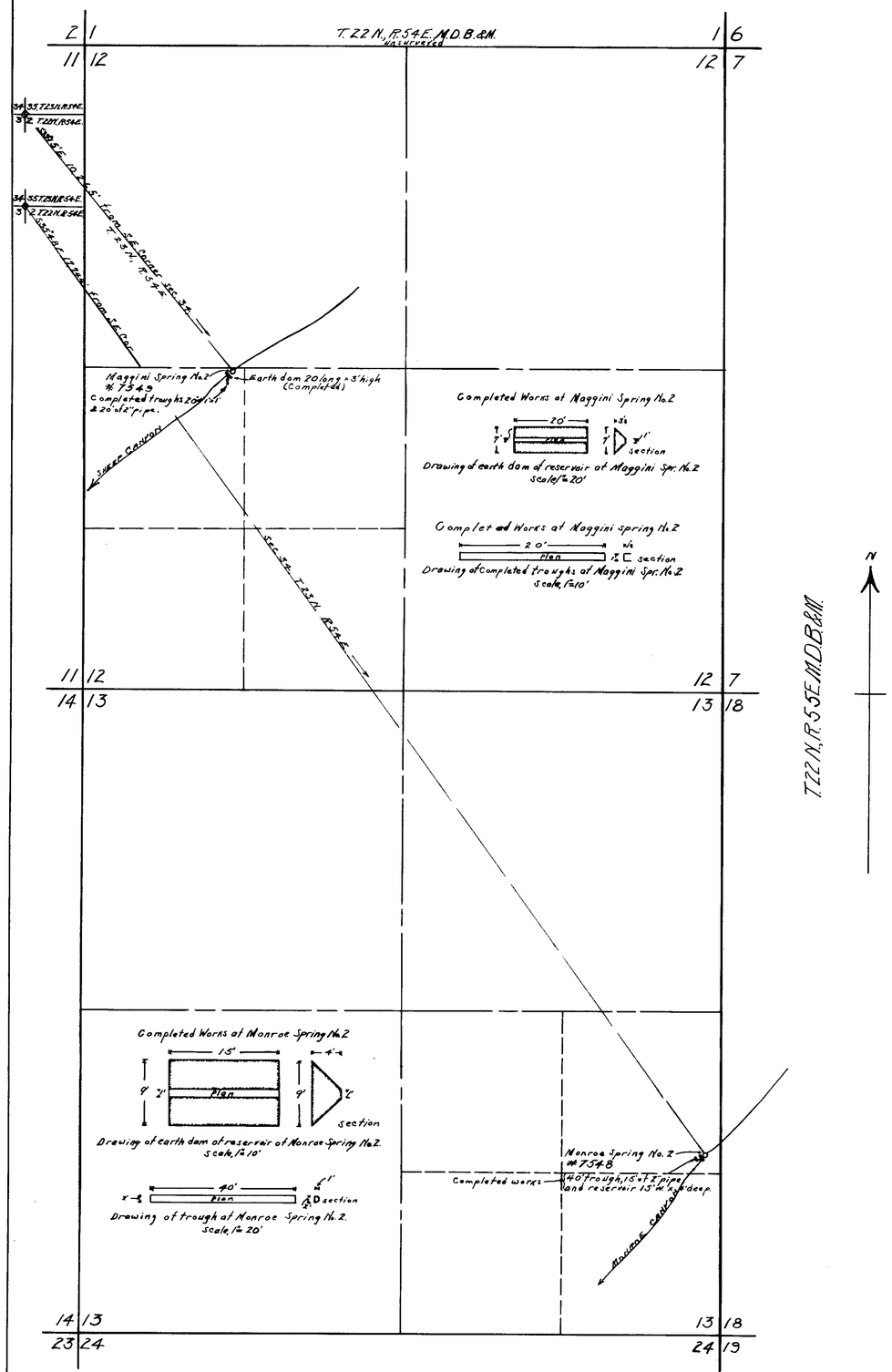


STATE OF NEVADA, COUNTY OF EUREKA } S.S.

I, L.A. Harris, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 4th. day of Oct. 1927; that it truly and correctly represents the location and extent of the works used to divert water from Monroe and Maggini Springs Nos. 2 in Eureka County, by Marcos Leggarra for stockwatering purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

L.A. Harris
State Water Right Surveyor.

Subscribed and sworn to before me this 7 day of Oct. 1927

Notary Public in and for Eureka County Nevada.

7548 -1471- 12-21-28

7549 -1472 12-21-28

0 600 1200 1800 2400

FILED Oct. 15, 1927

OFFICE STATE ENGINEER

MAP
TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATIONS 7548 & 7549
FOR STOCKWATERING BY
MARCOS LEGARRA FROM MAGGINI & MONROE SPGS. NOS. 2

7548-7549