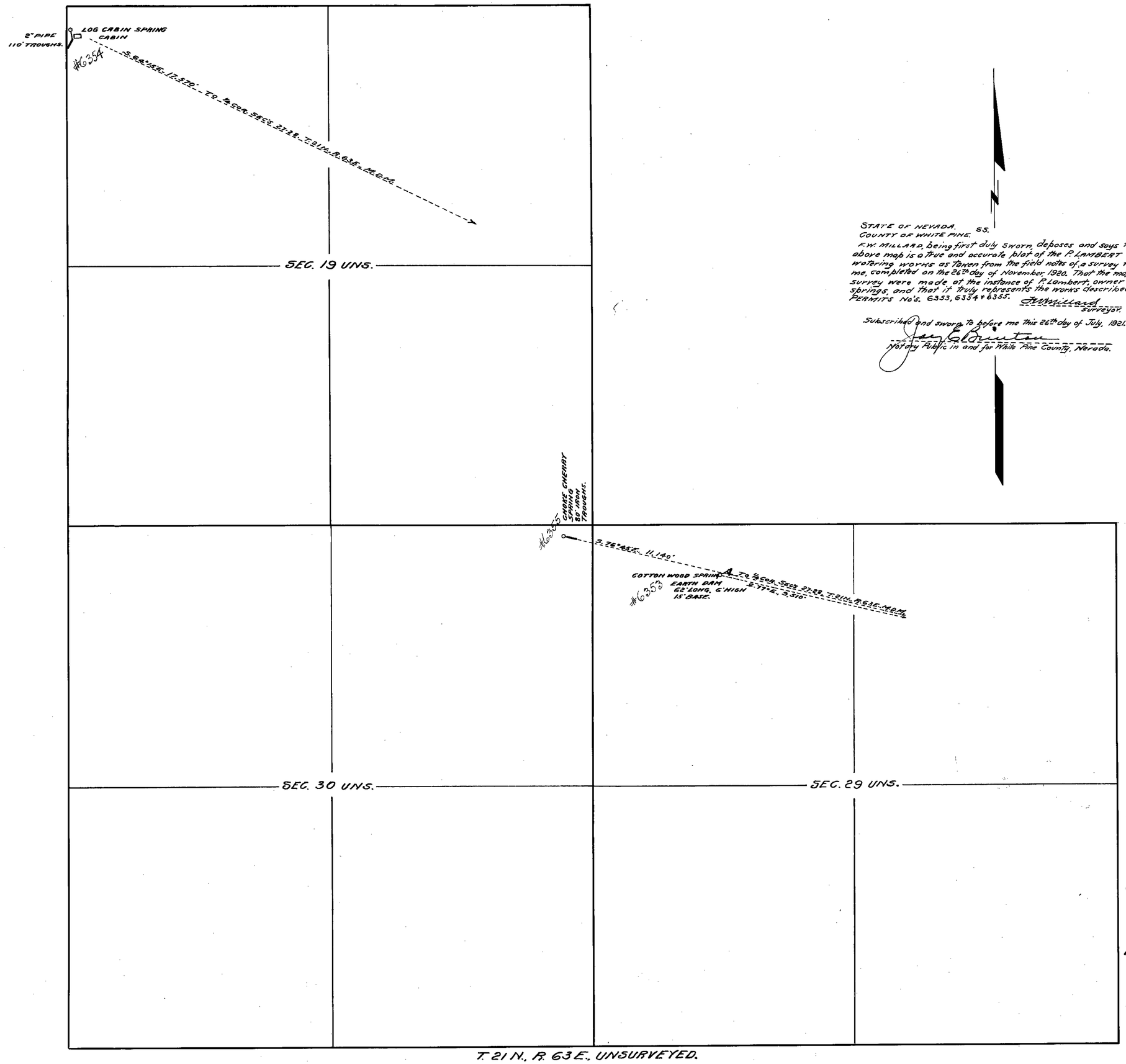

STATE OF NEVADA. SS.
COUNTY OF WHITE PINE.

F.W. MILLARD, being first duly sworn, deposes and says that the above map is a true and accurate plat of the P. LAMBERT stock-watering works as taken from the field notes of a survey made by me, completed on the 26th day of November 1920. That the map and survey were made at the instance of P. Lambert, owner of said springs, and that it truly represents the works described in PERMITS No's. 6353, 6354 & 6355.

F.W. Millard
Surveyor.

Subscribed and sworn to before me this 26th day of July, 1921.

Jay E. Brunton
Notary Public in and for White Pine County, Nevada.

Under #6353 Certificate No. 800, Bk. 4 issued Sept 24 1923 for 0.0125 c.f.s.
Under #6354 Certificate No. 801, Bk. 4 issued Sept 24 1923 " " "
Under #6355 Certificate No. 802, Bk. 4 issued Sept 24 1923 " " "

FILED
July 30, 1921.
STATE ENGINEER'S OFFICE

MAP

SHOWING COTTONWOOD, CHOKE CHERRY & LOG CABIN SPRINGS
OF
P. LAMBERT
USED FOR STOCK-WATERING.
PERMITS NO'S. 6353, 6354 & 6355

SURVEYED BY ED. MILLARD & SON.

SCALE 1-1/2" = 500 FT.

7/26/21.

6353-54-55