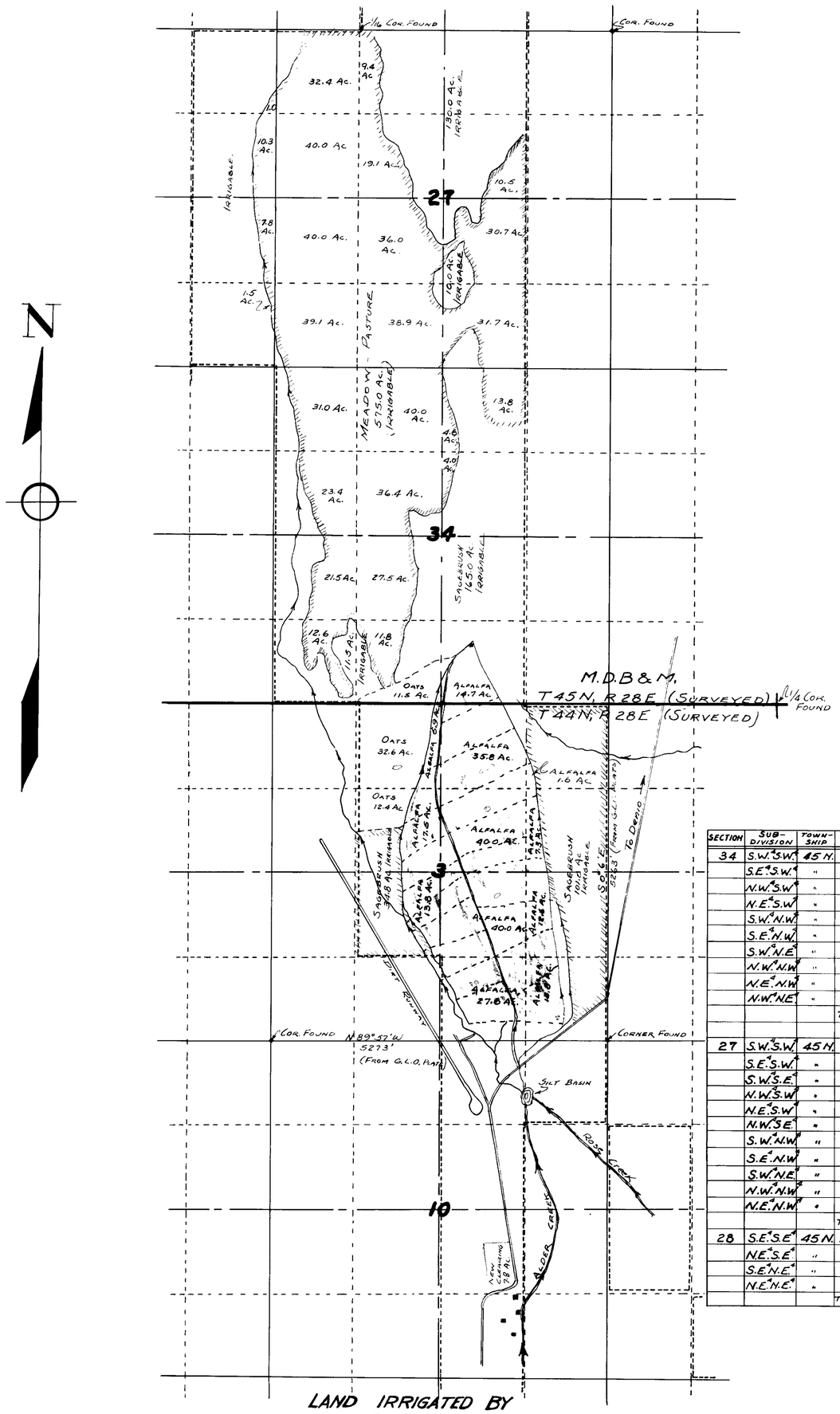



LAND IRRIGATED BY
ALDER CREEK CATTLE CO.

SCALE: 1 IN.=1000 FT.

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

I, E.L. Pine, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from notes of a survey made under my supervision and direction between the eight day of June and the twentieth day of June, 1955; that it truly and correctly represents the location and extent of the works used to divert water from Alder Creek in Humboldt County, by The Alder Creek Cattle Co. for irrigation purposes under Application No. 5642. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 5642 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

