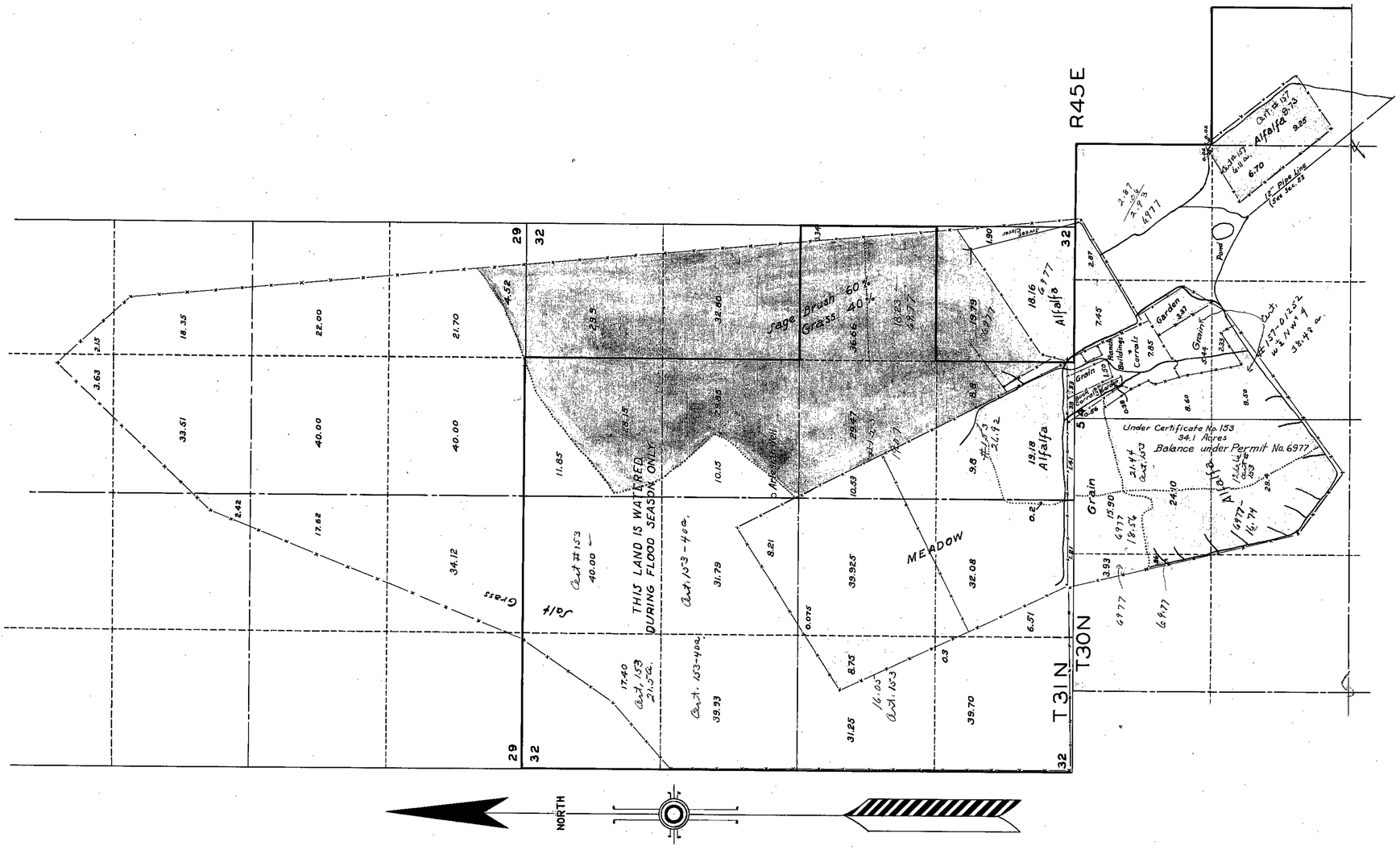


SECTION	SUB DIVISION	T. N.	R. E.	ACREAGE	DESCRIPTION of CULTURE	DATE 1st CULTURE
4	NW¼ of NE¼	30	45	0.02	Alfalfa	
"	SW¼ " "	"	"	9.25	"	
"	NE¼ of NW¼	"	"	2.93	"	
"	NW¼ " NW¼	"	"	16.05	"	
"	" " " "	"	"	7.20	Grain	
"	" " " "	"	"	3.75	Garden	
"	" " " "	"	"	1.09	Buck Pasture	
"	" " " "	"	"	7.85	Ranch Buildings & Corrals	
"	SW¼ " "	"	"	9.50	Alfalfa	
"	" " " "	"	"	2.33	Grain	
"	SE¼ " "	"	"	6.70	Alfalfa	
5	NE¼ " NE¼	"	"	24.10	"	
"	" " " "	"	"	15.90	Grain	
"	NW¼ " "	"	"	3.93	"	
"	" " " "	"	"	0.86	Alfalfa	
"	SE¼ " "	"	"	29.40	"	
23	NW¼ - NW¼	"	"	1.60	Grass	
"	" " "	"	"	0.77	Orchard & Garden	
32	SE¼ " SE¼	31	45	18.16	Alfalfa	
"	SW¼ - SE¼	"	"	19.18	"	
"	" " "	"	"	1.74	Grain	
"	" " "	"	"	0.38	Buck Pasture	
"	" " "	"	"	9.80	Meadow	
"	" " "	"	"	8.80	Sage & Grass	
"	NW¼ " "	"	"	29.47	" " "	
"	" " "	"	"	10.53	Meadow	
"	NE¼ " SE¼	"	"	39.925	"	
"	" " "	"	"	0.075	Salt Grass	
"	SE¼ - SW¼	"	"	6.51	" "	
"	" " "	"	"	32.08	Meadow	
"	" " "	"	"	0.20	Alfalfa	
"	" " "	"	"	1.21	Grain	
"	SW¼ " SW¼	"	"	0.30	Meadow	
"	" " "	"	"	39.70	Salt Grass	
"	NW¼ "	"	"	31.25	" "	
"	" " "	"	"	8.75	Meadow	
"	SW¼ " NW¼	"	"	39.93	Salt Grass	
"	SE¼ " "	"	"	31.79	" "	
"	" " "	"	"	8.21	Meadow	
"	SW¼ " NE¼	"	"	10.15	Salt Grass	
"	" " "	"	"	29.85	Sage & Brush	
"	SE¼ " NE¼	"	"	32.80	" " "	
"	NE¼ " SE¼	"	"	36.60	" " "	
"	SE¼ " "	"	"	19.79	" " "	
"	" " "	"	"	1.90	Sweet Clover	
"	NE¼ " NE¼	"	"	29.90	Sage & Grass	
"	NW¼ " "	"	"	28.15	" " "	
"	" " "	"	"	11.85	Salt Grass	
"	N½ " NW¼	"	"	57.40	" "	
33	NE¼	"	"	57.64	" "	
"	SE¼ of NW¼	"	"	2.42	" "	
"	E½ " SW¼	"	"	31.74	" "	
"	W½ " SE¼	"	"	80.00	" "	
"	E½ " "	"	"	43.70	" "	
"	SE¼ " "	"	"	4.52	Sage & Grass	
	TOTAL			979.63		

