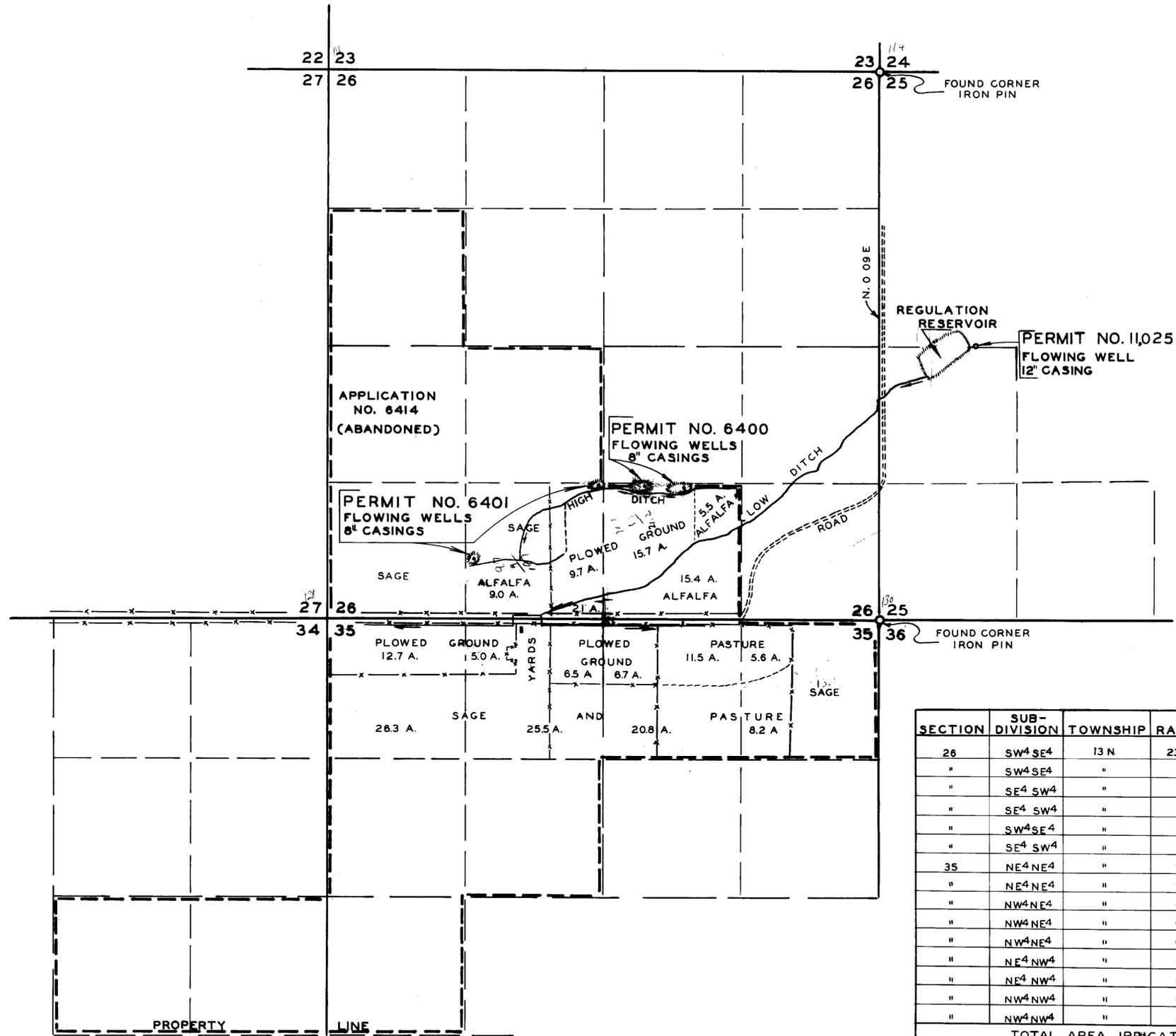


T. 13 N., R. 23 E



SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
26	SW <sup>4</sup> SE <sup>4</sup>	13 N	23 E	* 5.50	ALFALFA
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	* 15.70	PLOWED GROUND
"	SE <sup>4</sup> SW <sup>4</sup>	"	"	* 9.70	"
"	SE <sup>4</sup> SW <sup>4</sup>	"	"	* 9.00	ALFALFA
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	15.40	"
"	SE <sup>4</sup> SW <sup>4</sup>	"	"	2.10	"
35	NE <sup>4</sup> NE <sup>4</sup>	"	"	5.60	PASTURE
"	NE <sup>4</sup> NE <sup>4</sup>	"	"	8.20	SAGE & PASTURE
"	NW <sup>4</sup> NE <sup>4</sup>	"	"	11.50	PASTURE
"	NW <sup>4</sup> NE <sup>4</sup>	"	"	6.70	PLOWED GROUND
"	NW <sup>4</sup> NE <sup>4</sup>	"	"	20.80	SAGE & PASTURE
"	NE <sup>4</sup> NW <sup>4</sup>	"	"	11.50	PLOWED GROUND
"	NE <sup>4</sup> NW <sup>4</sup>	"	"	25.50	SAGE & PASTURE
"	NW <sup>4</sup> NW <sup>4</sup>	"	"	12.70	PLOWED GROUND
"	NW <sup>4</sup> NW <sup>4</sup>	"	"	26.30	SAGE & PASTURE
				TOTAL AREA IRRIGATED	186.20 ACRES

\* - IRRIGATED FROM HIGH DITCH

REGULATION RESERVOIRS SURROUND THE WELLS UNDER PERMITS 6400 AND 6401.

STATE OF NEVADA, COUNTY OF DOUGLAS } ss.  
 I, O. L. HUSSMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10TH DAY OF OCTOBER, 1950; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN LYON COUNTY, BY ROSS MARTIN FOR IRRIGATION PURPOSES UNDER APPLICATIONS NO'S. 6400, 6401 AND 11,025. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE AND GRADES OF THE DIVERTING CHANNEL, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED, BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATIONS NO'S. 6400, 6401 AND 11,025 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*O. L. Hussman*  
 STATE WATER RIGHT SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_ DAY OF \_\_\_, 1950.

*Conny G. ...*  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

6400 - 3568 issued Feb. 5, 1951 for 0.299 cfs.  
 6401 - 3569 issued Feb. 5, 1951 for 0.187 cfs.  
 11025 - 3570 issued Feb. 5, 1951 for 1.443 cfs.



FILED  
 December 18, 1950  
 STATE WATER RIGHT OFFICE

MAP TO ACCOMPANY  
 PROOF OF BENEFICIAL USE FOR IRRIGATION  
 UNDER APPLICATIONS 6400-6401 & 11,025  
 BY  
 ROSS MARTIN  
 FROM  
 UNDERGROUND SOURCES  
 SCALE: - 1" = 600'  
 1950

68772 68768 68767 68842 68838 68837 6400-6401-11025