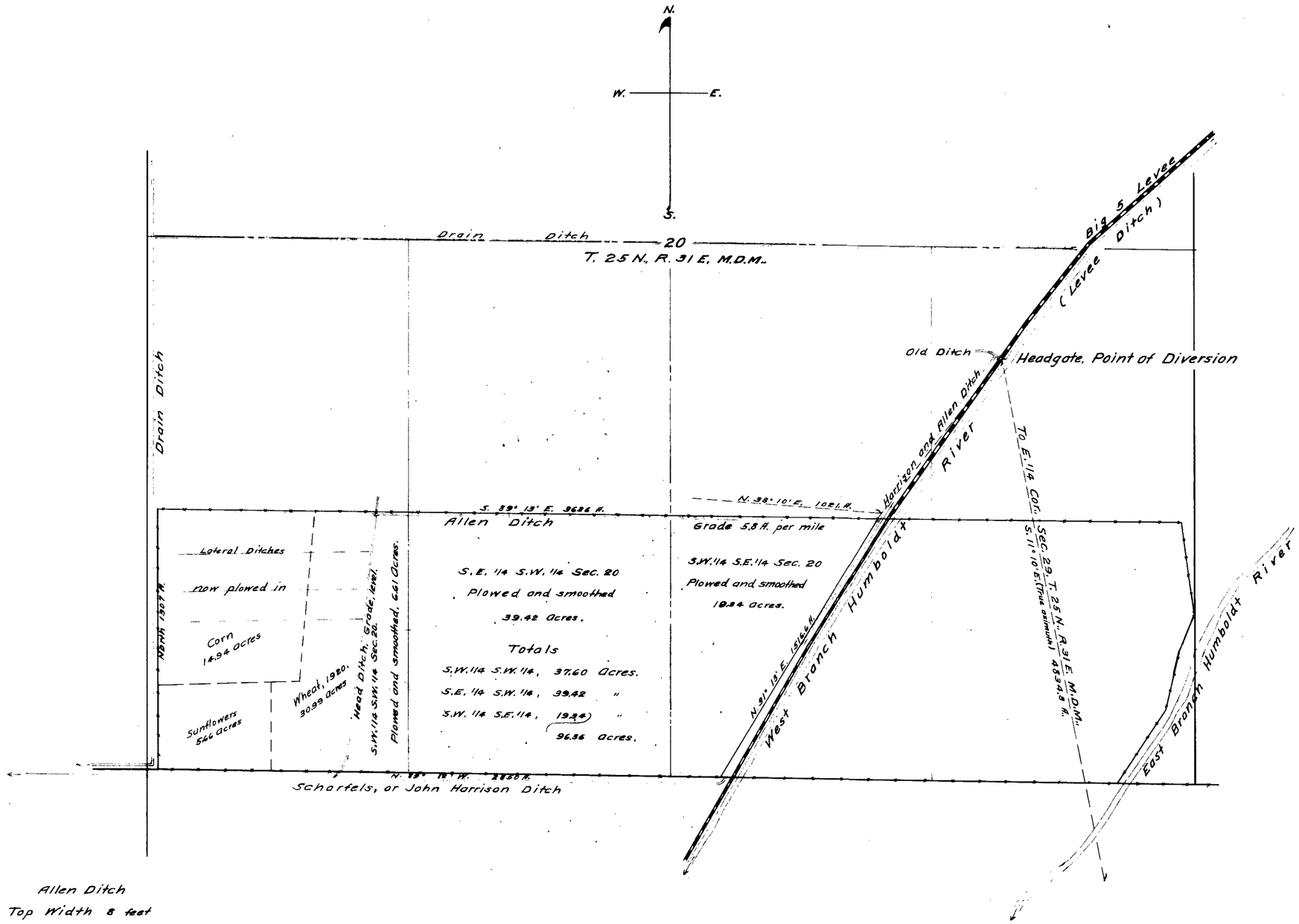

Allen Ditch
Top Width 8 feet
Bottom " 4 "
Depth 2 "

State of Nevada }
County of Pershing } ss

John A. Runner, being first duly sworn, deposes and says that this map is a true and accurate plat of the point of diversion and irrigated lands of A.E. Allen, as taken from the field notes of a survey made by me, completed on the 3rd day of December, 1921.
That the survey and map were made at the instance of the said A.E. Allen, and that it truly represents the irrigated lands of A.E. Allen and the location of ditches in the immediate vicinity.

John A. Runner Surveyor.

Subscribed and sworn to before me,
This 6th day of January, 1922.

J. M. Sotch

Notary Public in and for, Pershing County, Nevada.

FILED
January 10, 1922
STATE ENGINEER'S OFFICE

PLAT

To accompany
PROOF OF APPROPRIATION
APPLICATION No. 1240
OF
GIRARD SCHARFELS,
ASSIGNED TO
EMIL STANK,
AND THENCE TO
A.E. ALLEN
of
26 E. 2nd Street.
RENO
NEVADA.
and of
APPLICATION No. 5205
of the said
A.E. ALLEN.
Scale, 300' = 1"

Certificate No. 640 BK Issued 7-10-22.
for 0.9536 c.f.s.

5205