State of Nevada } 55
County of Elko }

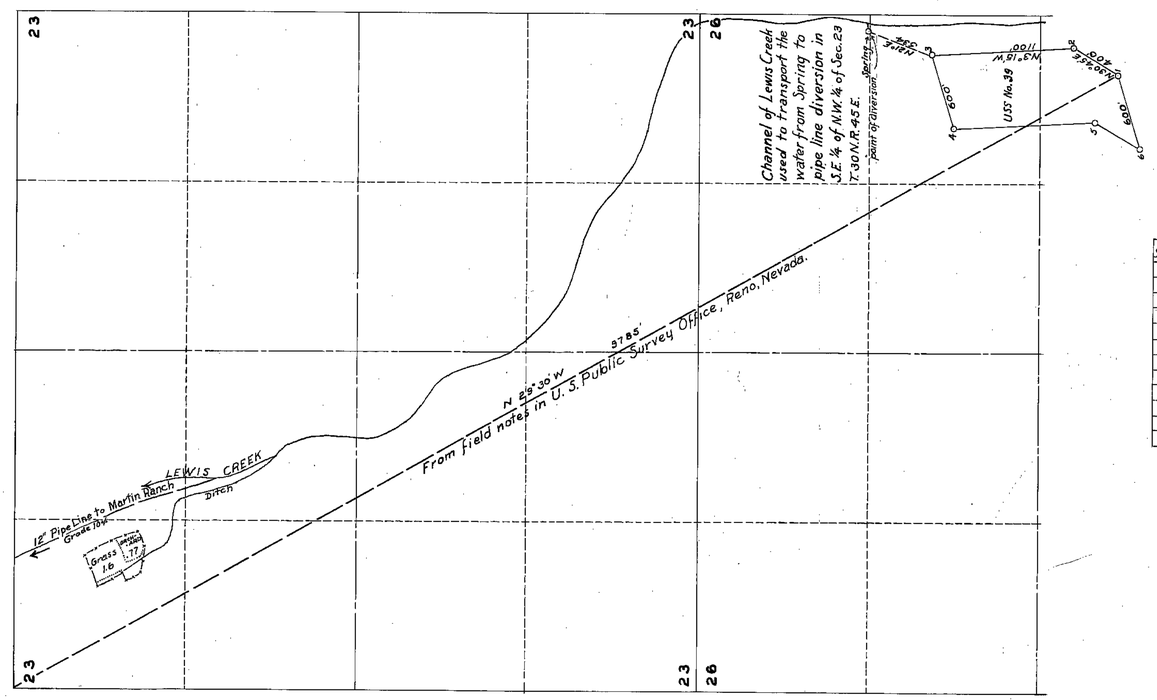
I, W. H. Settelmeyer, being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made by me on the 15th day of Sept., 1923; that it truly and correctly represents the location and extent of the works used to divert water from a spring, in Lander County, by W. T. Jenkins Company for irrigation purposes under application No. 6977. That the point of diversion, the location, size and grades of the diverting channel, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 6977 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said are fully and correctly designated thereon.

W. H. Settelmeyer
State Water Right Surveyor

Subscribed and sworn to before me this 5th day of April 1940

G. B. Tapscott
Notary Public in and for Elko County, Nevada

FILED
Aug. 13, 1940
STATE ENGINEER'S OFFICE



AREA UNDER PERMIT NO. 6977

Section	Sub Division	T. N.	R. E.	Acreage	Description of Culture	Date of 1st Culture
5	SE¼ of NE¼	30	45	17.74 14.74	Alfalfa	
"	NE¼ of NE¼	"	"	18.36 .86	" & Grain	
"	NW¼ - NE¼	"	"	3.93	Grain	
"	" " "	"	"	0.86	Alfalfa	
4	NE¼ " NW¼	"	"	2.93	"	
32	SE¼ - SE¼	31	45	18.16	"	
"	" " "	"	"	19.79	Sage Brush & Grass Pasture	
"	NE¼ " SE¼	"	"	18.23	Sage Brush & Grass	
	TOTAL			100.00		

SCALE 1 IN. = 600 FEET

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 6977 FOR IRRIGATION BY W. T. JENKINS COMPANY FROM A SPRING

Certificate No. 2541 Issued August 23, 1940

6977