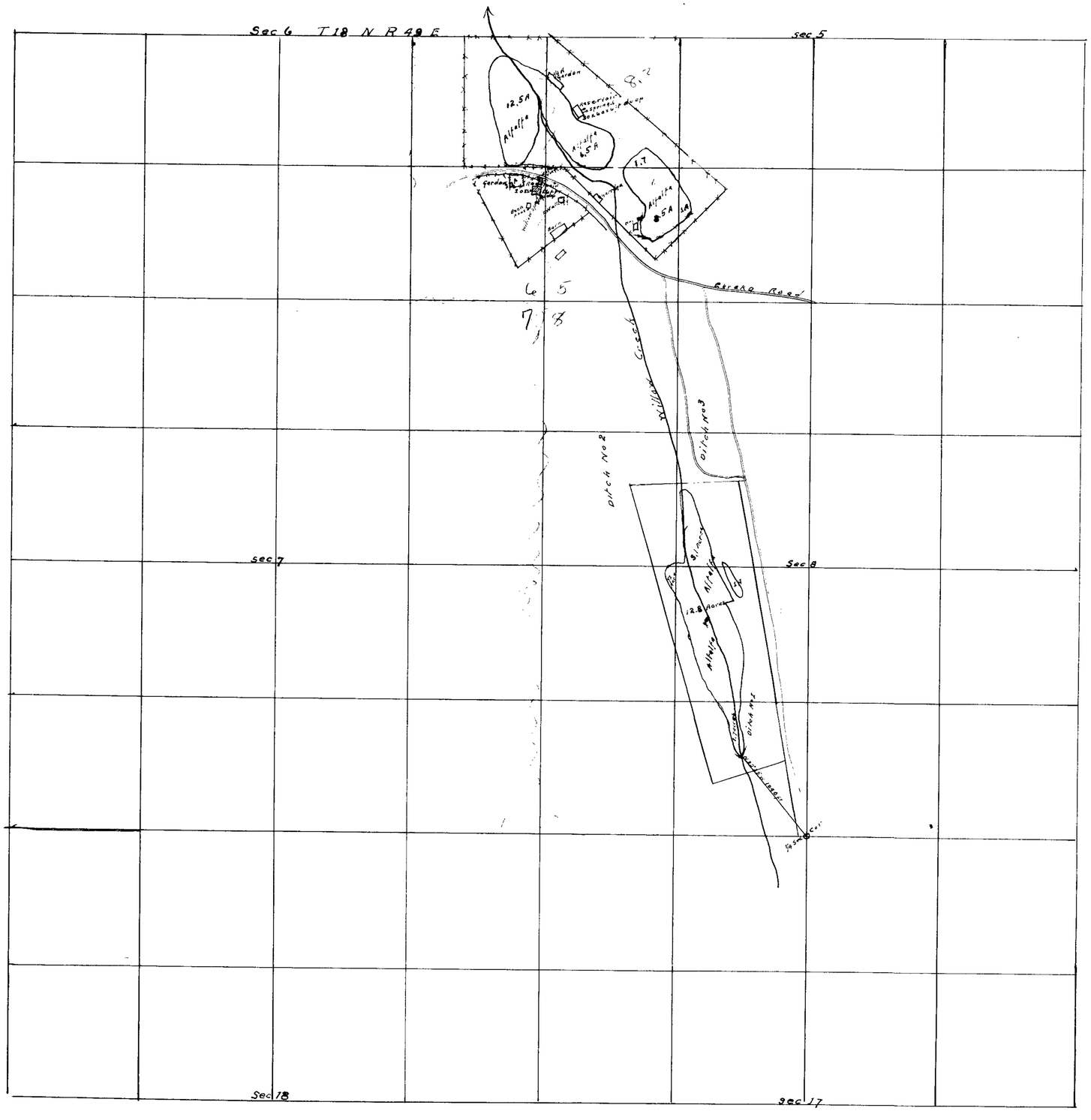
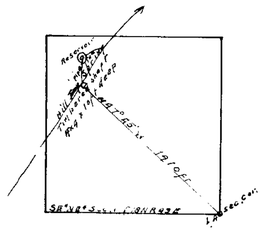
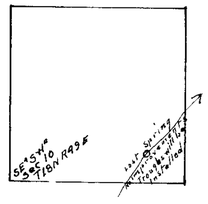
section	subdivision	Twp	Range	Kind of crop	Acreage	date
5	NW¼ SW¼	18 N	49 E	Alfalfa	8.2	
"	SW SW	"	"	"	8.5	
"	SE SW	"	"	"	1.0	
"	NW SW	"	"	Garden	0.2	
6	NE SE	"	"	Alfalfa	12.0	
"	SE SE	"	"	Garden	0.3	
8	SE NW	"	"	Alfalfa	3.1	
"	NW SW			"	0.5	
"	NE SW	"	"	"	13.8	
"	SE SW	"	"	"	17	
					45.8	







MAP OF APPROPRIATION OF WATER FOR STOCKWATERING AND IRRIGATION, BY ALMA WOOD, EUREKA COUNTY, NEVADA.

State of Nevada } SS
County of Eureka }

I Clarence Johnson being first duly sworn, depose and say that the above map is a true and accurate plat of the reclaimed lands and springs owned and used by Alma Wood as taken from the field notes of a survey made by me, completed on the 21st day of May 1926.

That the map and survey were made at the instance of the said Alma Wood, owner of said lands and that it truly represents the location thereof.

Clarence Johnson
State Water Right Surveyor

Subscribed and sworn to before me this 2 day of May 1926

Notary Public in and for
County Nevada

Scale 1 inch = 1 mile = 600 ft

Filed May 28, 1926

3669 2011 aug 31-'33

s.-7002 + 7509 Jan 3, 1928

7458 1701 June 2, 1931

Place in files under → 3669-7002-7458-7509