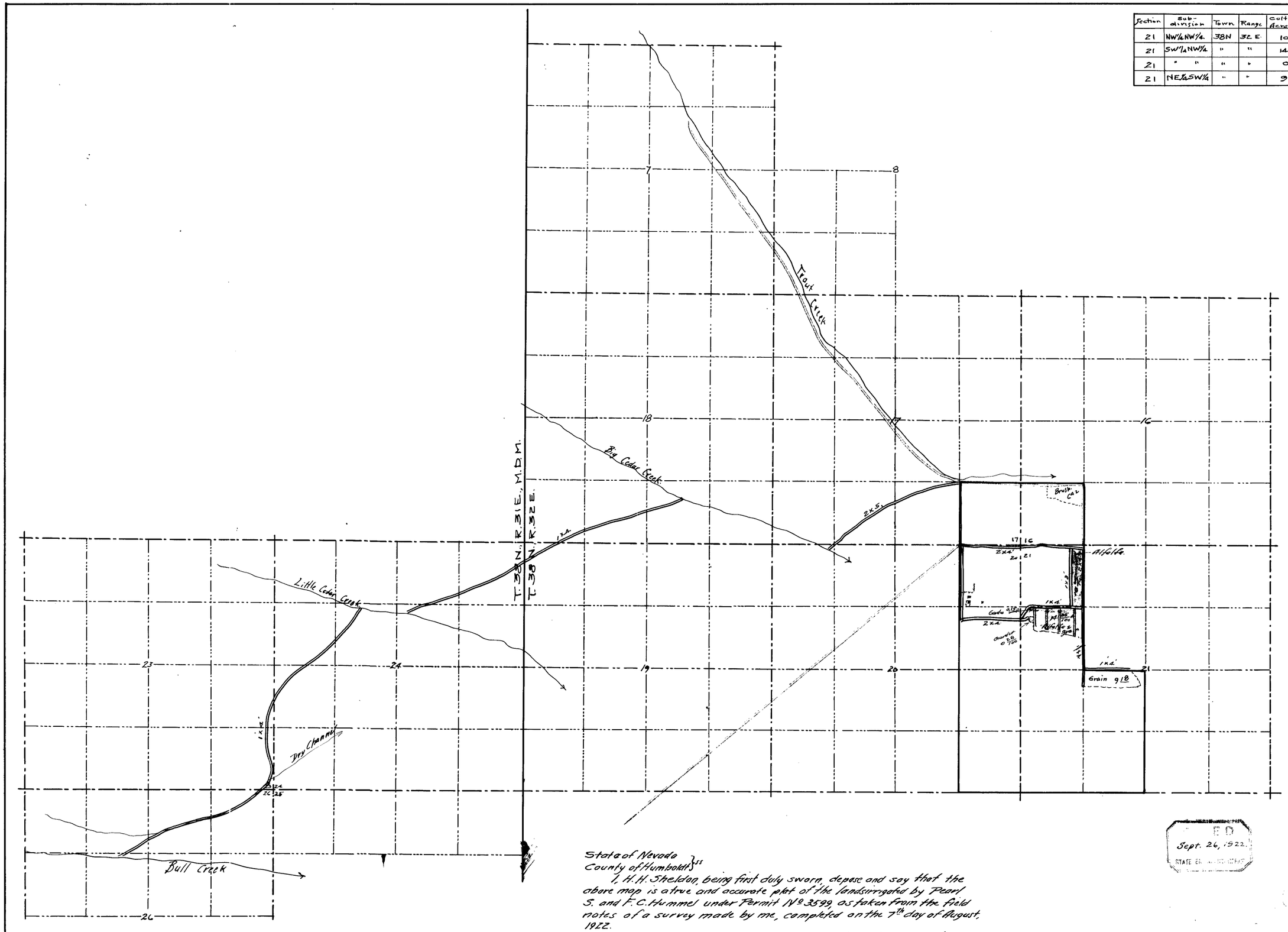
Section	Sub-division	Town	Range	Cultivated Acreage	Description of Culture	
21	NW¼NW¼	38N	32 E.	10.00	Alfalfa	
21	SW¼NW¼	"	"	14.35	"	
21	" "	"	"	0.43	Garden	
21	NE¼SW¼	"	"	9.18	Grain	



State of Nevada }
County of Humboldt } ss

I, H. H. Sheldon, being first duly sworn, depose and say that the above map is a true and accurate plat of the land irrigated by Pearl S. and F. C. Hummel under Permit No. 3599, as taken from the field notes of a survey made by me, completed on the 7th day of August, 1922.

That the map and survey were made at the instance of Pearl S. and F. C. Hummel, owners of said lands, and that it truly represents the irrigated Lands of Pearl S. and F. C. Hummel under Permit No. 3599.

H. H. Sheldon
State Water Right Surveyor.

Subscribed and sworn to before me, this 18th day of August, 1922

C. D. Mackay
Notary Public in and for Humboldt County, Nevada.

FILED
Sept. 26, 1922.
STATE ENGINEER

MAP
OF
PEARL S. & F. C. HUMMEL'S
IRRIGATED LANDS
UNDER
PERMIT No. 3599
BULL CREEK
HUMBOLDT CO., NEVADA
AUG. 1922 SCALE 1" = 1000 FT.

T.R.O.
for 0.3396 c.f.s.
3/8/23

82343 3599