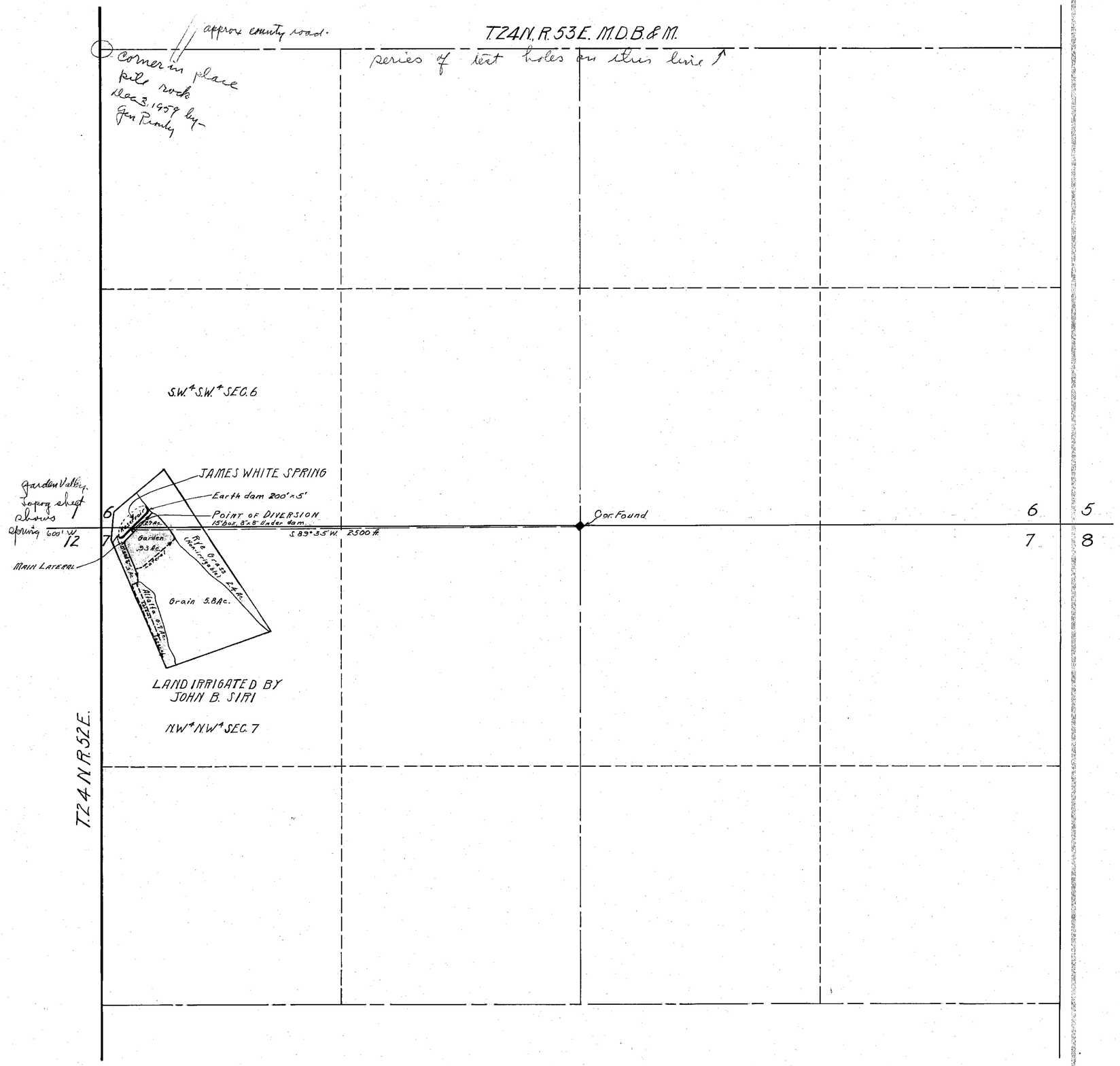
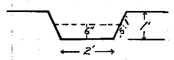


SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED AGREAGE	KIND OF CULTURE
6	SW¼ SW¼	24N	53E.	0.27	Garden
7	NW¼ N.W¼	"	"	0.93	Garden
"	" "	"	"	0.70	Alfalfa
"	" "	"	"	0.30	Meadow
"	" "	"	"	5.80	Grain
			Total	7.73	

GRAND TOTAL IRRIGATED = 8.00 ACRES.

SECTION
MAIN LATERAL



APPROX. GRADE = 3.15 FT. TO 1000 FT.

STATE OF NEVADA,
COUNTY OF EUREKA } S.S.

I, L.A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 8th day of November 1927; that it truly and correctly represents the location and extent of the works used to divert water from James White Spring, in Eureka County, by John B. Siri for irrigation purposes under application No. 6254. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 6254 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

L.A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 14th day of November 1927

Fred A. Kiesman
NOTARY PUBLIC IN AND FOR
EUREKA COUNTY, NEVADA.

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FT.

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 6254
FOR
IRRIGATION
BY
JOHN B. SIRI
FROM
JAMES WHITE SPRING
6254

RECEIVED NOV 15 '27 STATE ENGINEER

FILED Nov. 16 1927 STATE ENGINEER'S OFFICE

Certificate No. 1409 — Issued May 23, 1928