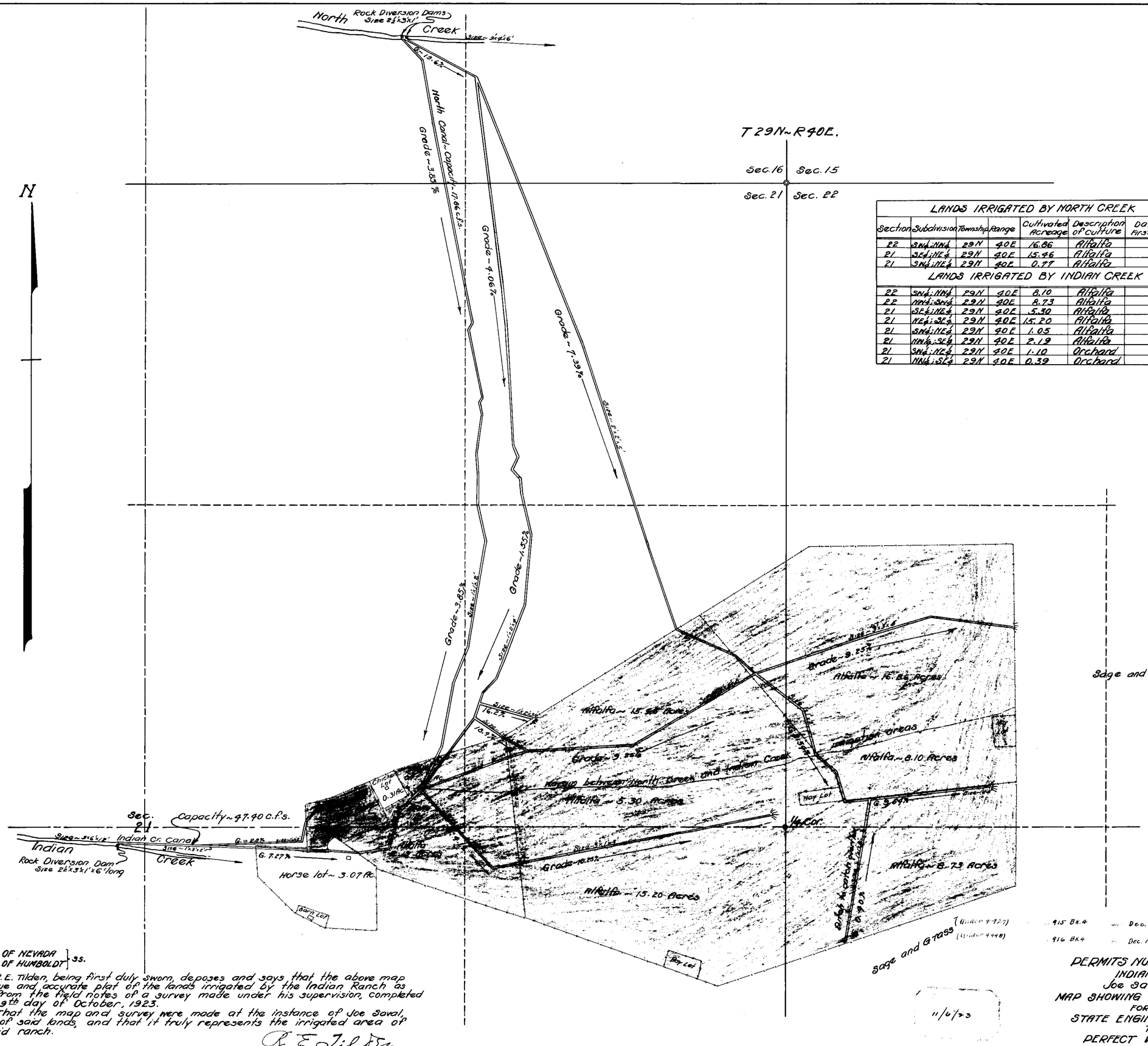

LANDS IRRIGATED BY NORTH CREEK						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
22	SW¼ ; NW¼	29N	40E	16.86	Alfalfa	
21	SE¼ ; NE¼	29N	40E	15.46	Alfalfa	
21	SW¼ ; NE¼	29N	40E	0.77	Alfalfa	
LANDS IRRIGATED BY INDIAN CREEK						
22	SW¼ ; NW¼	29N	40E	8.10	Alfalfa	
22	NW¼ ; SW¼	29N	40E	8.73	Alfalfa	
21	SE¼ ; NE¼	29N	40E	5.30	Alfalfa	
21	NE¼ ; SE¼	29N	40E	15.20	Alfalfa	
21	SW¼ ; NE¼	29N	40E	1.05	Alfalfa	
21	NW¼ ; SE¼	29N	40E	2.19	Alfalfa	
21	SW¼ ; NE¼	29N	40E	1.10	Orchard	
21	NW¼ ; SE¼	29N	40E	0.39	Orchard	

915 Bk. 4 — Dec. 17, 1923 for 0.3309 c.f.s. or 982.7 acre feet.
916 Bk. 4 — Dec. 17, 1923 for 0.4206 c.f.s. or 126.18 acre feet.

STATE OF NEVADA
COUNTY OF HUMBOLDT } ss.

R. E. Tilden, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by the Indian Ranch as taken from the field notes of a survey made under his supervision, completed on the 9th day of October, 1923.

That the map and survey were made at the instance of Joe Saval, owner of said lands, and that it truly represents the irrigated area of the said ranch.

R. E. Tilden
State Water-Right Surveyor.

Subscribed and sworn to before me this 22 day of October, 1923.

A. D. Dern
Notary Public, in and for Humboldt County, Nevada.

PERMITS NUMBERS 4427 & 4448
INDIAN RANCH
Joe Saval ~ Owner.
MAP SHOWING SURVEY OF RANCH
FOR THE
STATE ENGINEER'S OFFICE
TO
PERFECT WATER-RIGHTS
LOCATED IN
HUMBOLDT COUNTY ~ NEVADA
~ R. E. Tilden ~
State Water-Right Surveyor.
Scale:- 1" = 200' ~ October 20, 1923.

Place in files
under 4427 4448