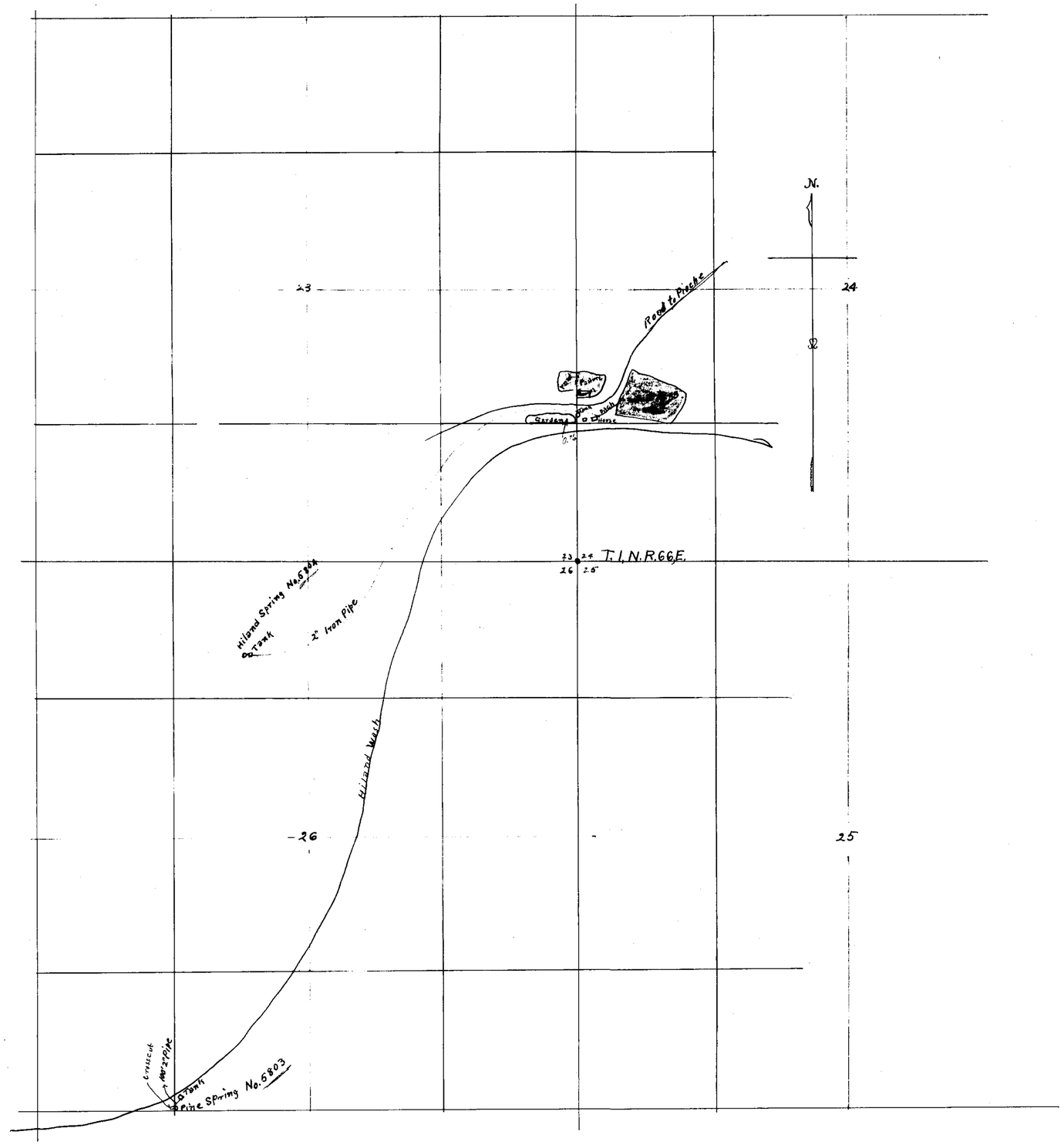
Sect	Subdivision	T.	R.	Cultivated area			
23	NE¼ SE¼	1N	66E	1	Garden		
24	NW¼ SW¼	"	"	5	Alfalfa		
"	" "	"	"	2	Pasture		



FILED
4/14/21
STATE ENGINEER'S OFFICE

MAP OF
IRRIGATION WORKS OF J. B. WHEELER
APPLICATION No. 5804
AND
STOCK WATERING WORKS OF Ed. J. DECK
APPLICATION No. 5803

Scale 1" = 600'

Under #5803 Certificate No. 998, Bk. 4 issued March 3, 1924 for 0.0011 c.f.s.

Under #5804 Certificate No. 999, Bk. 4 issued March 3, 1924 for 0.0574 c.f.s.

State of Nevada
County of Lincoln } ss.

I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by J. B. Wheeler, and the stock watering works of Ed. J. Deck No. 5803 as taken from the field notes of a survey made by me, completed on the 10th day of March, 1921.

That the map and survey was made at the instance of J. B. Wheeler and Ed. J. Deck owners of said works

Frank Walker
Surveyor.

Subscribed and sworn to before me, this 11 day of March 1921

Notary Public in and for Lincoln County, Nevada.

5803 & 5804