E. L. Pine
STATE WATER RIGHT SURVEYOR

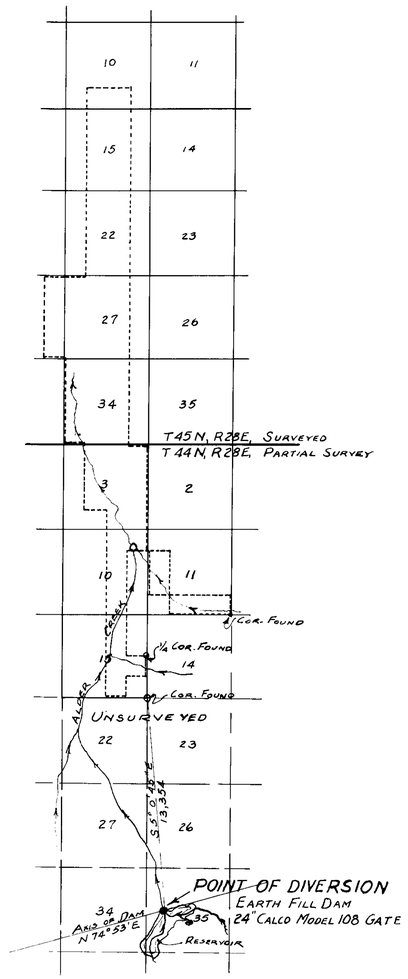
Subscribed and sworn to before me this 5th day of July, 1955

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | KIND OF CULTURE |
|---|---|---|---|---|---|
| 34 | S.W.¼S.W.¼ | 45 N. | 28 E. | 12.6 | MEADOW |
| | S.E.¼S.W.¼ | " | " | 11.8 | " |
| | N.W.¼S.W.¼ | " | " | 21.5 | " |
| | N.E.¼S.W.¼ | " | " | 27.5 | " |
| | S.W.¼N.W.¼ | " | " | 23.4 | " |
| | S.E.¼N.W.¼ | " | " | 36.4 | " |
| | S.W.¼N.E.¼ | " | " | 4.0 | " |
| | N.W.¼N.W.¼ | " | " | 31.0 | " |
| | N.E.¼N.W.¼ | " | " | 40.0 | " |
| | N.W.¼N.E.¼ | " | " | 18.4 | " |
| | | | TOTAL | 226.6 | " |
| 27 | S.W.¼S.W.¼ | 45 N. | 28 E. | 39.1 | MEADOW |
| | S.E.¼S.W.¼ | " | " | 38.9 | " |
| | S.W.¼S.E.¼ | " | " | 31.7 | " |
| | N.W.¼S.W.¼ | " | " | 40.0 | " |
| | N.E.¼S.W.¼ | " | " | 36.0 | " |
| | N.W.¼S.E.¼ | " | " | 30.7 | " |
| | S.W.¼N.W.¼ | " | " | 40.0 | " |
| | S.E.¼N.W.¼ | " | " | 19.1 | " |
| | S.W.¼N.E.¼ | " | " | 10.5 | " |
| | N.W.¼N.W.¼ | " | " | 32.4 | " |
| | N.E.¼N.W.¼ | " | " | 9.4 | " |
| | | | TOTAL | 327.8 | " |
| 28 | S.E.¼S.E.¼ | 45 N. | 28 E. | 1.5 | MEADOW |
| | N.E.¼S.E.¼ | " | " | 7.8 | " |
| | S.E.¼N.E.¼ | " | " | 10.3 | " |
| | N.E.¼N.E.¼ | " | " | 1.0 | " |
| | | | TOTAL | 20.6 | " |

| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | KIND OF CULTURE |
|---|---|---|---|---|---|
| 3 | S.W.¼S.E.¼ | 44 N | 28 E | 27.6 | Alfalfa |
| | S.E.¼S.E.¼ | " | " | 13.8 | Alfalfa |
| | N.E.¼S.W.¼ | " | " | 13.8 | Alfalfa |
| | N.W.¼S.E.¼ | " | " | 40.0 | Alfalfa |
| | N.E.¼S.E.¼ | " | " | 12.6 | Alfalfa |
| | S.E.¼N.W.¼ | " | " | 12.4 | Oats |
| | " | " | " | 17.5 | Alfalfa |
| | S.W.¼N.E.¼ | " | " | 40.0 | Alfalfa |
| | S.E.¼N.E.¼ | " | " | 7.3 | Alfalfa |
| | N.E.¼N.W.¼ | " | " | 32.6 | Oats |
| | " | " | " | 6.9 | Alfalfa |
| | N.W.¼N.E.¼ | " | " | 35.8 | Alfalfa |
| | N.E.¼N.E.¼ | " | " | 1.6 | Alfalfa |
| | | | TOTAL | 261.9 | |
| 34 | SE¼SW¼ | 45N. | 28E. | 11.5 | Oats |
| | S.W.¼S.E.¼ | " | " | 14.7 | Alfalfa |
| | | | TOTAL | 26.2 | |

GRAND TOTAL AREA IRRIGATED = 863.1 ACRES




LOCATION OF DIVERSION
SCALE: 1 IN.=5000 FT.

4386 - Mar. 21, 1956

FILED
JUL 5 1955
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
**PROOF OF BENEFICIAL USE**
UNDER APPLICATION NO. 5642
FOR
**IRRIGATION**
BY
THE ALDER CREEK CATTLE CO.
FROM
ALDER CREEK

5642