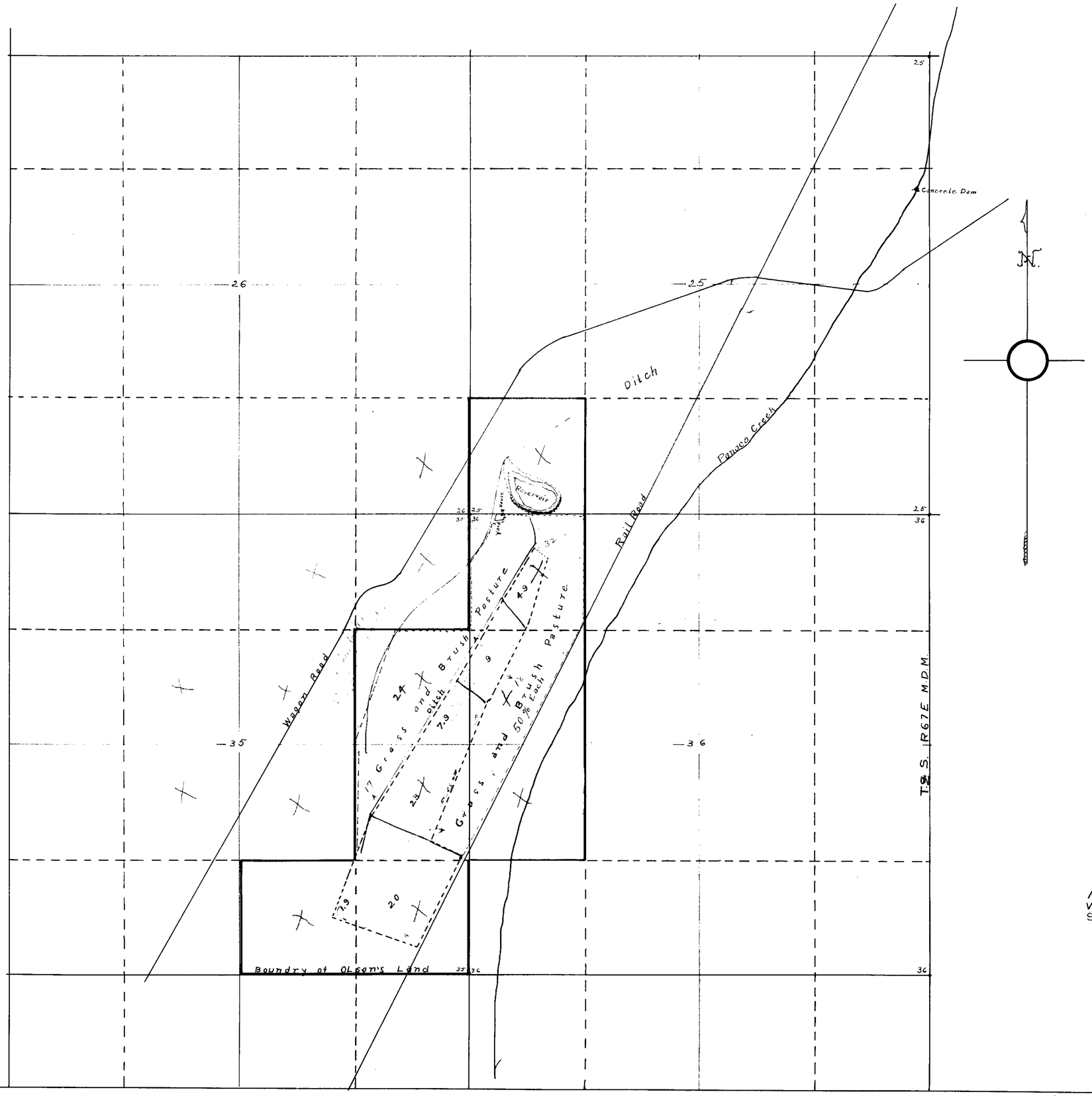
Section	Sub-division	Township	Range	Cultivated Acreage	Description of Culture	
36	NW4-NW4	2S	67E	4.9	Alfalfa	
"	" "	"	"	32	Pasture	
"	SW4-NW4	"	"	18	Pasture	
"	" "	"	"	9	Alfalfa	
"	NW4-SW4	"	"	8	Pasture	
35	SE4-NE4	"	"	24	Pasture	
"	" "	"	"	7.9	Alfalfa	
"	NE4-SE4	"	"	23.	Alfalfa	
"	" "	"	"	17.	Pasture	
"	SE4-SE4	"	"	20.	Alfalfa	
"	SW4-SE4	"	"	1.9	Alfalfa	

The above mentioned Pasture is about Half and Half Grass and Brush



State of Nevada.
County of Lincoln } SS

I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by HANS OLSON, as taken from the field notes of a survey made by me completed on the 13th day of January 1923

That the map and survey were made at the instance of Hans Olson owner of said lands, and that it truly represents the irrigated lands of said Hans Olson

Frank Walker
Surveyor

Subscribed and sworn to before me this 15th day of Feb. 1923

Dan H. Franks
Notary Public, in and for Lincoln County Nevada.

No. 3072
APPROPRIATION OF HANS OLSON
WATERS OF PANACA CREEK
Surveyed Jan. 13 1923 by
FRANK WALKER
Scale 1" = 600'

FILED
October 5, 1923
STATE ENG.

~~823~~ 824, Bk. 4 issued Oct. 9 1923 ... for 1.257 c.f.s.

15118 Hd. Dec.

3072