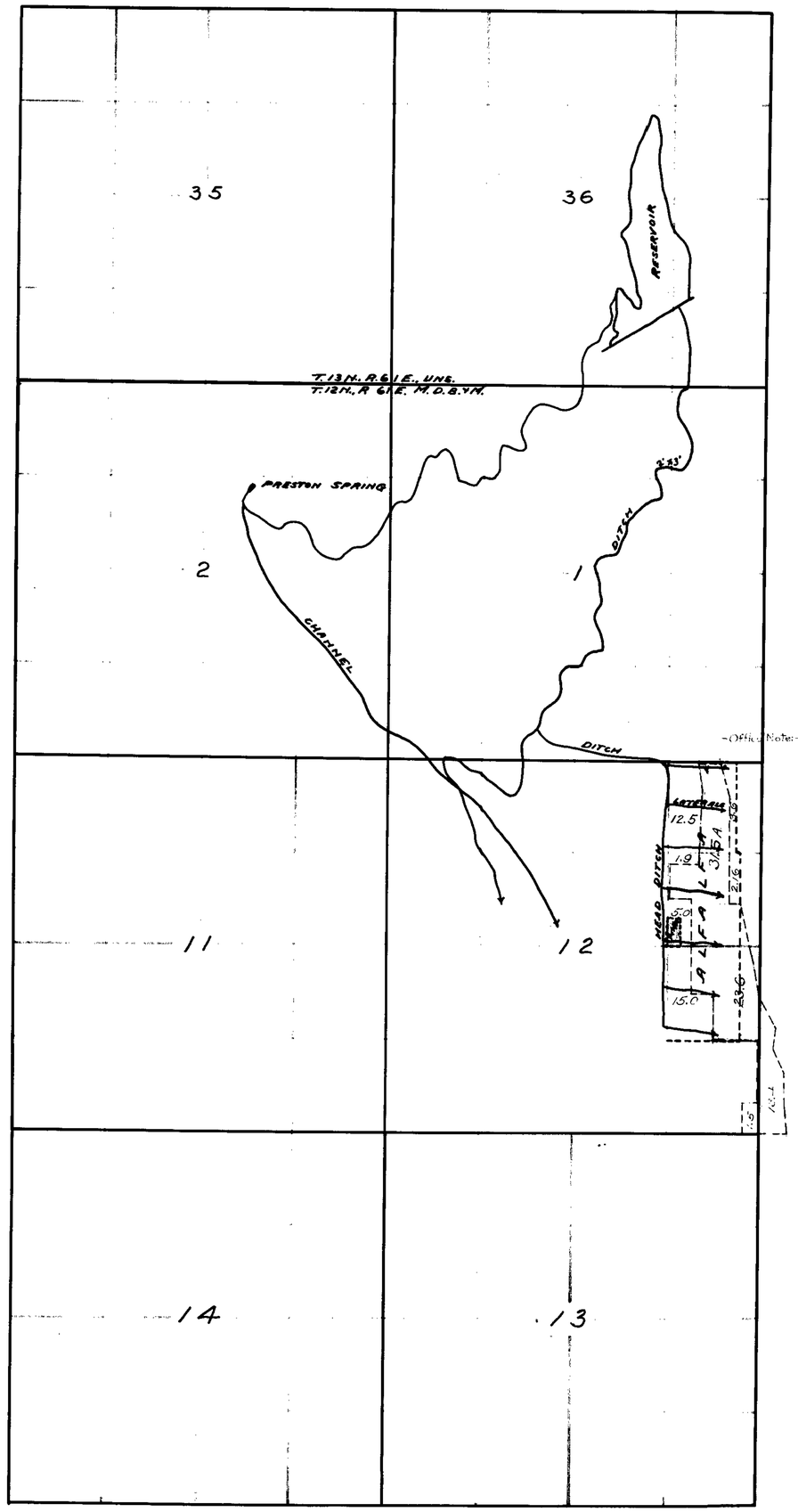
SECTION	SUB DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF FIRST CULTURE	DATE OF FIRST CULTURE
12	NE¼ of NE¼	12 N.	61 E	30 Acres	ALFALFA	
"	SE¼ of NE¼	"	"	30 "	"	
"	"	"	"	½ "	POTATOES	
"	NE¼ of SE¼	"	"	30 "	ALFALFA	



-Office Note:- Area within blue line given a vested right.
Areas in red are new parcels of land and are given a full water right under this work under permit #32JA.

STATE OF NEVADA } S. S.
COUNTY OF WHITE PINE }

I, F.W. Millard, being first duly sworn, depose and say, that the above map is a true and accurate plot of the lands irrigated by the Preston Irrigation Co., as taken from the field notes of a survey made by me, completed on the 27th. day of February 1919. That the map and survey were made at the instance of the Preston Irrigation Co., owner of said lands and that it truly represents a portion of the irrigated lands of the said Preston Irrigation Co.

F.W. Millard
Surveyor.

Subscribed and sworn to before me this 6th day of July 1920.

[signature]
Notary Public in and for White Pine County, Nevada.

7-9-20

MAP
SHOWING LAND IRRIGATED
BY THE PRESTON IRRIGATION CO.
FROM RESERVOIR DITCH.
SCALE 1-INCH = 1000 FEET.

2211 February 26, 1936

Ed. Millard & Son. 7/5/20.

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