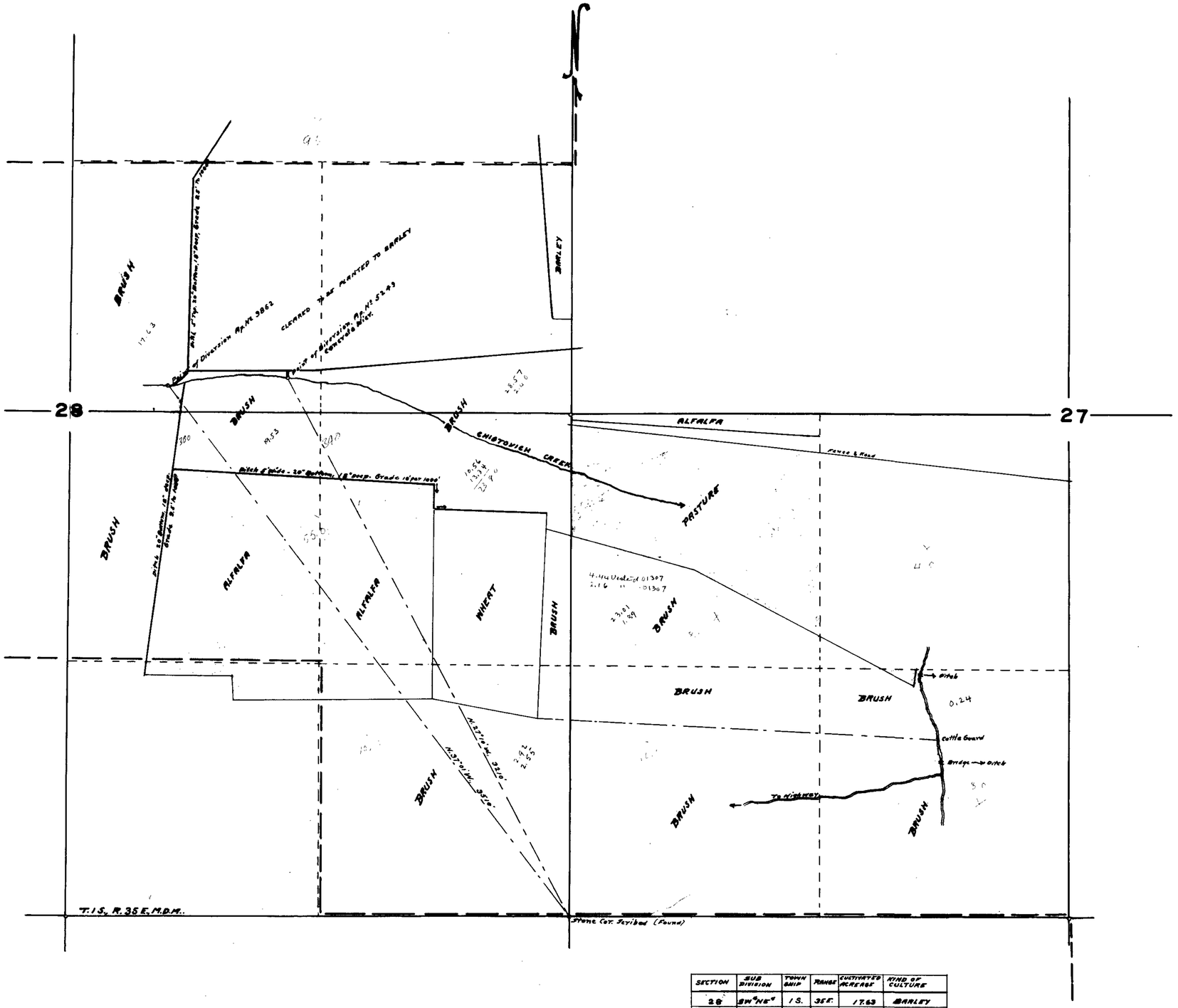


| SECTION | SUB DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | KIND OF CULTURE |
|---|---|---|---|---|---|
| 28 | SW¼NE¼ | 1 S. | 35 E. | 17.63 | BARLEY |
| " | SE¼NE¼ | " | " | 28.57 | " |
| " | " " | " | " | 2.46 | " |
| " | NW¼SE¼ | " | " | 19.53 | ALFALFA |
| " | NE¼SE¼ | " | " | 10.56 | WHEAT |
| " | " " | " | " | 13.34 | ALFALFA |
| " | SE¼SE¼ | " | " | 2.92 | WHEAT |
| " | " " | " | " | 2.55 | ALFALFA |
| 27 | NW¼SW¼ | " | " | 23.01 | PASTURE |
| " | " " | " | " | 1.89 | ALFALFA |
| " | SE¼SW¼ | " | " | 0.24 | PASTURE |
| | | | | | |

TOTAL AREA IRRIGATED 122.64 ACRES

STATE OF NEVADA
COUNTY OF ESMERALDA } SS.

I, Ed. S. Giles, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on January 28th and 29th 1948: That it truly and correctly represents the location and extent of the works used to divert water from Chiatovich Creek in Esmeralda County by A.J. Blackley and Oscar Rudnick for irrigation purposes under Application No 5249. That the point of diversion, the location, size and grades of the diverting channel, location and description of measuring devices, the location and extent of lands owned or controlled by applicants upon which water applied for under Application No 5249 is used, together with the area and kind of culture in each forty acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

Ed. S. Giles
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 30th day of January, 1948.

Amy Robinson
Clerk of District Court

SCALE 1 IN. = 300 FT.

0 FT. 100 200 300 400

Certificate No. [redacted] Issued Sept. 22, 1948

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No 5249
FOR IRRIGATION
BY
A.J. BLACKLEY AND
OSCAR RUDNICK
FROM
CHIATOVICH CREEK.

FILED
Feb. 4, 1948.
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
FEB 4 1949
RECEIVED

5249