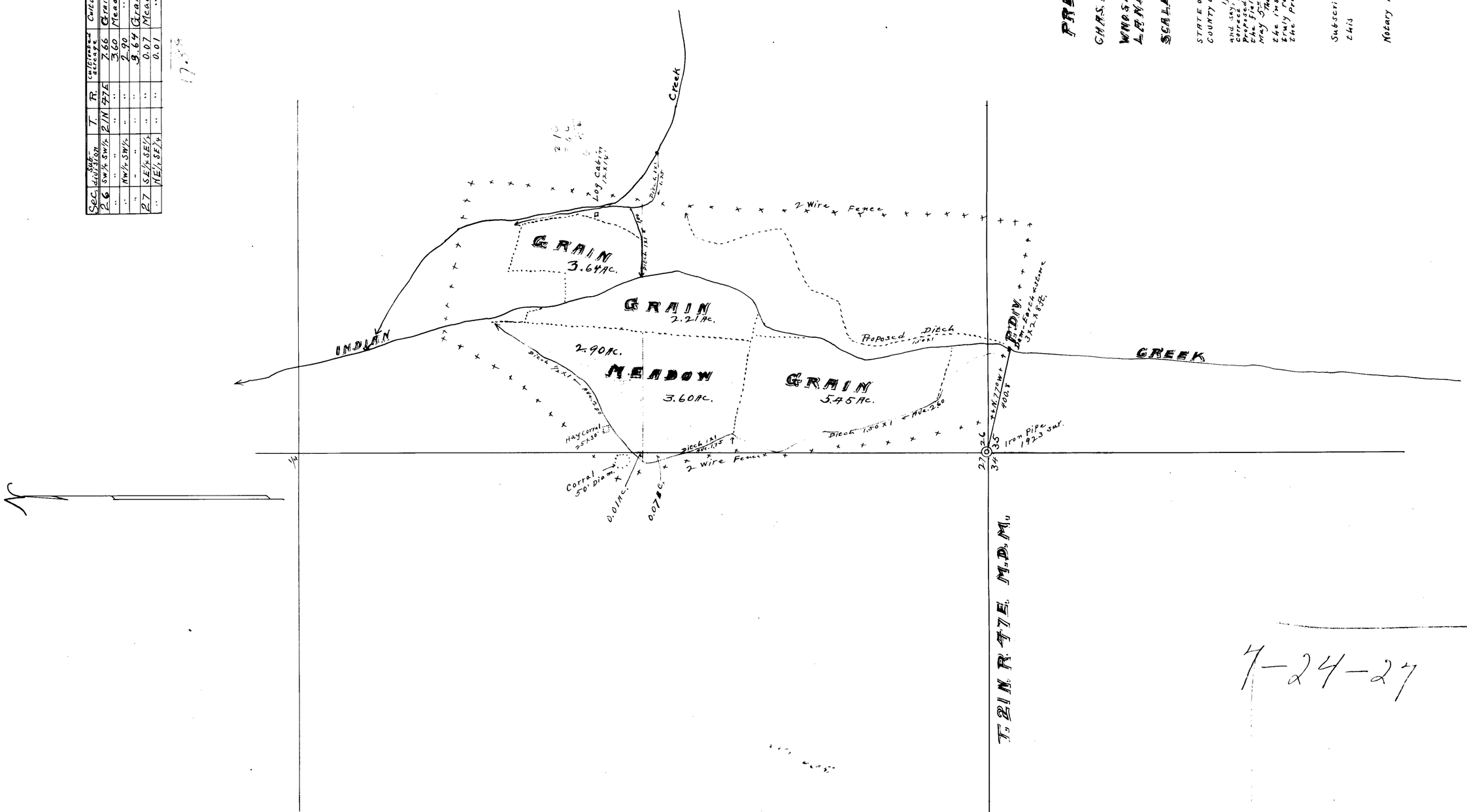
Sec.	Sub-division	T.	R.	Calculated Acreage	Culture	Sec. of Just Culture
26	SW¼ SW¼	21N	47E	7.66	Grain	✓
"	" "	"	"	3.60	Meadow	✓
"	NW¼ SW¼	"	"	2.90	"	✓
"	" "	"	"	3.64	Grain	✓
27	SE¼ SE¼	"	"	0.07	Meadow	
"	NE¼ SE¼	"	"	0.01	"	

17.38



PRELIMINARY MAP OF CHAS. R. ALLEN, JR. APPLICATION No. 7396 WHOSE ADDRESS IS CORTEZ, LANDER COUNTY, NEVADA.

SCALE, 200 FT. TO ONE INCH.

STATE OF NEVADA
COUNTY OF LANDER SS

I, O. P. Adams, first being duly sworn deposed and say, that the accompanying map is true and correct copy of the lands irrigated, and of the proposed works of Chas. R. Allen Jr. as taken from the field notes of a survey made by me, May 5th 1927.

That the survey and map were made at the instance of Chas. R. Allen Jr. and that it truly represents the lands irrigated and the proposed works of Chas. R. Allen Jr.

O. P. Adams
Surveyor.

Subscribed and Sworn to before me, this 11th day of [illegible] 1927.

Notary Public in and for Lander County, Nevada.

7-24-27

FILED July 24, 1927

Certificate No. 3223 Issued March 13, 1936

7396