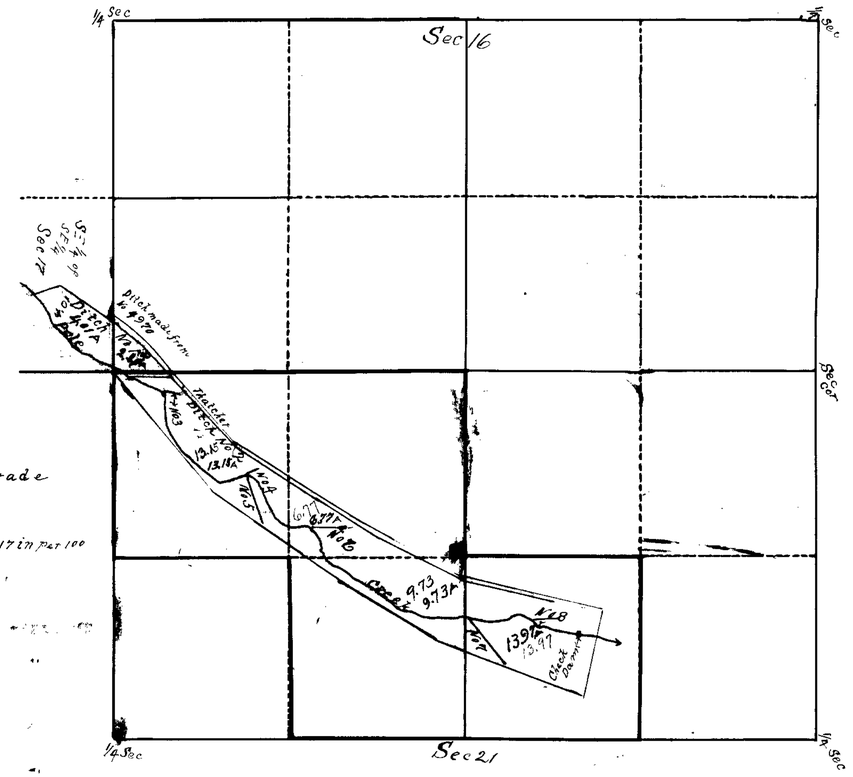
Sec	Township	Range	Part of Sec	Culture	No of Rands	Date of Finish
17	28	N 31 E	SE ¼ of SE ¼	Meadow	[illegible]	under No 4970
16	28	"	SW ¼ of SW ¼	"	[illegible]	
21	28	"	NW ¼ of NW ¼	"	[illegible]	
21	28	"	NE ¼ of NW ¼	"	[illegible]	
21	28	"	SE ¼ of NW ¼	"	[illegible]	
21	28	"	SW ¼ of NE ¼	"	[illegible]	



Ditch Size & Grade

No 1

			Grade
No 4970 Ditch	Top	2 ft	
	Bottom	1.3 "	17 in per 100
	Depth	.8 "	
	Length	1100 "	

Thatcher (No 2) Ditch

Top	3 "	
Bottom	1.8 "	
Depth	.8 "	
Length	3845 "	
Grade	17 in to 100 ft	

No 3

Top	3 "
Bottom	1.5 "
Depth	.8 "
Length	100 "

No 4

Top	2 "
Bottom	1.5 "
Depth	.9 "
Length	100 "

No 5

Top	2 "
Bottom	1.8 "
Depth	.9 "
Length	250 "

No 6

Top	2 "
Bottom	1.8 "
Depth	.9 "
Length	250 "

No 7

Top	2 "
Bottom	1 "
Depth	1 "
Length	450 "

No 8

Top	2 "
Bottom	1.8 "
Depth	.8 "
Length	200 "

State of Nevada County of Elko ss.
W. S. Raine, being first duly sworn, deposes and says that the above map is a true and acurate plat of the lands irrigated by A.O. Thatcher as taken from the field notes of a survey made me and completed on the 3rd. day of January 1925. that the map and survey were made at the instance of A.O. Thatcher owner of the said lands, and that it truly represents the lands irrigated and cultivated by A.O. Thatcher.

W. S. Raine Surveyor

Subscribed and Sworn to before me this 22nd day of May 1925
Notary public in and for Said Co and State Nevada

CULTURAL MAP SHOWING CULTIVATED LAND OF A. O. THATCHER. AND WATER APPROPRIATION. FROM POLE CREEK. FOR DESERT LAND ENTRY. SEC. 21. TP. 28. NR. 31 E. M.D.B.&M.

N

FILED
May 23, 1925
STATE ENGINEER'S OFFICE

Certificate No. 1168, Bk. 5 issued Jan. 14, 1926 for 0.4362 c.f.s.

~~1-16-25~~
~~A. S. R.~~
5-23-25
O.T.W.
Sheet
Serial No. [illegible]

Scale 600 ft to 1 inch